

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>GREAT WESTERN BANK</b> <b>1464 26th Ave</b> <b>Columbus, NE 68602</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Aspen Management, L.L.C.</b>					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>104 E Omaha Ave Ste 5</b>			CITY <b>Norfolk</b>	STATE <b>NE</b>	POSTAL CODE <b>68701-0000</b>
				COUNTRY	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
				COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>GREAT WESTERN BANK</b>					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>1464 26th Ave</b>			CITY <b>Columbus</b>	STATE <b>NE</b>	POSTAL CODE <b>68602</b>
				COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

All buildings, improvements, equipment, fixtures, timber, other personal property, water rights, mineral rights, condemnation proceeds, insurance proceeds, rents, profits, income and royalties, and all interest in or to any leases related to, affixed upon, or installed in the real estate described in Section 16.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Aspen Management, L.L.C.

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☒ covers timber to be cut ☒ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
Exhibit "A".

17. MISCELLANEOUS:

**Exhibit "A"**  
**Legal Description**

**Unit C, Cool Crest Condominium, Lincoln, Lancaster County, Nebraska, according to the Declaration filed March 29, 1994 as Instrument Number 94-15154, as amended by Amendment dated March 6, 1996, filed July 12, 1996 as Instrument Number 96-028374, and as amended by Amendment dated July 11, 1996, filed July 12, 1996 as Instrument Number 96-028377 in the office of the Register of Deeds of Lancaster County, Nebraska**

**LESS** A portion of Unit "C", Cool Crest Condominium, located in the Southeast Quarter of Section 20, Township 10 North, Range 7 East - of the 6<sup>th</sup> P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows: Commencing from a point 70.00 feet north of the south line of said Southeast Quarter, and 30.00 feet west of the centerline of 50<sup>th</sup> Street; thence on an assumed bearing of North 0° 07' 54" West, along the west right-of-way line of said 50<sup>th</sup> Street, a distance of 277.32 feet to a point on the north right-of-way line of said 50<sup>th</sup> Street, said point also being the Point of Beginning; thence continuing North 0° 07' 54" West, along the extension of the west right-of-way line of said 50<sup>th</sup> Street, a distance of 98.00 feet to a point; thence North 89° 52' 06" East, along a line 98.00 feet north of and parallel to the north right-of-way line of said 50<sup>th</sup> Street, a distance of 30.00 feet to a point on the extension of the centerline of said 50<sup>th</sup> Street; thence South 0° 07' 54" East, along the extension of the centerline of said 50<sup>th</sup> Street, a distance of 98.00 feet to a point on the north right-of-way line of said 50<sup>th</sup> Street; thence South 89° 52' 06" West, along the north right-of-way line of said 50<sup>th</sup> Street, a distance of 30.00 feet to the Point of Beginning, containing a calculated area of 2,940 square feet (0.07 acres), more or less.

**LESS** A portion of Unit "C", Cool Crest Condominium, located in the Southeast Quarter of Section 20, Township 10 North, Range 7 East of the 6<sup>th</sup> P.M., Lancaster County, Nebraska, more particularly described as follows:

Beginning at the northeast corner of said Unit "C"; thence on an assumed bearing of South 00° 05' 34" East, along the east line of said Unit "C", a distance of 217.47 feet to a point on the north right-of-way line of North 50<sup>th</sup> Street; thence South 89° 52' 06" West, along the north right-of-way line of said North 50<sup>th</sup> Street, a distance of 30.00 feet to the northwest corner of said right-of-way; thence South 00° 07' 54" East, along the west right-of-way line of said North 50<sup>th</sup> Street, a distance of 98.00 feet to a point on the south line of said Unit "C"; thence North 89° 47' 53" West, along the south line of said Unit "C", a distance of 3.00 feet to a point; thence North 00° 07' 54" West, a distance of 58.86 feet to a point of curvature; thence on a curve to the left, a distance of 81.21 feet, a radius of 567.00 feet, a central angle of 8° 12' 24", and a chord bearing of North 04° 14' 06" West, a chord distance of 81.14 feet to a point; thence North 08° 20' 17" West, a distance of 177.76 feet to a point on the north line of said Unit "C"; thence South 89° 53' 14" East along the north line of said Unit "C", a distance of 64.33 to the Point of Beginning, containing a calculated area of 10,897 square feet (0.25 acres), more or less