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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

34-36506

04-81000 new

98 DEC -7 PM 12:05

RECEIVED

BKP _____ C/O _____ COMP _____
DEL _____ SCAN _____ FV _____

Project No. 981341

Location

4826 S. 24 ST
SOUTH OMAHA

ADMINISTRATIVE SUBDIVISION

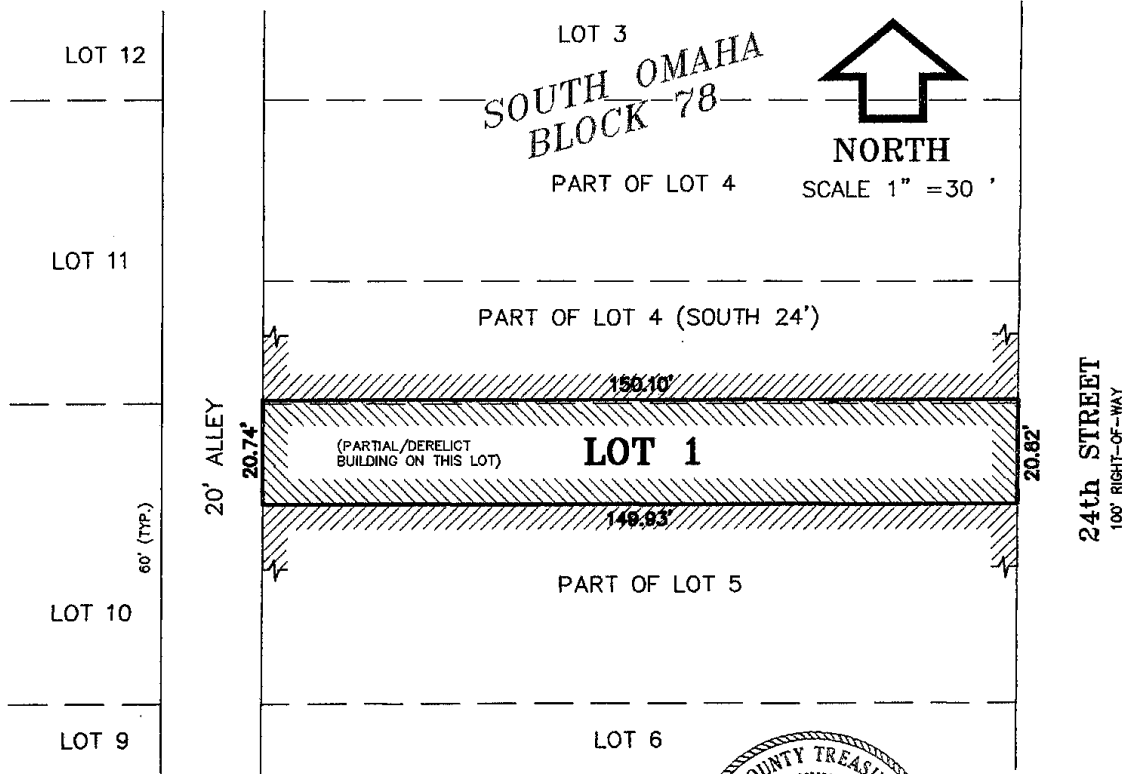
LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat, map, survey, or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION

SOUTH OMAHA REPLAT 4

LOT 1, SOUTH OMAHA REPLAT 4, BEING A REPLAT OF THE NORTH 20 FEET OF LOT 5 AND THE SOUTH 9 INCHES OF THE SOUTH 24 FEET OF LOT 4, BLOCK 78, SOUTH OMAHA, AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.



PLANNING DIRECTOR APPROVAL

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

Date: 12/4/98
[Signature]
Planning Director

COUNTY TREASURER APPROVAL

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

Date: 11-10-98
[Signature]
County Treasurer

LEGEND:

- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- - FOUND SURVEY POINT
- △ - SET SURVEY POINT
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE

Date: 11/6/98

EGA
**EHRHART
GRIFFIN &
ASSOCIATES**

[Signature]
Larry A. Van Fleet
ENGINEERING PLANNING LAND SURVEYING



3915 Cuming Street • Omaha, Nebraska 68131 • 402 / 551-0631

3489

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property as described in the surveyors's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

* Tammy Barrett 11/10/98
Owner 4826 S 24 St. G.P. Corp Date Owner Date

ACKNOWLEDGEMENT BY CORPORATION

State of Nebraska)
) s.s
County of Douglas)

On this 10th day of Nov., 19 98, before me, the undersigned, a Notary Public in and for said county, personally came Tammy Barrett, president of the 4826 S. 24th St. G.P. Corp Company, a corporation, to be personally known to be president and identical person whose name is affixed to the above Owner's Certification, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Omaha, NE, in said county, the day and year last above written.



Tamara K Singh
Notary Public April 2, 2002

MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19 _____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and release from said mortgage the _____ without prejudice to the lien of mortgage on the remaining real estate.

Mortgagee