REGISTER OF DEEDS
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INST. NO 99

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#3410

FINAL PLAT

COVER SHEET

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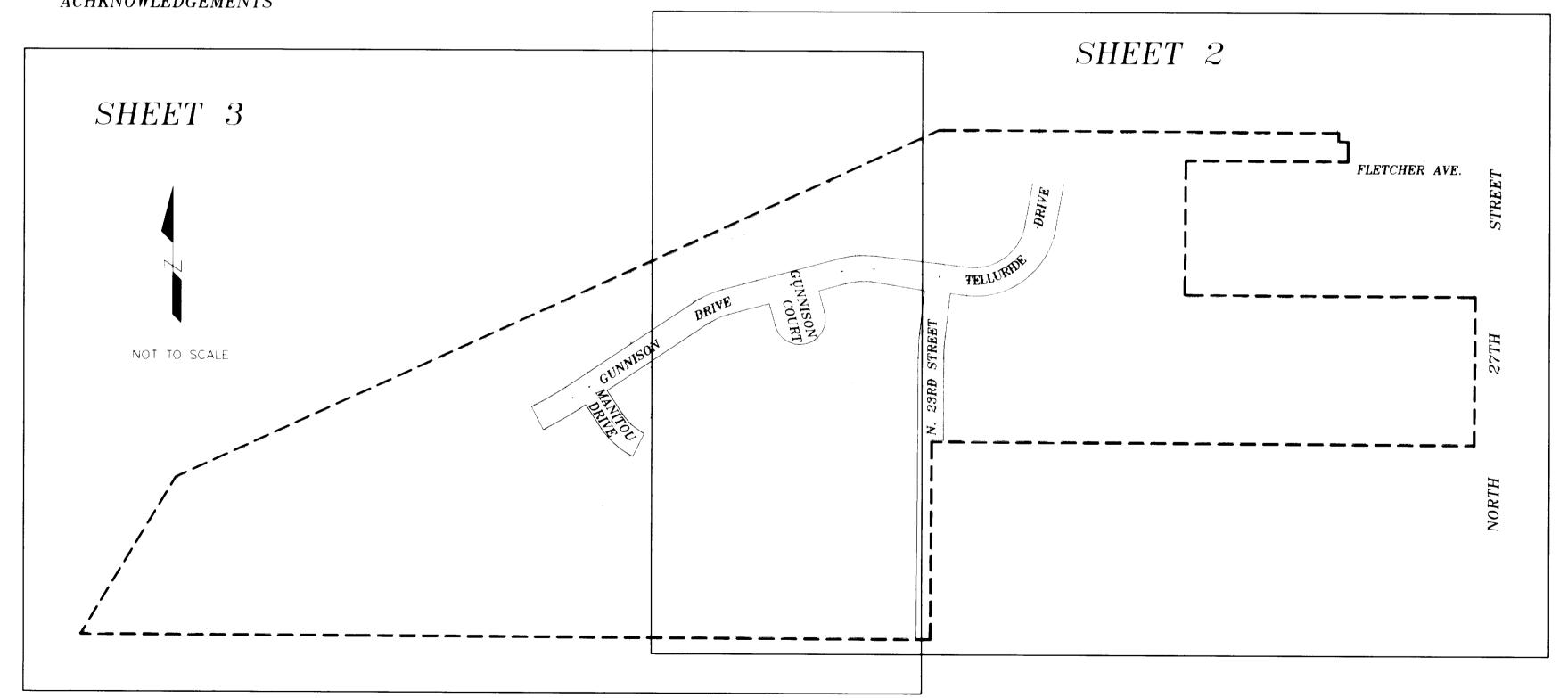
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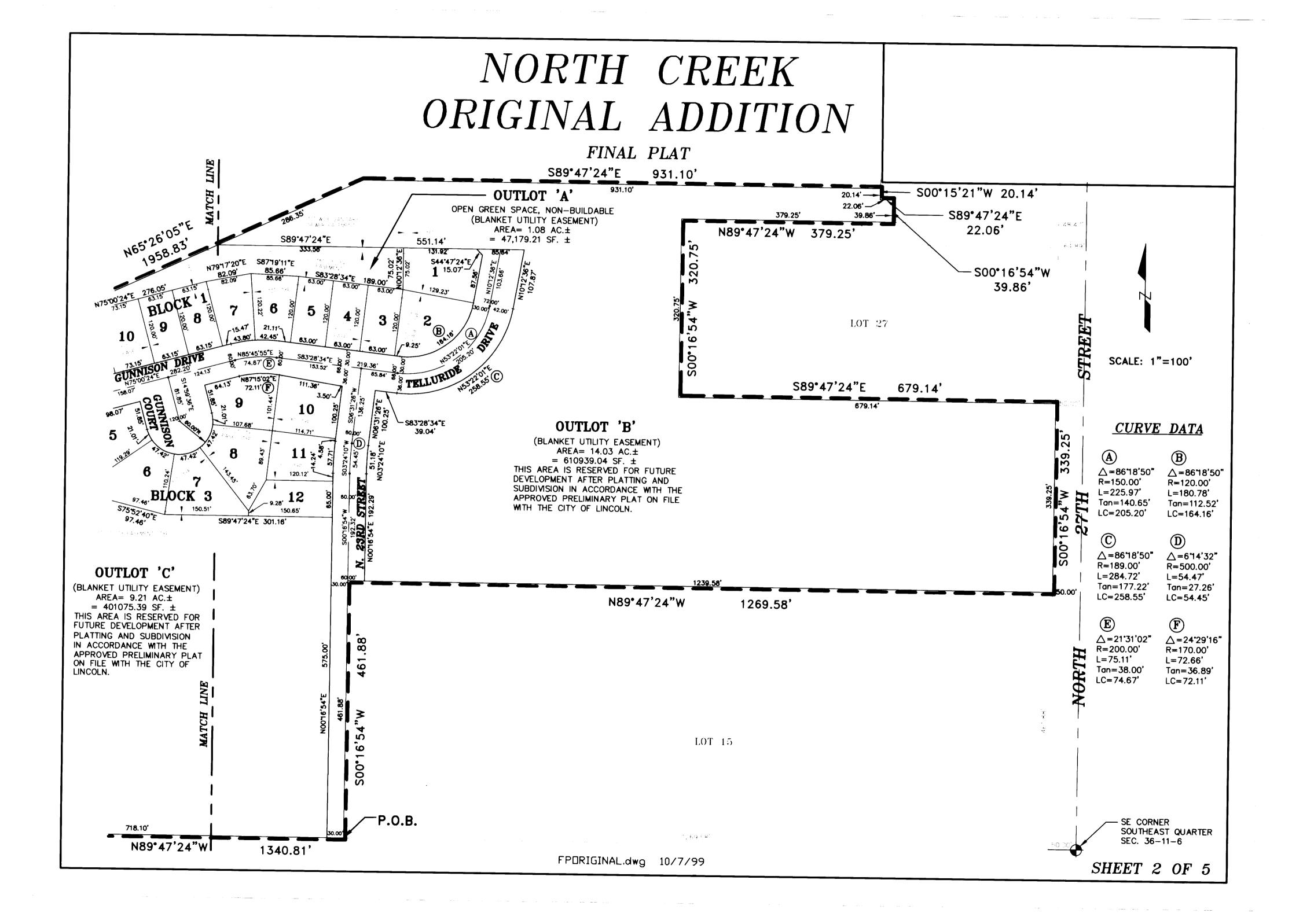
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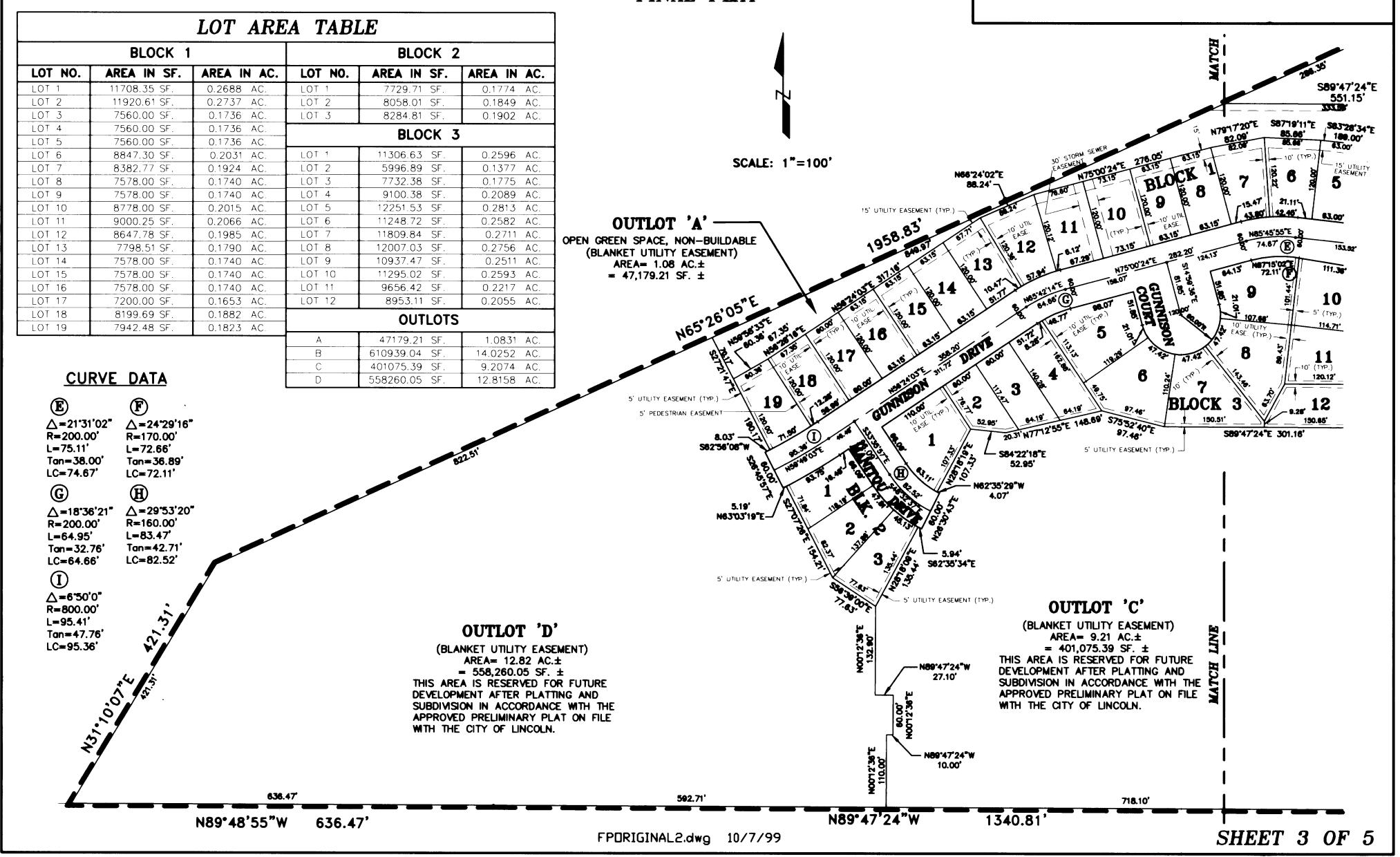
SHEET 4 - SURVEYORS CERTIFICATE, PLANNING COMMISSION APPROVAL, DEDICATION AND ACKNOWLEDGEMENTS

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FINAL PLAT



FINAL PLAT

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS NORTH CREEK ORIGINAL ADDITION, A SUBDIVISION COMPOSED OF LOT 33 I.T., AND LOT 28 I.T., ALL LOCATED IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TV TRANSMISSION, INC. PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS: TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

WITNESS MY HAND THIS _____ DAY OF _____ 19___



LINCOLN NORTH CREEK, L. L. C. A NEBRASKA LIMITED LIABILITY COMPANY

NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE

JOHN F. SCHLEICH, VICE PRESIDENT SOUTHVIEW, INC.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS 80 DAY OF SCHEMBER 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROBERT D. HAMPTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS MANAGING MEMBER OF LINCOLN NORTH CREEK, L. L. C., A NEBRASKA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES ON THE 1500 DAY OF MAY 2003 A.D.

PLANNING COMMISION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS _624 DAY OF October 1999 BY RESOLUTION NO. PG-00637

ATTEST: States Hobbus

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

ON THIS BY DAY OF THE UNDERSIGNED CAME CAME S. WESE WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS NEBRASKA TITLE COMPANY, A NEBRASKA CORPORATION, TRUSTEE, ON BEHALF OF THE CORP.

CENERAL MOTARY-State of Mebraska D A RESPESS

ACKNOWLEDGEMENT OF NOTARY

My Comm. Exp. Feb. 15, 2000

STATE OF NEBRASKA COUNTY OF LANCASTER

NOTARY PUBLIC

BEFORE ME, THE UNDERSIGNED, A ON THIS DAY OF ME, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME JOHN F. SCHLEICH, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS VICE PRESIDENT OF SOUTHVIEW, INC.

MY COMMISSION EXPIRES ON THE 9th DAY OF DAY OF MICHAEL T. ECKERT NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS NORTH CREEK ORIGINAL ADDITION, A SUBDIVISION COMPOSED OF LOT 33 I.T., AND LOT 28 I.T., ALL LOCATED IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE 6TH. P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE: N89'47'24"W. (AN ASSUMED BEARING). ON THE SOUTH LINE OF SAID SECTION 36. A DISTANCE OF 1319.58 FEET TO THE POINT OF BEGINNING: THENCE: CONTINUING N89'47'24"W, ON SAID SOUTH LINE, A DISTANCE OF 1340.81 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36; THENCE: N89'48'55"W, ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 36, A DISTANCE OF 636.47 FEET; THENCE: N31°10'07"E, A DISTANCE OF 421.31 FEET; THENCE: N65°26'05"E, A DISTANCE OF 1958.83 FEET; THENCE: S89°47'24"E, A DISTANCE OF 931.10 FEET: THENCE: S00°15'21"W. A DISTANCE OF 20.14 FEFT: THENCE: S89°47'24"E, A DISTANCE OF 22.06 FEET: THENCE: S00°16'54"W. A DISTANCE OF 39.86 FEET; THENCE: N89'47'24"W, A DISTANCE OF 379.25 FEET; THENCE: S00°16'54"W, A DISTANCE OF 320.75 FEET: THENCE: S89°47'24"E A DISTANCE OF 679.14 FEET; THENCE SOO'16'54"W A DISTANCE OF 339.25 FEET; THENCE: N89'47'24"W, A DISTANCE OF 1269.58 FEET; THENCE: S00'16'54"W, A DISTANCE OF 461.88 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 47.488 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS. STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

Sept. 2.1999 DATE

PUSSELL OF

LS 516 L.S. NO. 516

MUSBELL ORR LAND SURVEYING 7830 MORTON ST.

NC⊈N, NE 68507

FINAL PLAT

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH CREEK ORIGINAL ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98–33429, 98–34390, 98–22531, 98–22564, AND 99–42829 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

TITLE: Loan Ofice

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF SECH 1999, BY (NAME:) Lynnelle Micken (TITLE:) Land Office OF PINNACLE BANK, ON BEHALF OF SAID (BANK).

MY COMMISSION EXPIRES ON THE 15th DAY OF May 2002 A.D.

Sesi S. Colbug

LIBA D. COLUMNS

ACKNOWLEDGEMENT OF NOTARY

7 1

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 1944, BY RICHARD A. JOHNSON, TRUSTEE.

MY COMMISSION EXPIRES ON THE 15th DAY OF FEELING A.D.

NOTARY PUBLIC

GENERAL NOTARY-State of Nebrasia
D A RESPESS
My Comm. Exp. Feb. 15, 2000

LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-35466

RICHARD A. JOHNSON, TRUSTEE

LIEN HOLDER CONSENT AND SUBORDINATION (CONTINUED)

→ REFER TO DEED OF TRUST INSTRUMENT NO. 98-34389

RICHARD A. PARROTT, TRUSTEE OF THE RUSSEL D. PARROTT FAMILY TRUST, BENEFICIARY

RICHARD A. JOHNSON, ATTORNEY
TRUSTEF

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

MY COMMISSION EXPIRES ON THE 15th DAY OF Noy 2003 A.D

Colere R. Reigensch

State of the state

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

MY COMMISSION EXPIRES ON THE 15 DAY OF FEBRUARY A.D.

NOTARY PUBLIC

GENERAL NOMAY-State of Nobracka

D A RESPESS

My Comm. Exp. Feb. 15, 2000