

RIGHT OF WAY PERMIT

I, _____
We, Peter E. Buller and _____ Owner (s) of

(agent for) the real estate described as The West Sixty (60') feet of Lot Three (3), all of Lots Four (4) and Five (5), the West Sixty (60') feet of Lot Seven (7), all of Lot Six (6), in Block Sixty-eight (68), together with the East Forty (40') feet of vacated 73rd Street adjoining Lot Six (6) on the West, and all of vacated 73rd Street adjoining Lot Five (5) on the West and Lot One (1), Block Sixty-nine (69), Benson, now a part of the City of Omaha, Douglas County, Nebraska, as surveyed, platted and recorded.

in consideration of the sum of \$ 1.00, receipt of which is hereby acknowledged, do hereby grant to the Omaha Public Power District, its successors and assigns the perpetual right to construct, operate and maintain, its electric transmission and distribution line (s), consisting of poles, wires, cables, fixtures, guys and anchors, together with the right to trim any trees, along said line (s) where necessary to secure a clearance of at least (as shown) feet for the wires. The electric line (s) to be located as follows: See attached Exhibit "A" which is hereby made a part hereof.

The grantor also grants the Omaha Public Power District power to extend to the Telephone Company the right to use jointly with the Omaha Public Power District any pole placed pursuant to the provisions hereof.

The foregoing right is granted upon the express condition that the Omaha Public Power District will assume liability for all damages to the above described property caused by said District's failure to use due care in its exercise of the granted right.

Witness my hand and seal this 14 day of May, 1965.

Attest:

Richard O. Lines

Peter E. Buller

Peter E. Buller

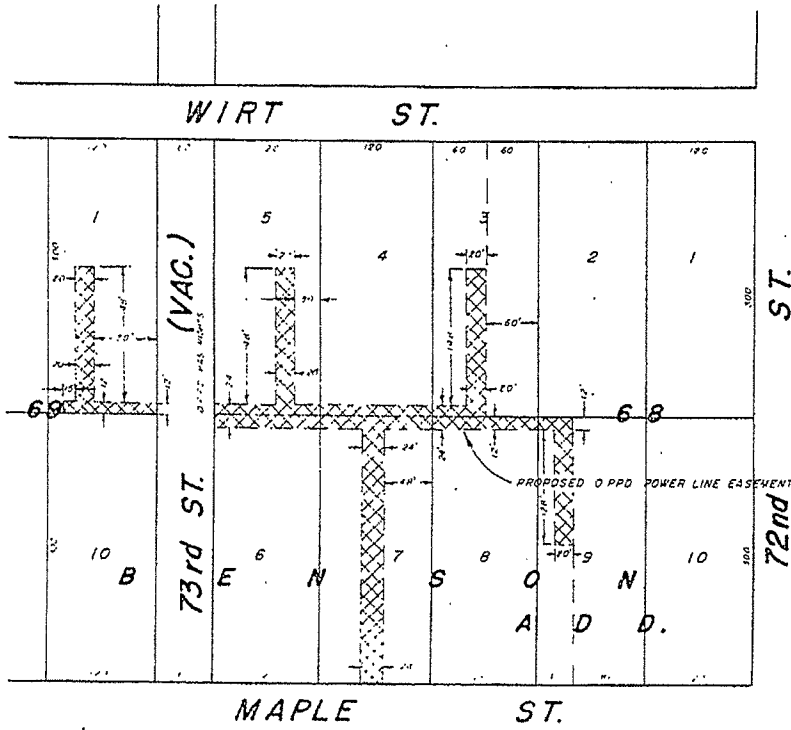
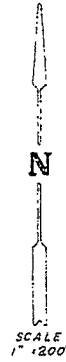
Owners

STATE OF Nebraska }
COUNTY OF Douglas } ss

On this 14 day of May, 1965 before me the

EXHIBIT "A"

PROPERTY PLAT SKETCH SHOWING THE LOCATION AND SIZE OF EASEMENT REQUESTED BY O.P.P.D. ON LOTS 3, 4, 5, 6, 7, 8 & PART OF 9 BLOCK 68 AND LOT 1 BLOCK 69 IN BENSON ADD., BEING IN THE N.E. 1/4 SEC. 11-T15N-R12E, DOUGLAS COUNTY, NEBRASKA. APRIL 23, 1965.



35.
not filed
1965
1-11-65
mac

Handwritten signatures and notes:
 Submitted to
 Local Train
 G.P.P.D.
 28