

PROJECT NO. _____

TRACT NO. _____

EASEMENT

BOOK 557 PAGE 503

THIS INDENTURE, made this 8th day of October, 1975

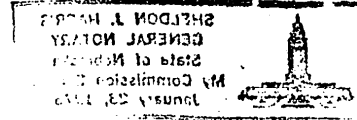
between Betty J. McCormack and R. L. McCormack
hereinafter referred to as "Grantor(s)", and the City of Omaha, Nebraska, a Municipal Corporation,
hereinafter called "City",

WITNESSETH:

That said Grantor(s) in consideration of the sum of _____

----- One ----- Dollars (\$ 1.00) and other valuable consideration, to Grantor(s) in hand paid by said City, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said City and its assigns forever, a sewer and drainage easement for the right to use, construct, build, lay, maintain, repair and construct sanitary or storm sewer pipe or drainage way for the passage of sewer water and sewage or storm water, together with all appurtenances, wires, lines, poles, structures, and other applicable equipment pertaining to any sewer, or drainage facility, in, through, over and under the parcel of land described as follows, to-wit:

See Attached "Exhibit A"



No. buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said City shall cause any trench made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said trench, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the City and any of said construction work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said City and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant and defend this easement to said City and its assigns against the lawful claims and demands of all persons. This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

R. L. McCormack
Betty J. McCormack

Corporate Seal:

BY R. L. McCormack Name of Corporation _____ President

ATTEST _____ Secretary

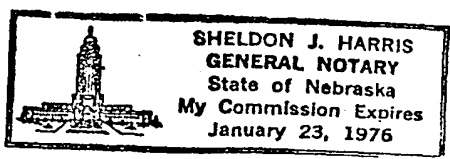
STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

On this 8th day of October, 1975, before me, a Notary Public, in and for said County, personally came the above named:

Betty J. McCormack and R. L. McCormack

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.



Sheldon J. Harris
Notary Public

My Commission Expires _____

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said County, personally came _____

_____ President of _____

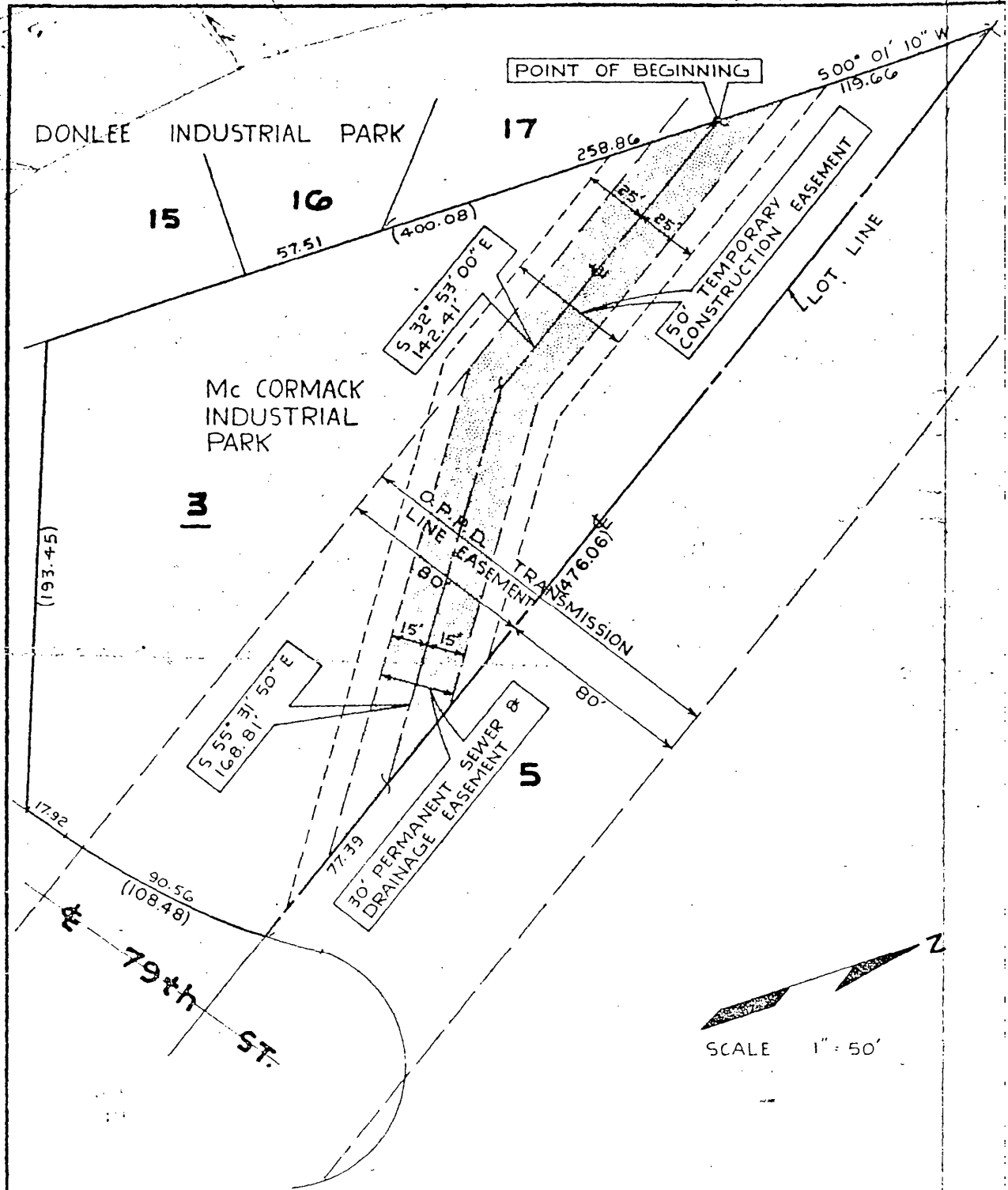
_____ a _____ Corporation,

and _____, Secretary of said Corporation, to me personally known to be the President and Secretary respectively of said Corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

Notary Public

My Commission Expires _____



DONLEE INDUSTRIAL PARK

15

16

17

Mc CORMACK INDUSTRIAL PARK

3

5

(193.45)

17.92

79th ST.

90.56
(108.48)

77.39

80'

15'

80'

15'

S 32° 53' 00" E
142.41'

50' TEMPORARY CONSTRUCTION EASEMENT

POINT OF BEGINNING

258.86

25'

25'

500° 01' 10" W
119.66

(400.08)

O.P.R.D. LINE EASEMENT

TRANSMISSION

76.06'

SCALE 1" = 50'

EXHIBIT 'A'

LEGAL DESCRIPTION

Lot 3, McCormack Industrial Park, a sub-division, as surveyed, platted and recorded in Douglas County, Nebraska.

LEGAL DESCRIPTION OF EASEMENT




A 30 foot wide permanent sewer and drainage easement and a 50 foot wide temporary construction easement in Lot 3, McCormack Industrial Park, a sub-division, as surveyed, platted, and recorded in Douglas County, Nebraska, the centerline of said easements being more particularly described as follows: Commencing at the Northwest Quarter (¼) of said Lot 3, McCormack Industrial Park; thence along the Westerly lot line of said Lot 3, South 00°01'10" West, 119.66 feet to the true point of beginning; thence South 32°53'00" East, 142.41 feet; thence South 55°31'50" East, 168.81 feet to a point on the Easterly lot line of said Lot 3, said point being North 32°53'00" West, 77.39 feet from the Southeast corner of said Lot 3 (Westerly line of said Lot 3 assumed South 0°1'10" West in direction).

As consideration for this permanent easement, the Donlee Corporation gives the McCormack Industrial Park the rights of free hook-ups to the sanitary and storm sewers, even though the Donlee Corporation is paying the entire cost of installation of same and the McCormack Industrial Park is not in sewer district.

16

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
 6 DAY OF Nov 25 AT 11:28 A.M. C. HAROLD OSTLER, REGISTER OF DEEDS

12-25

OWNER(S) <u>Betty Jane McCormack</u>		TOTAL LAND AREA _____ SF	
ADDRESS <u>3315 South 95th Street</u> <u>Omaha, NE</u>		 LAND ACQUISITION _____ SF	
		 PERMANENT EASEMENT _____ SF	
		 TEMPORARY EASEMENT _____ SF	
PROJECT NO. _____	TRACT NO. _____	DATE _____	
CITY OF OMAHA PUBLIC WORKS DEPARTMENT			
DRAWN BY _____	CHECKED BY _____	R.O.W. AGENT _____	