



All that part of Lot 5, in Block 319 of the Original City of Cmaha, Douglas County, Nebraska, bounded and described as follows:

Beginning at the northeast corner of said Lot 5; thence west along the north line of said Lot 5 a distance of 2.8 feet to the northeast corner of that certain tract of land heretofore conveyed by Union Pacific Railroad Company to Industrial Chemical Laboratories, Inc. by warranty deed dated March 12, 1926;

thence south along the east boundary line of said tract of land heretofore conveyed which is a straight line parallel with the west line of said Lot 5 a distance of 62.2 feet to the southeast corner of said tract heretofore conveyed and which is also the northeast corner of that certain tract of land heretofore warranted by Union Pacific Railroad Company to said Industrial Chemical Laboratories, Inc. by warranty and cuitclaim deed dated December 3, 1940;

thence southerly along the east boundary line of said tract of land heretofore conveyed by said deed dated December 3, 1940, which is a line curving to the left, parallel with and 9,4 feet distant westerly, measured radially, from the center line of a spur track as located in Lot 6 of said Block 319, a distance of 29.8 feet, more or less, to a point in the east line of said Lot 5;

BOOK 482 PAGE 138

thence north along the east line of said Lot 5 a distance of 92 feet, more or less, to the point of beginning; containing an area of 228.71 square feet, more or less.

IN WITNESS WHEREOF, Union Pacific Railroad Company has caused this notice to be executed this \_\_\_\_\_\_\_ day of \_October\_\_\_\_\_\_,

UNION PACIFIC RAILROAD COMPANY

 $\mathbf{B}\mathbf{y}$ 

Vice President

ATTEST:

1969.

ssistant Secretary

BOOK 482 PAGE 139

STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

F. J. MELIA, being first duly sworn on oath, deposes and says that he is Vice President of Union Pacific Railroad Company, a corporation, claimant of the above described mineral interest; that he has read the above and foregoing "Notice of Claim to Mineral Interest," that he knows the contents thereof, and that the facts stated therein are true.

J. Inelia

	Subscribed and	sworn to	before	me this	10 th	:
day.of	Catober	, 1	969.			:

Notary Public

4
RECEIVED
MASS OCT 20 PM 4 10
C.HABOLD OSTLER REGISTER OF DEEDS DOUGLAS OCUNTY, NBER
Deeds of said County and recorded in Book $480$ of $80$
Page /37
C. Harold Ostley
Register of Boods  By
Deputy
N_ (2 D N D O
Compared 12-373 fee 550