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Jeff C. Miller, Esq. YOUNG & WHITE 8742 Frederick Street P.O. Box 241358 Omaha, NE 68124-5358 (402) 393-5600 Received - RICHARD TAKECHI Register of Deeds, Douglas County, NE 12/30/2004 11:26:35.36

9 FEE 00- FB, OC-30966 BKP 7-15-11 C/O \_\_\_\_ COMP\_\_\_ DEL \_\_\_\_ SCAN \_\_\_ FV \_\_\_\_

# COVER PAGE FOR RECORDING PURPOSES:

Regarding real property located in Douglas County, Nebraska, described as follows:

Lots 1, 2, 3 and 4 of Block 1, and Lots 10 and 1-1 of Block 2, Poppleton's Addition to Elkhorn, a Subdivision in Douglas County, Nebraska.

A Small Town That's "Growing" Places

# CERTIFICATE OF PASSAGE OF ORDINANCE NO. 545

I, Cheryl K. Eckerman, City Clerk of the City of Elkhorn, Nebraska, hereby certify that the following is a true and correct copy of Ordinance No. 545 as passed and approved on December 14, 2004 and that said Ordinance has been published in a legal newspaper as required by law.

CHERYL K. ECKERMAN, CITY CLERK CITY OF ELKHORN, NEBRASKA

(SEAL)



#### PROCEEDINGS AND PASSAGE OF ORDINANCE NO. 545:

The Mayor and City Council of the City of Elkhorn, Nebraska, met in regular session on December 14, 2004, at 7:00 p.m., at the Bess Johnson Elkhorn Public Library, and passed the following described ordinance:

#### ORDINANCE NO. 545

AN ORDINANCE TO VACATE LOTS 1 THROUGH 4 OF BLOCK 1, AND LOTS 10 AND 11 OF BLOCK 2, POPPLETON'S ADDITION TO ELKHORN, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ELKHORN, DOUGLAS COUNTY, NEBRASKA:

WHEREAS, the owner of the property previously platted as Lots 1 through 4 of Block 1, and Lots 10 and 11 of Block 2, Poppleton's Addition to Elkhorn, a subdivision in Douglas County, Nebraska, desires to formally vacate said plat; and

WHEREAS, it appears desirable and for the public good and best interest of the City of Elkhorn, that an Ordinance be passed vacating the plat of Lots 1 through 4 of Block 1, and Lots 10 and 11 of Block 2, Poppleton's Addition to Elkhorn, a subdivision in Douglas County, Nebraska.

## NOW, THEREFORE, BE IT RESOLVED:

- Section 1. That the plat of Lots 1 through 4 of Block 1, and Lots 10 and 11 of Block 2, Poppleton's Addition to Elkhorn, a subdivision in Douglas County, Nebraska, is hereby vacated.
- Section 2. That the real estate which previous hereto comprised the now vacated Lots 1 through 4 of Block 1, and Lots 10 and 11 of Block 2, Poppleton's Addition to Elkhorn, along with the adjoining portions of the streets and alleys vacated by an Ordinance passed by the Village of Elkhorn on June 9, 1950, shall be part of the parcel and tract of real estate described in Exhibit "A" hereto.
- Section 3. All ordinances or parts of ordinances in conflict with this Ordinance, or inconsistent with the provisions of this Ordinance, are hereby repealed to the extent necessary to give this Ordinance full force and effect. This Ordinance shall be in full force and take effect after its passage and approval as provided by law.

Following the introduction, the Ordinance w	as read by title for the first time at which	
time Council member Kracklow	moved that the statutory rule requiring that	
an ordinance be read by title on three separate occas	sions be dispensed with. Council member	
	Upon roll call vote the following Council	
members voted YEA: all.		
The following voted NAY:		
The motion to suspend the rules was adopted by three-fourths of the Council and the statutory		

rule was declared suspended for consideration of said Ordinance.

Said Ordinance was then read by title and thereafter Council member	Live
moved for final passage of the Ordinance, which motion was seconded by Co	uncil member
. The Mayor then stated the question was "Shall	Ordinance No. 545
be passed and adopted?" Upon roll call vote, the following Council members	voted
YEA: all.	. The following
voted NAY: none	The passage and
adoption of said Ordinance having been concurred by a majority of all memb	ers of the Council,
the Mayor declared the Ordinance adopted and the Mayor in the presence of t	ne Council signed
and approved the Ordinance and the Clerk attested the passage and approval	of the same and
affixed her signature thereto.	
PASSED AND APPROVED this 14 day of December, 2004.	
	16
OFFICE THE HALLING	Elin
MAYOR	
ATTEST:	/
Chank & G. harma	
Cheryl M. Toplina	
CITY CLERK	

### LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TISM, RITE OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 7: THENCE SOU'25'27"E (ASSUMED BEARING) 2572.55 FEET ON THE EAST LINE OF SAID SECTION 7 TO A POINT 75.00 FEET NORTH OF THE SE CORNER OF SAID SECTION 7. THENCE SB9'34'33'W SO.00 FEET; THENCE S00'25'27'E 75.37 FEET ON A LINE 50.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 7 TO THE SOUTH LINE OF SAID SECTION 7: THENCE S89'09'04'W 94.75 FEET ON THE SOUTH LINE OF SAID SECTION 7 TO A POINT 100.00 FEET NORTHERLY FROM THE CENTERLINE OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY; THENCE N70"55"54"W 642.00 FEET ON A UNE 100.00 FEET NORTHERLY FROM AND PARALLEL TO THE CENTERLINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE \$16'46'18"W 50.04 FEET TO THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE N70'55'54"N 57.07 FEET ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE N19"04"06"E 50.00 FEET ON THE EASTERLY LINE OF SAID RAILROAD RIGHT-OF-WAY: THENCE N70"55"54"W 2118.08 FEET ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY TO A POINT OF CURVE; THENCE NORTHWESTERLY ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY ON A 11,559.16 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N71'42'28'W. CHORD DISTANCE 313.14 FEET, AN ARC DISTANCE OF 313.15 FEET TO A POINT OF TANGENCY; THENCE N72°29'02"W 764.90 FEET ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY TO A POINT OF CURVE: THENCE NORTHWESTERLY ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY ON A 5829.58 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N74"01"10"W, CHORD DISTANCE 312.43 FEET, AN ARC DISTANCE OF 312.47 FEET TO A POINT OF TANGENCY; THENCE N75" 33'18"W 375,68 FEET ON THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY TO A POINT 253.00 FEET SOUTHEASTERLY OF THE EAST LINE OF TAX LOT 3 IN THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 7 AS MEASURED ALONG THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY: THENCE N14"32"11"E 97.00 FEET; THENCE N75"35"18"W
278.10 FEET TO THE EAST LINE OF SAID TAX LOT 3: THENCE SOUTH 99.43
FEET ON THE EAST LINE OF SAID TAX LOT 3 TO A POINT 52.20 FEET
NORTH OF THE NORTHERLY LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE N57'52'27"W 288.61 FEET TO A POINT ON THE EAST LINE OF STATE HIGHWAY NO. 31; THENCE NO6'08'00"W 281.15 FEET ON THE EAST LINE OF STATE HIGHWAY NO. 31 TO A POINT ON THE NORTH LINE OF SAIT LOT 3, SAID POINT BEING 120.00 FEET EAST OF THE WEST LINE OF SAID SECTION 7; THENCE NORTH 209.26 FEET ON THE EAST LINE OF STATE HIGHWAY NO. 31 ON A LINE 120.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 7 TO THE NORTH LINE OF LOT 11. BLOCK 2, POPPLETON'S ADDITION TO ELKHORN, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA; THENCE N89'06'57"E 300.44 FEET ON THE NORTH LINE OF LOTS 10 AND 11, BLOCK 2 SAID POPPLETON'S ADDITION TO ELKHORN AND ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN DEED BOOK 1718 AT PAGE 671 OF THE DOUGLAS COUNTY RECORDS AND HEREINAFTER CALLED TRACT "A"; THENCE NOO'01'03"W 45.00 FEET ON THE SOUTH LINE OF SAID TRACT "A"; THENCE N89'06'57"E 579.63 FEET ON THE SOUTH LINE OF SAID TRACT "A" TO THE SE CORNER OF SAID TRACT "A"; THENCE NOO' 01'03"W 392.96 FEET ON THE EAST LINE OF SAID TRACT "A" AND ON THE EAST LINE OF A TRACT OF LAND DESCRIBED IN MISC. BOOK 578 AT PAGE 333 OF THE DOUGLAS COUNTY RECORDS TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 7: THENCE NB9'06'04"E 1460.94 FEET ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECT ION 7 TO THE NW CORNER OF THE SE 1/4 OF SAID SECTION 7; THENCE N89'06'J3"E 2655.90 FEET ON THE NORTH LINE OF SAID SE 1/4 TO THE POINT OF BEGINNING.

Legal Description provided by James D. Warner, Registered Land Surveyor, of Thompson, Dreessen & Dorner, Inc., 10836 Old Mill Road, Omaha, NE 68154, (402-330-8860).

#### **EXHIBIT "A"**