6	DIAM PARKE MULTIPAR
	soon 30th page 393
PLAT & DEDICATE	
"PLAT & DEDICAT	QN FOR STREET WIDENING"
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143.	
SO NOME DANK	
S SOUTH	lacksquare
2 1 6V'2	
66	
DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we)	(1) the undersigned 77 foot strip of land described below and embraced within the above
plat and shown as additional right of way for Widening Mi	litary Ave hereby dedicate (s) to the public for public use the
saidfoot strip for street purposes to be hereafter known a	s Mulitary Are , and (we) (1) hereby ratify
and approve of this disposition of our land and (we) (1) hereby ded	icate to the public for public use the lane as shown.
LEGAL DESCRIPTION: That part of Lot 130. Be	ngon Aoyog waxa wanti 22 w2 w 1 2
follows: Beginning at the Northeaster	nson Acres more particularly described as ly corner of said lot 130; thence North-
westerly along the Northerly line of s	aid lot for 177.0 ft. thence Southwesterly
along the Westerly line of said lot fo	r 17.0 ft.:thence Southeasterly along a line
17.0 Southerly from and parallel to th	e Northerly line of said lot to the Easterly
ly line of said lot to the point of b	terly 17 ft. more or less along the Easter-
provided, however, that present steel woven w	ire though
fence and gate on above described real estate	is (OWNER)
and shall remain the property of undersigned, their heirs, successors and assigns who may re	(OWNER)
move same at any time and who shall be given	
opportunity to remove same for their own use	orior (OWNER)
to opening of above described property for translate of Nebraska)	wel as a portion of Military Avenue.
County of Douglas) S. S.	
On this 3/ day of \(\frac{19}{\alpha} \) before me County and State, personally appeared	a Notary Public, duly qualified and commissioned in and for said
who (are) (is) personally known to me to identical person (s) whose	name (s) are affixed to the foregoing instrument and they acknow-
ledged the signing of the same to be their voluntary act and deed.	the control of the conformation and they defined
	Cideth M. Dessur
	NOTARY PUBLIC
MORTGAGE RELEASE: That Mortgagee (NOT ARY PUBLIC s) under Mortgage dated day of 19 recorded
atBook No, Page No, Mortga	NOT ARY PUBLIC s) under Mortgage dated day of 19 recorded ge Records, Douglas County, Nebraska covering foot of land
at Book No. Page No. Mortga above described hereby consent to and approve of plat and dedicat	NOT ARY PUBLIC s) under Mortgage dated day of 19 recorded ge Records, Douglas County, Nebraska covering foot of land foot and release from said mortgage the foot strip dedicated for
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No 4704
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Planning Director recommends. epproved of 17 of ground on
approved of 17 of ground on
Military Avenue running north— westerly from 72nd Street a distance
of 1771.
OUTSIDE CITY o
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22 ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN BOUGLAS COUNTY, NEBRASKA 250

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DAY

196/AT

196/AT

197/197/M. THOMAS J. O'CONNOR, REGISTER OF DEEDS

308 P.M

Fee 2.50