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SUBMITTED AMERICAN NATIONAL BANK

FILED SARPY CO. NE.
INSTRUMENT NUMBER

2014-09569

2014 May 09 03:35:45 PM

Lloyd J. Dowding

REGISTER OF DEEDS



THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

420060

**THIS PAGE INCLUDED
FOR INDEXING**

LLOYD J. DOWDING
SARPY COUNTY REGISTER OF DEEDS
STEVEN J. STASTNY, DEPUTY
1210 GOLDEN GATE DRIVE, STE. 1109
PAPILLION, NE 68046-2895
402-593-5773

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) SARA NEWBERRY 712-242-3370 420060 SARPY
B. E-MAIL CONTACT AT FILER (optional) SNEWBERRY@ANBANK.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) AMERICAN NATIONAL BANK ATTN SARA NEWBERRY 333 WEST BROADWAY COUNCIL BLUFFS IA 51503

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2004-21707	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record **AND** Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b; and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME TIBURON GOLF CLUB LLC	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2004-21707

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

OR	13a. ORGANIZATION'S NAME TIBURON GOLF CLUB LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED EXHIBIT A

18. MISCELLANEOUS:

EXHIBIT "A"

- PARCEL I: Lots A, B, and C in Tiburon, a Subdivision in Sarpy County, Nebraska, EXCEPT that part of Lot C more particularly described as follows: Commencing at the Southeast corner of Lot 191, Tiburon, thence $N40^{\circ}19'14''E$ (assumed bearing), 85.00 feet; thence $S49^{\circ}40'46''E$, 42.13 feet; thence $S23^{\circ}26'13''W$, 69.10 feet; thence $N66^{\circ}33'47''W$, 65.00 feet to the point of beginning.
- PARCEL II: Lot 400 in Tiburon, EXCEPT the East 80.00 feet; ALSO EXCEPT sublots 1 through 55 of Lot 1, Tiburon Patio Homes, a Subdivision in Sarpy County, Nebraska, ALSO EXCEPT that part of said Lot 400, more particularly described as follows: Commencing at the Southwest corner of Sublot 18 of Lot 1, Tiburon Patio Homes, said point also being on the West line of said Lot 400, Tiburon; thence $N89^{\circ}29'59''E$ (assumed bearing) 120.00 feet; thence $N01^{\circ}30'01''W$, 45.00 feet; thence $N88^{\circ}29'59''E$, 165.00 feet to the Southeast corner of Sublot 19 of said Lot 1; thence $S06^{\circ}31'43''E$, 469.23 feet; thence $S86^{\circ}53'28''W$, 180.20 feet; thence $S05^{\circ}25'29''E$, 206.88 feet; thence $S89^{\circ}29'59''W$, 74.98 feet; thence $N31^{\circ}00'01''W$, 173.00 feet; thence $N01^{\circ}30'01''W$, 482.00 feet to the point of beginning.
- PARCEL III: Lots 186, 187, and 188 in Ballena, a Subdivision in Sarpy County, Nebraska, LESS AND EXCEPT that part of Lot 186, in Ballena conveyed to the SID No. 192 described as follows: Referring to the Southeast corner of Section 28, Township 14 North, Range 11 East of the 6th P.M., thence $N00^{\circ}03'14''W$ (assumed bearing) along the East line of the Southeast 1/4 of said Section 28, 598.59 feet; thence $S89^{\circ}56'46''W$, 50.00 feet to a point of intersection of the South right of way line of Oakmont Drive and the West right of way line of 168th Street, thence Westerly on a 125.00 foot radius curve to the left, an arc distance of 22.91 feet; thence $S79^{\circ}26'35''W$, along the South right of way line of Oakmont Drive, 310.48 feet to the point of beginning. Thence $S66^{\circ}29'39''W$, along the South line of Lot 186, 127.02 feet; thence $N37^{\circ}25'58''W$, 170.13 feet; thence Southeasterly on a 225.00 foot radius curve to the left, an arc distance of 247.89 feet to the point of beginning.
- PARCEL IV: A 60 foot wide easement lying North of and adjoining the South line of Lot 401 and the South line of the East 80 feet of Lot 400, Tiburon, for the purposes of ingress and egress as contained within Warranty Deed filed August 19, 1997, as Inst. No. 1997-017897.