

E A S E M E N T

THIS INDENTURE, Made this 14th day of November,  
1963, between N. P. Dodge Company

a corporation organized and existing under and by virtue of the laws  
of the State of Nebraska, hereinafter called the Grantor,  
and The State of Nebraska, hereinafter called the Grantee:

WITNESSETH, That the Grantor, in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION-----  
in hand paid, the receipt of which is hereby acknowledged, and the  
further consideration that the premises herein conveyed shall be  
used for the control of outside advertising signs, displays, and  
other advertising devices adjacent to the National System of Inter-  
state and Defense Highways, does hereby grant, convey, and confirm  
unto the Grantee a permanent easement in and to a tract of land  
situated in Douglas County, Nebraska, described as  
follows: That part of Lots 14, 18 & 19, Block 1, all of Lots 1 thru 30, Block 4, Lots 11  
12 & 13, Block 5, Lots 13 thru 15, Block 18, Lots 9 thru 14, and Lot 16, Block 19, Lots  
4 thru 8, and Lots 14 thru 17, Block 28, Lots 4 thru 7, Block 29, Lot 1, Block 33, all in  
Maple Village a subdivision in Douglas County, Nebraska; The Northwest Quarter of the  
Northeast Quarter, except that part deeded for Interstate Highway, the Southwest Quarter  
of the Northeast Quarter, except that part deeded for Interstate Highway and that part  
deeded to School District of Omaha, and the West Half of the Southeast Quarter, except  
that part deeded for Interstate Highway, and that part deeded to School District of  
Omaha, and that part which has been surveyed, platted and recorded as Maple Village, all  
in Section 4, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska,  
lying within 660 feet of Interstate Highway right of way controlled access line as  
measured at right angles to Interstate Highway centerline, and being in accordance  
with the Rules and Regulations Relating to the Control of Advertising in Areas Adjacent  
to the National System of Interstate and Defense Highways in Nebraska, which were  
adopted pursuant to Section 39-1320.03, R. S. Supp., 1961 and in accordance with Section  
84-907, R. R. S. 1943; approved and filed on June 15, 1961.

The Grantor, for itself, successors and assigns, does hereby  
covenant with the Grantee and its assigns, that the Grantor has  
good right and lawful authority to convey said permanent easement;  
and that the Grantor warrants and will defend the title to said  
premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto caused its  
corporate seal to be affixed and these presents signed by its  
President this 14th day of November, 1963.

Grantor

N. P. DODGE COMPANY

By: N. P. Dodge Jr.  
President



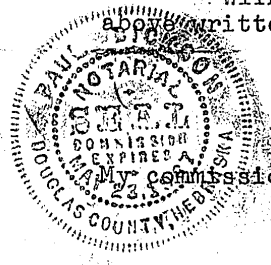
STATE OF NEBRASKA

COUNTY COUNTY

ss.

On this 14th day of November, A.D. 1963, before me the undersigned Paul Dickson a Notary Public, duly commissioned and qualified for and residing in said County, personally came N. P. Dodge, Jr., President of N. P. Dodge Company, a corporation, known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation, and that its corporate seal was thereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.



Paul Dickson  
Notary Public

My commission expires the 23 day of May, 1967.

1/  
mailed

RECEIVED

1963 NOV 14 AM 11 35

THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA  
Douglas County

Entered in the office of the Register of Deeds of said County, the Book 404 Page 683

Mailed

Thomas J. O'Connor  
Register of Deeds

Paul Dickson  
Notary Public

69-7-36  
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Project No. <u>I-280-9 (97)</u>	Easement
APR <u>R-1744</u>	For
	Control of Advertising
	From
	<u>N. P. Dodge Company</u>
To	
THE STATE OF NEBRASKA	
STATE OF _____	ss.
COUNTY _____	
Entered in numerical	
index and filed for record in	
the office of the Register of	
Deeds of said County, the	
_____ day of _____	
19____ at _____	
o'clock and _____	
minutes _____	
Recorded in Book _____	
of _____	Page _____
	County Clerk _____
	Deputy _____