

The Huffman General Supply House, Lincoln, Nebraska

a corporation

and other valuable consideration

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska , to-wit:

NEBRASKA DOCUMENTARY
STAMP TAX
APR 16 1971
\$176⁰⁰ BY mf

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

304 CORPORATION:

A Corporation

By William E. Turner President

Attest.....*Donald D. Finkbe*.....Secretary

Signed this 13
In the Presence of
SEAL
1975
OFFICE OF THE
ATTORNEY GENERAL
STATE OF TEXAS

BOOK 1428 PAGE 298

STATE OF NEBRASKA
COUNTY OF DOUGLAS

ss.

On this 14th day of April 19.71 before me,
the undersigned, a Notary Public in and for said County

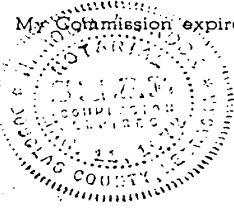
personally came William E. O'Connor, President of
304 Corporation (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

Notary Public.

My Commission expires the 11th day of March 19.72



21
Deed
RECEIVED
1971 MAY 16 PM 1 56

CLERK OF DISTRICT COURT
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1428 of Deeds
Page 297

C. Harold Oster
Register of Deeds

By _____ Deputy
MAIL 16-222-223-230
N G.P.M. P.S.
Compared 725

73176.00
16-175

CORPORATION WARRANTY DEED

FROM

TO

STATE OF _____ County _____ ss.

Entered in Numerical Index and filed for
record in the clerk's office of said county the
_____ day of _____, 19____
at the hour of _____ o'clock and _____ minutes
M. and duly recorded in book _____
of deeds on page _____

County Clerk

Deputy

Harold Rock
1700 Waterman Tower

The Hoffman General Supply House, Lincoln, Nebr.