

2010-20091

08/05/2010 11:23:22 AM

*Lloyd J. Dowling*

REGISTER OF DEEDS



COUNTER P C.E. P  
VERIFY P U.F. P  
PROOF W  
FEES \$ 164.50  
CHECK# \_\_\_\_\_  
CHG COP CASH \_\_\_\_\_  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

CERTIFICATE OF THE CITY CLERK  
CITY OF PAPIILLION

STATE OF NEBRASKA     )  
  )ss.  
COUNTY OF SARPY     )

I, Elizabeth McCarty, City Clerk of the City of Papillion a municipal corporation, within and for the County of Sarpy, State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the original RES. R10-0128 – First Amendment to the Stockmans Hollow subdivision agreement that was passed and approved by the Papillion City Council at their meeting on August 3, 2010.

WITNESS my hand and seal on this 4th day of August, 2010.



*Elizabeth McCarty*  
Elizabeth McCarty, City Clerk for  
the City of Papillion

*R+R  
City of Papillion  
City Clerk  
132 E. Third St.  
Papillion, NE 68046*

A

# RESOLUTION NO. R10-0128

**BE IT RESOLVED** by the Mayor and City Council of the City of Papillion that:

The First Amendment to the Stockmans Hollow Subdivision Agreement is hereby approved contingent upon approval of:

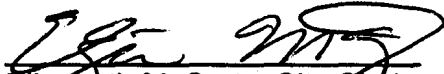
- Stockmans Hollow Replat Change of Zone, Ordinance #1576
- Stockmans Hollow Replat 3 Final Plat, Resolution #R10-0127

**PASSED AND APPROVED THIS** 3<sup>rd</sup> **DAY OF** August, 2010.

**CITY OF PAPIILLION, NEBRASKA**

  
 \_\_\_\_\_  
 David P. Black, Mayor

Attest:

  
 \_\_\_\_\_  
 Elizabeth McCarty, City Clerk

(SEAL)



FIRST AMENDMENT TO THE  
SUBDIVISION AGREEMENT

THIS FIRST AMENDMENT TO THE SUBDIVISION AGREEMENT made this 3<sup>rd</sup> day of August, 2010, (Effective Date), by and between **Boyer Young Equities VII, LLC** (hereinafter referred to as "Developer") as developer of Lots 1 through 207, inclusive and Lot 209, Stockmans Hollow, **Tuscany Place LLC** as developer of Lot 208 Stockmans Hollow, and , **Sanitary and Improvement District No. 286 of Sarpy County, Nebraska**, a Nebraska political subdivision, (hereinafter referred to as "District"), and the **City of Papillion**, a municipal corporation (hereinafter referred to as "City").

WITNESSETH;

WHEREAS, the Developer, the District and City entered into a Subdivision Agreement ("Subdivision Agreement") dated June 19, 2007, with respect to the area to be developed (Lots 1 through 207, inclusive, and Lot 209, Stockmans Hollow and Tuscany Place, LLC, a Nebraska limited liability company, as owner of Lot 208, Stockmans Hollow; and

WHEREAS, Developer desires to replat and develop Lot 206, Stockmans Hollow, into Lots 1 through 49, inclusive, Stockmans Hollow Replat Three; and

WHEREAS, the parties hereto desire to modify the Subdivision Agreement to allow for the replatting and development of the Property as set forth herein.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual promises and covenants hereinafter contained, the parties hereto agree as follows:

1. **Definitions:** Unless otherwise defined in this First Amendment, all capitalized terms used in this First Amendment shall have the same meaning set forth for such terms in the Subdivision Agreement.

2. **Amendments to Subdivision Agreement:** The following provisions of the Subdivision Agreement shall be modified with respect to the development of the Property as follows:

A. **Recitals:** The first paragraph of the Recitals shall be amended as follows:

**Exhibit "A"** is hereby amended to reflect the final plat of the Property as shown on **Exhibit "A-1"** attached hereto (Lots 1 through 49, inclusive, Stockmans Hollow Replat Three.

B. **Exhibit "B"** is hereby amended to reflect the modifications to the storm sewer and paving plans for the development of the Property as shown on **Exhibit "B-1"**.

C. **Exhibit "C"** is hereby amended to reflect the modifications to the sanitary sewer and water plans for the development of the Property as shown on **Exhibit "C-1"** attached hereto.

D. **Exhibit "D"** to the Subdivision Agreement is hereby repealed in its entirety and the attached **Exhibit "D-1"** is hereby submitted in its place with respect to the Summary of Estimated Construction Costs.

E. **Exhibit "F"** is hereby repealed in its entirety and the attached **Exhibit "F-1"** is hereby substituted in its place with respect to sediment and/or detention.

F. Article III, Section F is hereby amended as follows: Capital Facilities Charges to the City of Papillion in the amount of \$73,500, less a credit for charges paid in the amount of \$62,414.40, for a net charge of \$11,085.60. Not less than 50% of gross capital facility charges paid to the City of Papillion shall be specially assessed against properties served. Capital Facilities Charges shall be paid prior to issuance of any building permits.

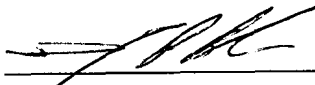
3. **Miscellaneous:**

A. **Counterparts:** This First Amendment may be executed in counterparts each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

b. **No Other Amendment:** Except as specifically set forth herein, the Subdivision Agreement shall remain in full force and effect.

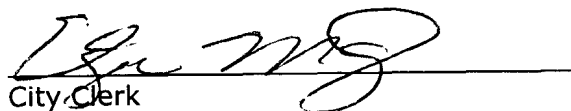
IN WITNESS WHEREOF, this First Amendment is effective on the day and year first above written.

**CITY OF PAPIILLION, a Nebraska  
Municipal Corporation**



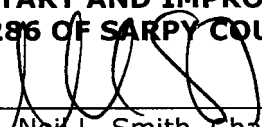
Mayor

ATTEST:

  
City Clerk

D

**SANITARY AND IMPROVEMENT DISTRICT  
NO. 286 OF SARPY COUNTY, NEBRASKA**

By   
Neil L. Smith, Chairman

Date: 6/16/10

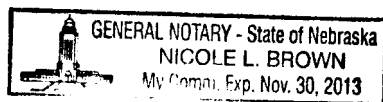
STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF SARPY     )

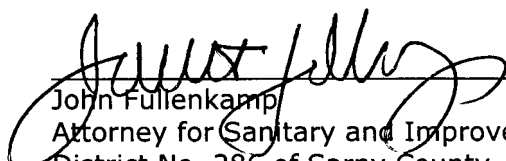
Before me, a notary public, in and for said county and state, personally came Neil L. Smith, Chairman of Sanitary and Improvement District No. 286 of Sarpy County, Nebraska, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such corporation.

WITNESS my hand and notarial seal this 10<sup>th</sup> day of June, 2010

  
Notary Public

APPROVED AS TO FORM:



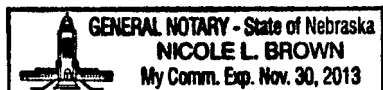
  
John Fullenkamp  
Attorney for Sanitary and Improvement  
District No. 286 of Sarpy County, Nebraska

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF SARPY     )

Before me, a notary public, in and for said county and state, personally came John H. Fullenkamp, attorney for Sanitary and Improvement District No. 286 of Sarpy County, Nebraska, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and notarial seal this 10<sup>th</sup> day of June, 2010

  
Notary Public



**BOYER YOUNG EQUITIES VII, LLC**

By *Timothy Young*

Its: *MANAGING MEMBER*

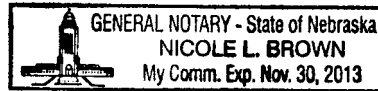
Dated: *6/11/10*

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF SARPY     )

Before me, a notary public, in and for said county and state, personally came *Timothy Young* of Boyer Young Equities VII, LLC, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such company.

WITNESS my hand and notarial seal this *11<sup>th</sup>* day of *June*, 2010

*Nicole L. Brown*  
Notary Public



TUSCANY PLACE, LLC

By David M. Schmidt

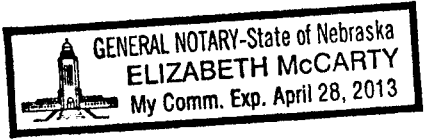
Its: Managing Member

Dated: July 14, 2010

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF SARPY )

Before me, a notary public, in and for said county and state, personally came David M. Schmidt of Tuscany Place, LLC, known to me to be the identical person who executed the above instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of such company.

WITNESS my hand and notarial seal this 14<sup>th</sup> day of July, 2010

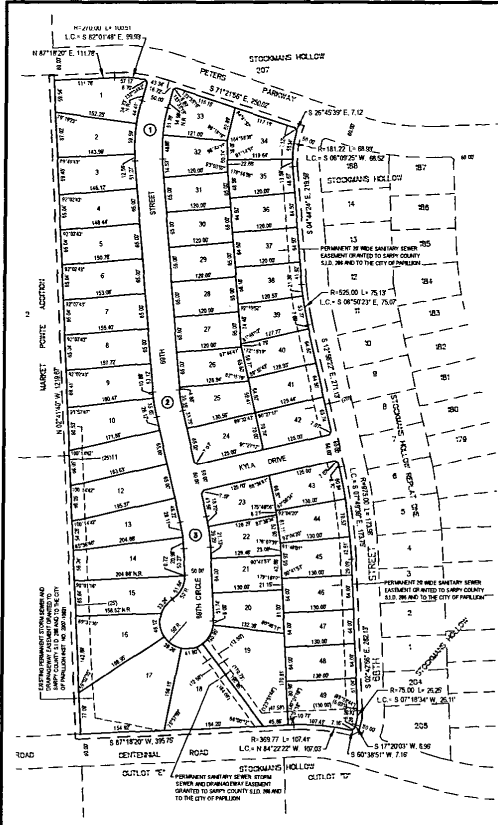


Elizabeth McCarty  
Notary Public

# STOCKMANS HOLLOW REPLAT THREE

## LOTS 1 THRU 49 INCLUSIVE

BEING A REPLATTING OF ALL OF LOT 208, STOCKMANS HOLLOW, A SUBDIVISION LOCATED IN PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.



**SARPY COUNTY TREASURER'S CERTIFICATE**  
 THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

SARPY COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL BY PAPPAS CITY COUNCIL  
 THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF PAPPAS, NEBRASKA.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY CLERK \_\_\_\_\_

**ZONING MINIMUM SETBACK REQUIREMENTS**

LOTS 1-49 R-3 FRONT YARD 25 FEET  
 STREET SIDE YARD 15 FEET  
 INTERIOR SIDE YARD 10 FEET  
 REAR YARD 20 FEET

- NOTES:**
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
  2. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO PETERS PARKWAY FROM ANY LOT ABUTTING SAID PETERS PARKWAY AND WILL NOT BE ALLOWED TO CENTENNIAL ROAD FROM ANY LOT ABUTTING SAID CENTENNIAL ROAD.
  3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
  4. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
  5. THE CHAMBERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5) RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.

**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, BOYER YOUNG EQUITIES V.L.L.C., OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATE OF SURVEY AND EMBRACED WITHIN THE PLAT HAVE CAUSED AND LAND TO BE SUBDIVIDED INTO LOTS AND SHEETS TO BE NUMBERED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS STOCKMANS HOLLOW REPLAT THREE. LOTS TO BE NUMBERED AS SHOWN, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND CIRCLES, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, LOWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED UTILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SIGNALS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEIPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES. AN EIGHT-FOOT (8) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A SIXTEEN-FOOT (16) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16) WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8) WIDE STRIP WHEN THE ADJACENT LAND IS SURVIVED, PLATTED AND RECORDED AND WE FURTHER GRANT A PERPETUAL EASEMENT TO THE CITY OF PAPPAS AND BLACK HILLS ENERGY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON CONDUITS FOR THE TRANSMISSION OF GAS AND WATER, THROUGH UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAY, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE WORKS ADOPTED OR RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF, WE DO SET OUR HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

**BOYER YOUNG EQUITIES V.L.L.C.**  
 By BOYER YOUNG DEVELOPMENT  
 AS ITS ADMINISTRATIVE MEMBER

\_\_\_\_\_  
 TIMOTHY W. YOUNG, PRESIDENT

**ACKNOWLEDGEMENT OF NOTARY**  
 STATE OF NEBRASKA )  
 COUNTY OF SARPY )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME TIMOTHY W. YOUNG, PRESIDENT, BOYER YOUNG EQUITIES V.L.L.C., WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DECLARATION ON THIS PLAT AND WHOSE SIGNATURE IS THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

**NOTARY PUBLIC:**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	300.00'	107.81'	54.50'	27.2300°
2	300.00'	42.89'	21.50'	8°11'54"
3	300.00'	53.53'	26.84'	10°13'29"

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND THAT A BOUND HAS BEEN FURNISHED TO THE CITY OF PAPPAS TO ENSURE PLACEMENT OF PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS. STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN STOCKMANS HOLLOW REPLAT THREE (THE LOTS NUMBERED AS SHOWN BEING A REPLATTING OF ALL OF LOT 208, STOCKMANS HOLLOW, A SUBDIVISION LOCATED IN PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA).

SAID TRACTS OF LAND CONTAIN AN AREA OF 13000 ACRES, MORE OR LESS.

ERIC GOHMBEN \_\_\_\_\_ L.S. 008 \_\_\_\_\_ DATE \_\_\_\_\_

REVIEW OF SARPY COUNTY SURVEYOR  
 THIS PLAT OF STOCKMANS HOLLOW REPLAT THREE WAS REVIEWED BY THE OFFICE OF THE SARPY COUNTY SURVEYOR.

SARPY COUNTY SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

REVIEW OF PAPPAS CITY ENGINEER  
 THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE PAPPAS CITY ENGINEER.

CHAIRMAN, PAPPAS PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL OF PAPPAS CITY ENGINEER  
 THIS SUBDIVISION OF STOCKMANS HOLLOW REPLAT THREE WAS APPROVED BY THE PAPPAS CITY ENGINEER.

PAPPAS CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL OF SARPY COUNTY REGISTER OF DEEDS  
 RECORDED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

SARPY COUNTY REGISTER OF DEEDS \_\_\_\_\_ DATE \_\_\_\_\_

EXHIBIT "A-1"

File No.	2008-21200	Revised	
Date	03/09/2008	Drawn	
Drawn By	JOC	Checked By	JOC
Scale	1" = 100'		
Sheet	1 of 1		

FINAL PLAT

STOCKMANS HOLLOW REPLAT THREE  
 LOTS 1 THRU 49 INCLUSIVE  
 PAPPAS, NEBRASKA

**e+a** E&A CONSULTING GROUP, INC.  
 ENGINEERING • PLANNING • FIELD SERVICES

100 NORTH 17TH STREET, SUITE 101  
 PAPER, MO, 64578-1700 FAX 417-882-8100  
 www.e+a.com



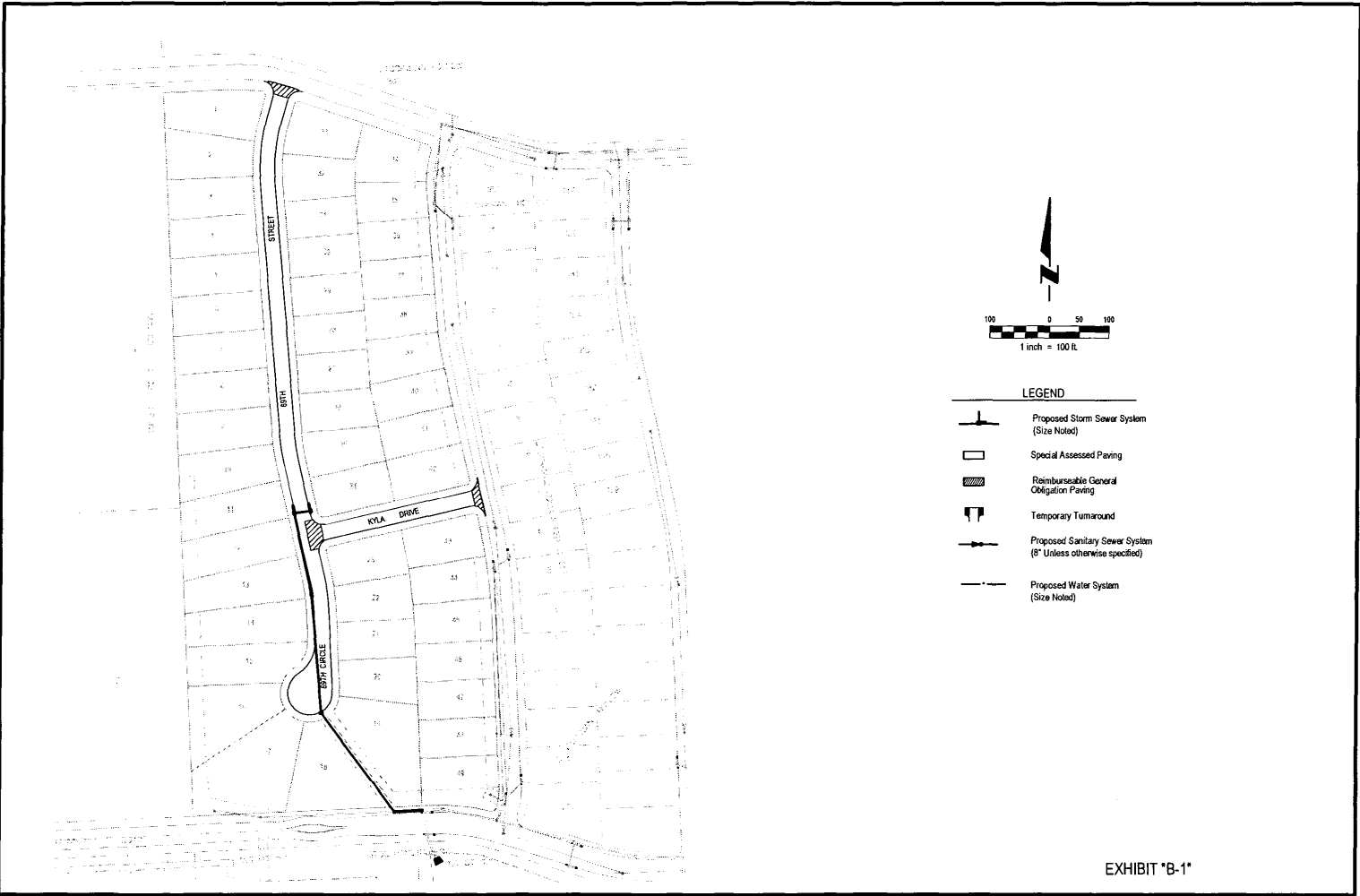


EXHIBIT "B-1"

Proj No:	P1008.217.001
Date:	3/11/2010
Designed By:	jde
Drawn By:	gss
Scale:	1" = 100'
Sheet:	1 of 1

Revisions

No.	Date

STREETS AND STORM SEWER

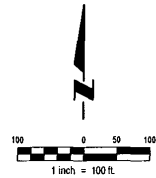
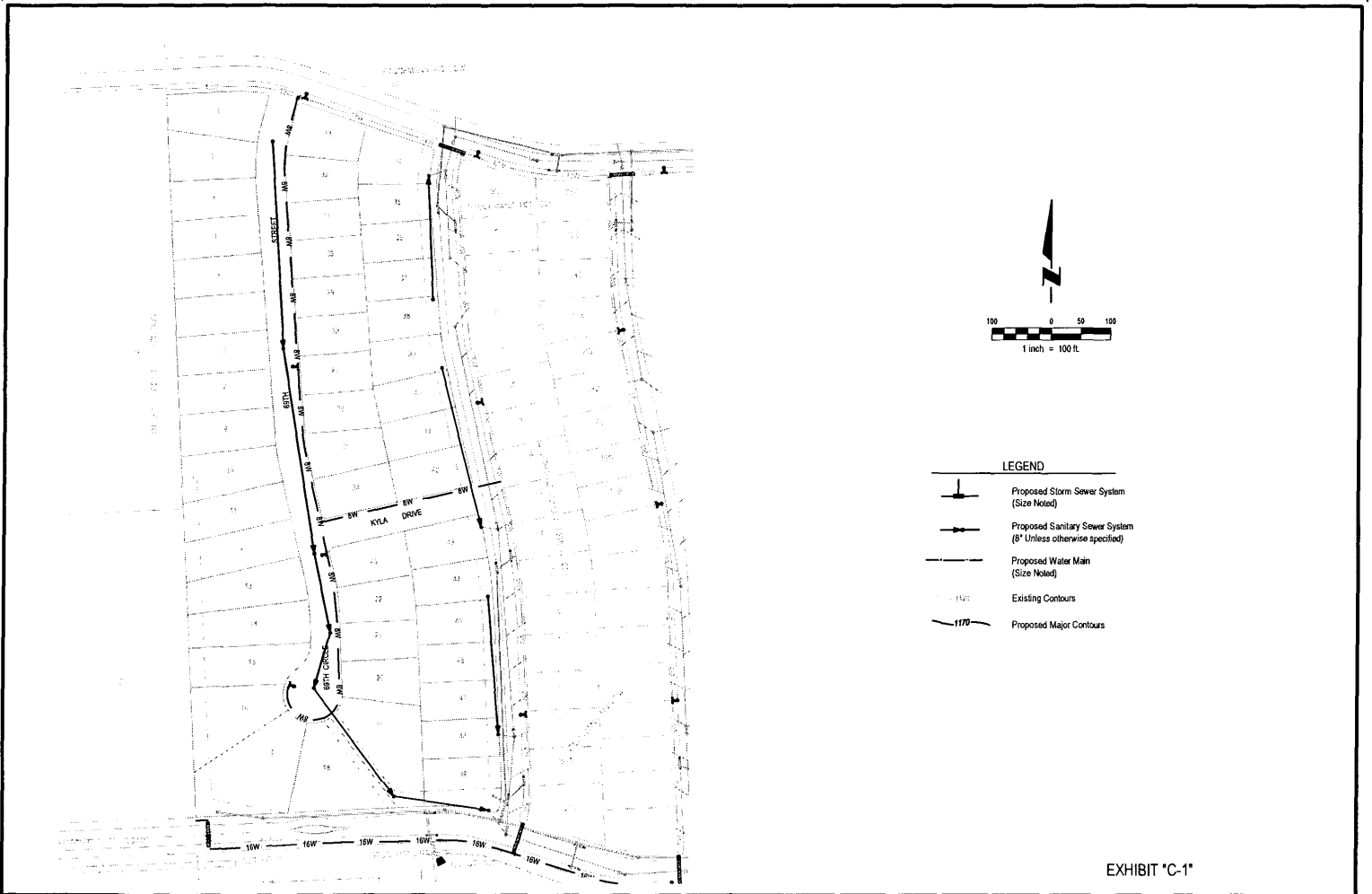
STOCKMANS HOLLOW REPLAT THREE  
PAPILLON, NEBRASKA



**E&A CONSULTING GROUP, INC.**  
ENGINEERING • PLANNING • FIELD SERVICES

330 NORTH 117TH STREET OMAHA, NE 68154  
PHONE: (402) 895-4700 FAX: (402) 895-3599  
www.eacg.com

1



- LEGEND**
- Proposed Storm Sewer System (Size Noted)
  - Proposed Sanitary Sewer System (8" Unless otherwise specified)
  - Proposed Water Main (Size Noted)
  - Existing Contours
  - Proposed Major Contours

EXHIBIT "C-1"

Proj No.	P2206 217.001	Revisions
Date	3/11/2010	1
Designed By	je	04/05/2010
Drawn By	hd	
Scale	1" = 100'	
Sheet	1 of 1	

SANITARY AND WATER

STOCKMANS HOLLOW REPLAT THREE  
PAPILLON, NEBRASKA



**E&A CONSULTING GROUP, INC.**  
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PHONE: (402) 895-4700 FAX: (402) 895-3599  
www.eacg.com

H

EXHIBIT "D-1"

SUMMARY OF COSTS ESTIMATES - SOURCE & USE OF FUNDS

PROJECT NAME: STOCKMAN'S HOLLOW  
 PROJECT LOCATION: 66TH STREET AND SOUTH OF GILES ROAD  
 PREPARATION DATE: April 8, 2010  
 INFORMATION FROM: E&A Consulting Group

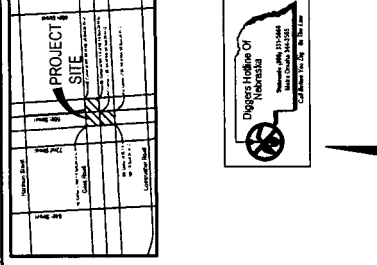
Proposed Improvement	Construction Cost	Total Cost	Special Assessment	General Obligation	Private	Other	Total
<b>SANITARY SEWER</b>							
Interior	\$557,900	\$859,400	\$821,100	\$38,300		\$0	\$859,400
Outfall	\$173,373	\$204,348	\$0	\$0		\$204,348	\$204,348
<b>PAVING &amp; STORM SEWER</b>	\$1,351,100	\$1,940,334	\$1,120,710	\$819,624		\$0	\$1,940,334
<b>PAVING</b>							
Major (66th Street)							
Phase I	\$534,201	\$888,711	\$16,141	\$622,570		\$250,000	\$888,711
Phase II	\$325,000	\$455,000	\$30,000	\$275,200		\$149,800	\$455,000
<b>GILES ROAD CONTRIBUTION</b>	\$130,185	\$130,185	\$0	\$130,185		\$0	\$130,185
<b>PARKS</b>							
Acquisition	\$91,820	\$109,296	\$0	\$109,296		\$0	\$109,296
Improvements	\$165,092	\$250,093	\$0	\$250,093		\$0	\$250,093
<b>WATER</b>							
Total	\$727,610	\$1,050,000	\$732,950	\$317,050			\$1,050,000
Capital Facility Charges	\$520,201	\$643,067	\$316,822	\$326,245		\$0	\$643,067
<b>POWER</b>							
Single-Family	\$190,500	\$331,680	\$331,680	\$0		\$0	\$331,680
Multi Family	\$207,200	\$279,720	\$279,720	\$0		\$0	\$279,720
Decorative Street Lights		\$33,750		\$33,750		\$0	\$33,750
<b>OTHER</b>							
<b>TOTAL</b>	<b>\$4,974,182</b>	<b>\$7,175,584</b>	<b>\$3,649,123</b>	<b>\$2,922,313</b>	<b>\$0</b>	<b>\$604,148</b>	<b>\$7,175,584</b>

VALUATION:	254	Single Family@	\$166,366.00	=	\$42,256,964.00
	198	Multi-Family@	\$120,000.00	=	\$23,760,000.00
	250	Multi-Family@	\$50,000.00	=	\$12,500,000.00
					<u>\$78,516,964.00</u>
					Debt Ratio = 3.72%

4

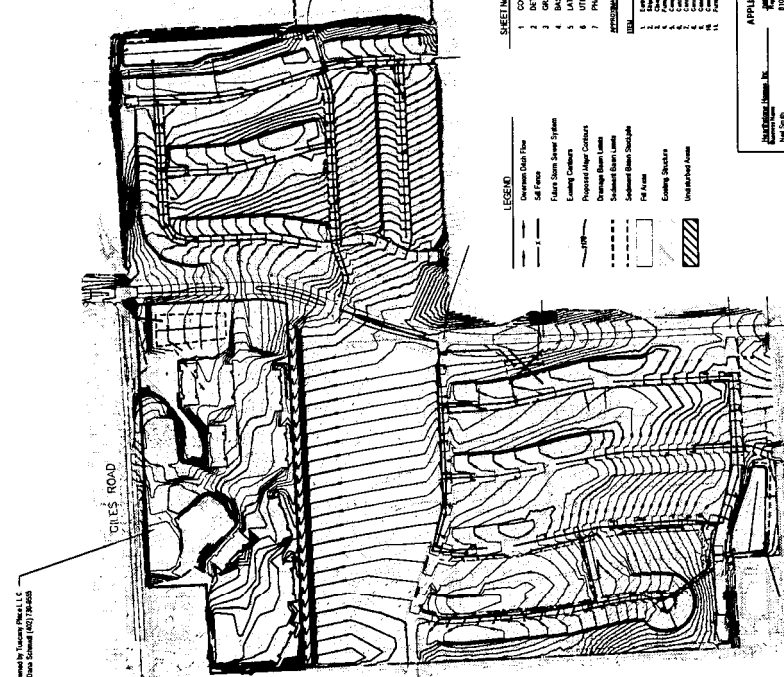
Sheet No.	1
Project No.	20070402-569-1
Date	10/20/11
Scale	AS SHOWN
Author	W. J. ...
Checker	...
Engineer	...
City	...
State	...

STOCKMANS HOLLOW  
LOTS 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE  
STORM WATER POLLUTION PREVENTION PLAN



# Improvement Plans for STOCKMANS HOLLOW LOTS 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE STORM WATER POLLUTION PREVENTION PLAN

All Located in Township 14 North, Range 12 East, of the 6th P.M.  
Sarp County, Nebraska



APPLICANT SWPPP CERTIFICATION

APPLICANT: STOCKMANS HOLLOW, INC. PROJECT: LOT 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE

INSPECTOR: W. J. ...

DATE: 10/20/11

SCALE: AS SHOWN

SITE INFORMATION

APPLICANT: STOCKMANS HOLLOW, INC. PROJECT: LOT 1 THRU 214 & OUTLOTS "A" THRU "F" INCLUSIVE

ACRES: 120.00

DEVELOPED AREA (AC): 10.00

UNDEVELOPED AREA (AC): 110.00

IMPROVED AREA (AC): 10.00

PERCENT IMPROVED: 8.33%

STANDARD DETAILS

1. 1:1 SLOPE

2. 2:1 SLOPE

3. 3:1 SLOPE

4. 4:1 SLOPE

5. 5:1 SLOPE

6. 6:1 SLOPE

7. 7:1 SLOPE

8. 8:1 SLOPE

9. 9:1 SLOPE

10. 10:1 SLOPE

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	DETAILS
3	GRAVING PLAN
4	ROAD DETAILS
5	UTILITY PLAN
6	PAVING PLAN
7	STORM WATER POLLUTION PREVENTION PLAN
8	STORM WATER POLLUTION PREVENTION PLAN
9	STORM WATER POLLUTION PREVENTION PLAN
10	STORM WATER POLLUTION PREVENTION PLAN
11	STORM WATER POLLUTION PREVENTION PLAN
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14	STORM WATER POLLUTION PREVENTION PLAN
15	STORM WATER POLLUTION PREVENTION PLAN
16	STORM WATER POLLUTION PREVENTION PLAN
17	STORM WATER POLLUTION PREVENTION PLAN
18	STORM WATER POLLUTION PREVENTION PLAN
19	STORM WATER POLLUTION PREVENTION PLAN
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48	STORM WATER POLLUTION PREVENTION PLAN
49	STORM WATER POLLUTION PREVENTION PLAN
50	STORM WATER POLLUTION PREVENTION PLAN

MAINTENANCE SCHEDULE

The following Maintenance Schedule has been provided. The INSPECTOR shall perform the inspection. The MAINTENANCE SCHEDULE shall be performed in accordance with the following schedule:

1. MAINTENANCE SCHEDULE
2. MAINTENANCE SCHEDULE
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CONSTRUCTION ACTIVITIES & SCHEDULING

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