

29 2006 11:48 P

Received - DIANE L. BATTIATO

## THIS PAGE INCLUDED FOR INDEXING PAGE DOWN FOR BALANCE OF INSTRUMENT

Dud

#344-0500 #344-0500

Ret L BaiR1

#### **CONSENT TO AND RATIFICATION OF PLAT**

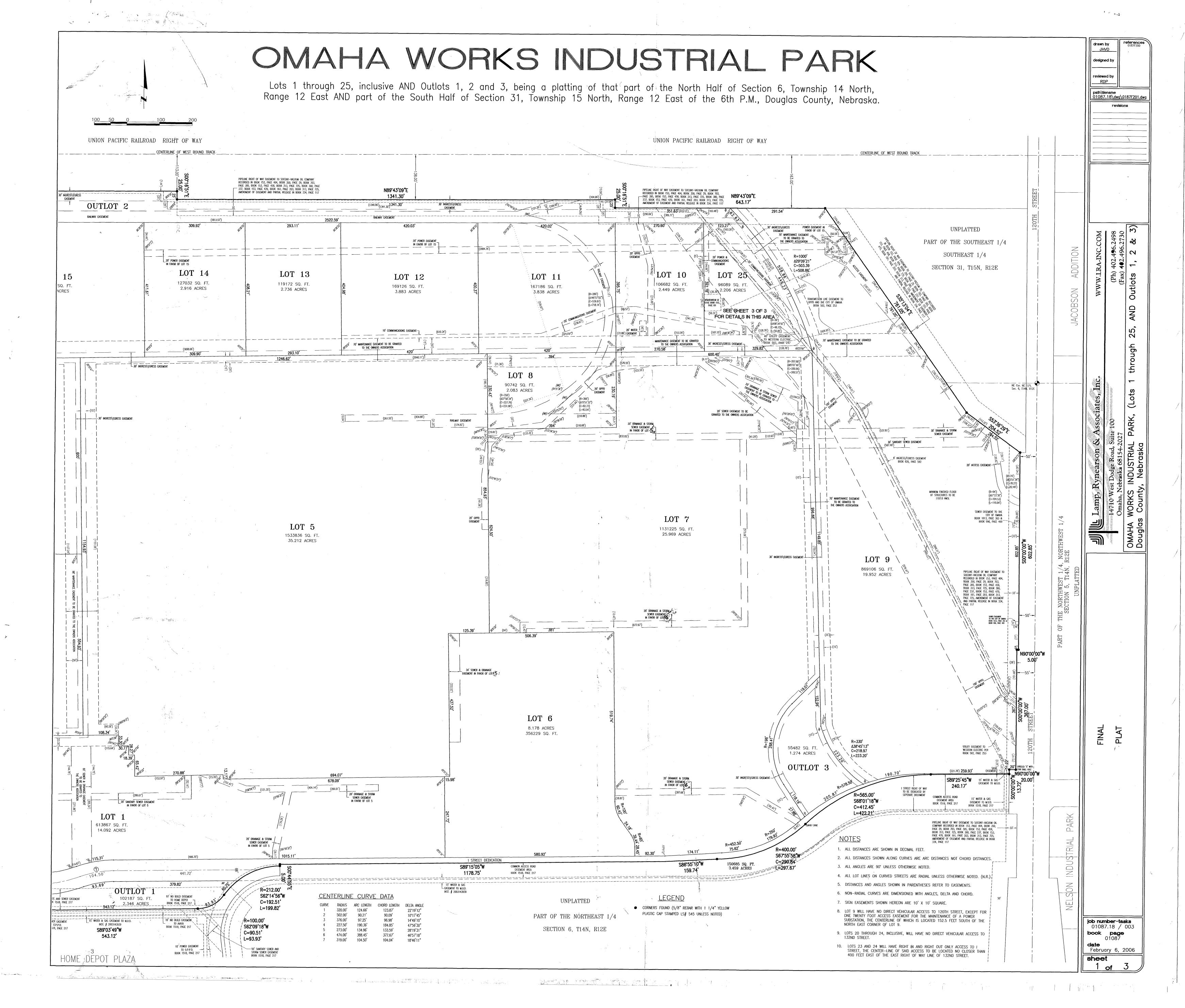
This Consent to and Ratification of Plat is attached to and made part of that certain Final Plat of Omaha Works Industrial Park dated February 6, 2006, which was prepared by Lamp, Rynearson & Associates, Inc. and identified as Job No. 01087.18. Wachovia Bank, National Association, hereby consents to the plat and dedication of Lots 1 through 25, inclusive, and Outlots 1, 2 and 3 of Omaha Works Industrial Park, being a replatting of the North Half of Section 6, Township 14 North, Range 12 East and part of the South Half of Section 31, Township 15 North, Range 12 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska. Wachovia Bank National Association hereby ratifies such plat and dedication in all respects in the same manner as if the undersigned had executed such plat.

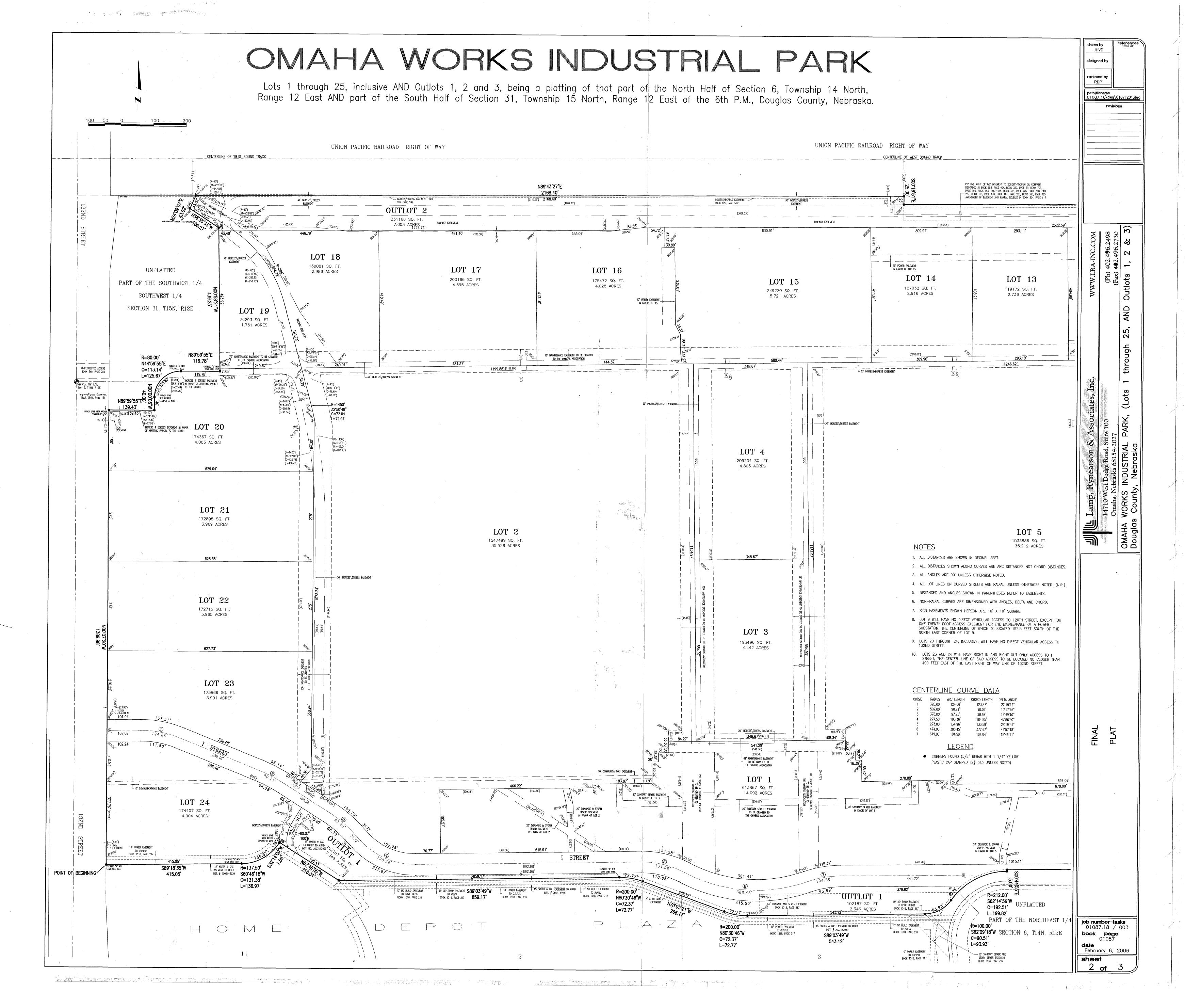
Dated: 3 - 12 - 04	WACHOVIA BANK, NATIONAL ASSOCIATION
	By: Mickie Straushmer Name: Vickie Straushmer Its:
-	
STATE OF	
COUNTY OF Mecklew bury) ss.	
The foregoing instrument was a 2006, by Villu Stlashorbu	acknowledged before me on this 12 day of Moule, as Vice he side of machovia
Bank, National Association, on behalf	of said bank.
Thursday of San	Hish & Tohe
JE 401 12 Type #	Notary Public
	My commission oxpres
STATE OF THE STATE	My commission expres 7-28-2009
NOTARIAL SEAL REGISTER OF DEEDS	ļ
- DEEDS	

1/

DOCS/728813.1

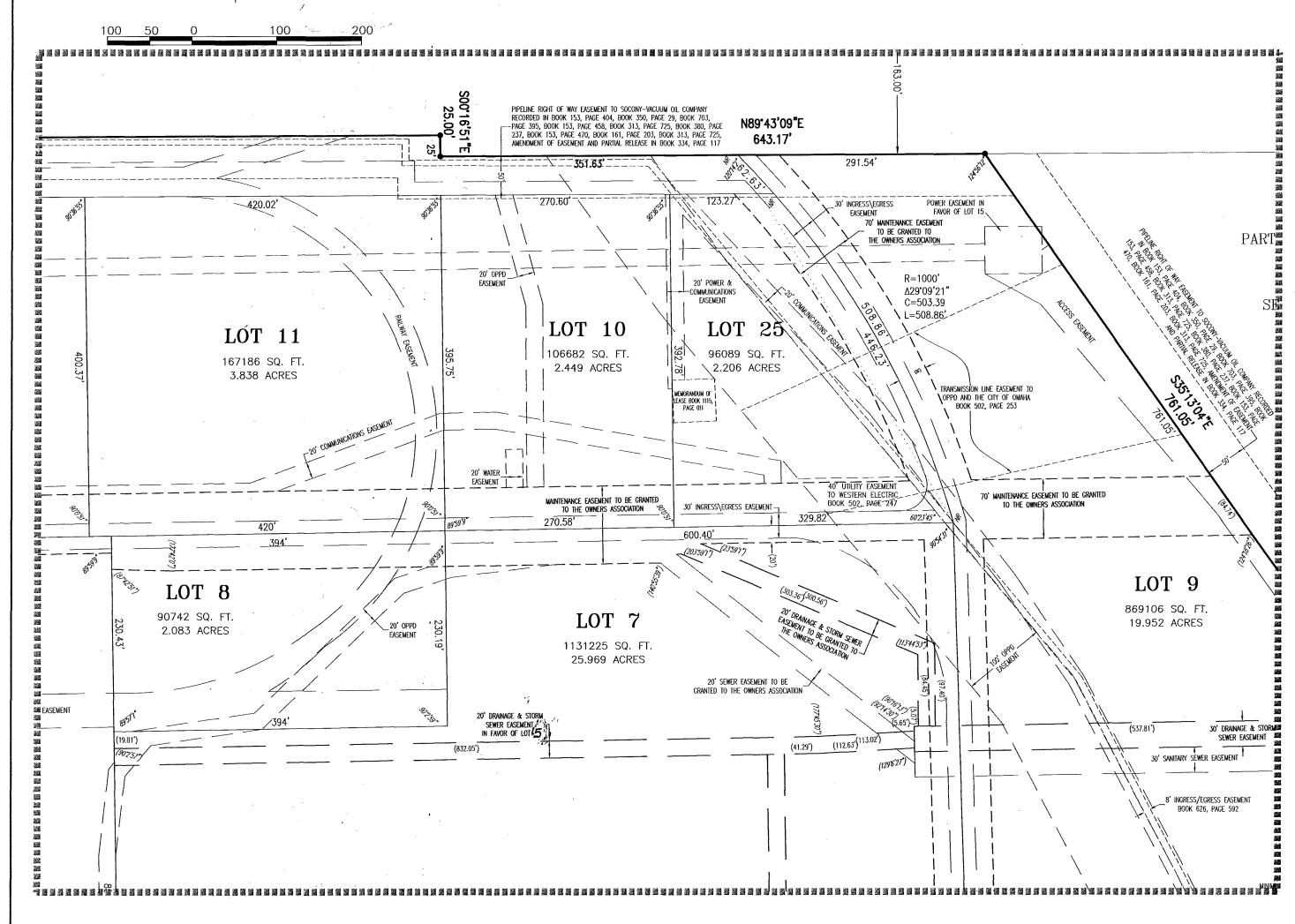
Scott Dye Baird Holm LLP 1500 Woodmen Tower Omaha NE 68102.2068

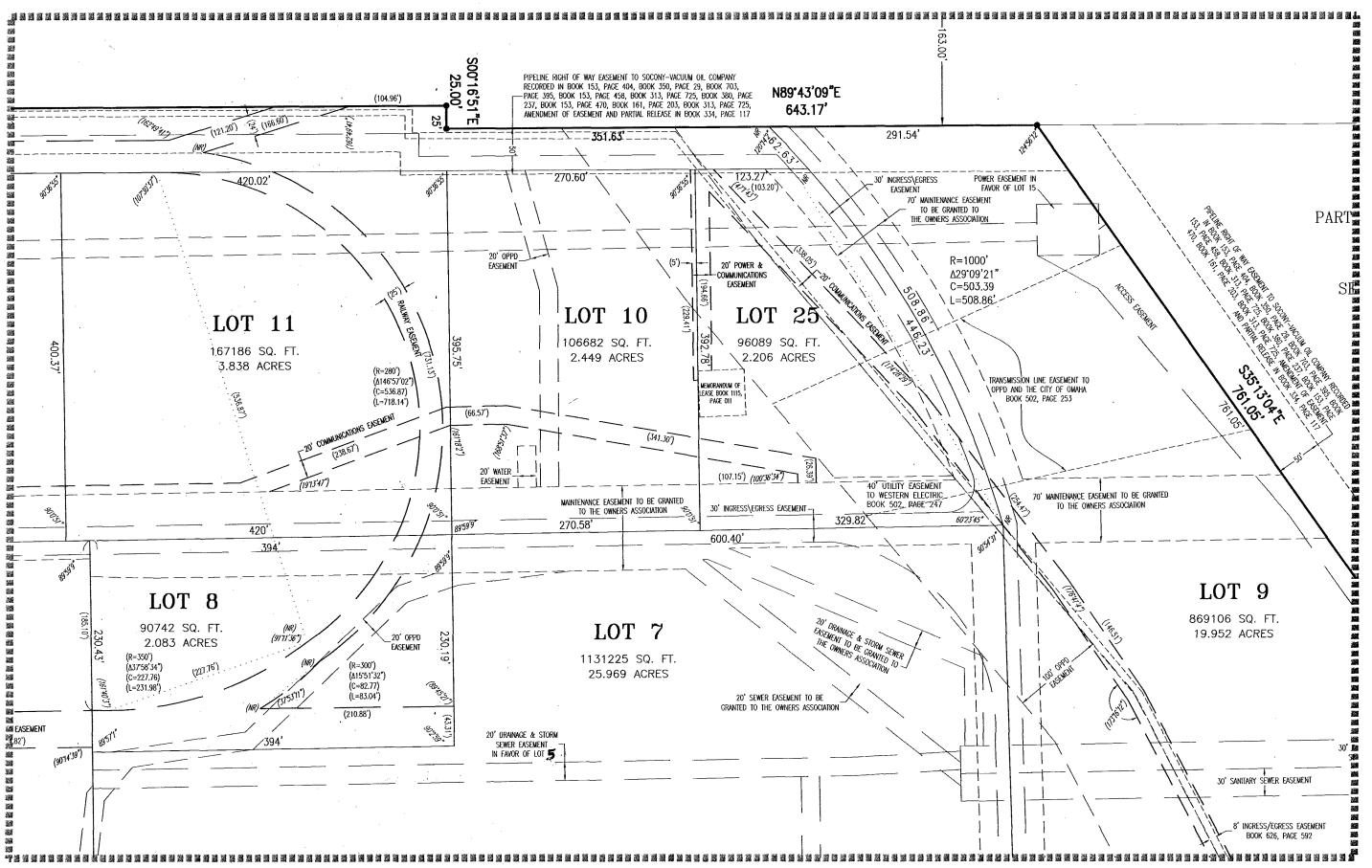




# OMAHA WORKS INDUSTRIAL PARK

Lots 1 through 25, inclusive AND Outlots 1, 2 and 3, being a platting of that part of the North Half of Section 6, Township 14 North, Range 12 East AND part of the South Half of Section 31, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska.





- 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
- 3. ALL ANGLES ARE 90' UNLESS OTHERWISE NOTED.
- 5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.

4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).

- 6. NON-RADIAL CURVES ARE DIMENSIONED WITH ANGLES, DELTA AND CHORD.
- 7. SIGN EASEMENTS SHOWN HEREON ARE 10' X 10' SQUARE.
- 8. LOT 9 WILL HAVE NO DIRECT VEHICULAR ACCESS TO 120TH STREET. EXCEPT FOR ONE TWENTY FOOT ACCESS EASEMENT FOR THE MAINTENANCE OF A POWER
- SUBSTATION, THE CENTERLINE OF WHICH IS LOCATED 152.5 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 9.
- 9. LOTS 20 THROUGH 24, INCLUSIVE, WILL HAVE NO DIRECT VEHICULAR ACCESS TO
- 10. LOTS 23 AND 24 WILL HAVE RIGHT IN AND RIGHT OUT ONLY ACCESS TO STREET, THE CENTER-LINE OF SAID ACCESS TO BE LOCATED NO CLOSER THAN 400 FEET EAST OF

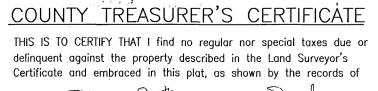
COUNTY ENGINEER'S CERTIFICATE County Engineer's Office. 5-4-06

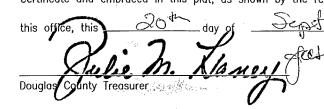
THE EAST RIGHT OF WAY LINE OF 132ND STREET.

### APPROVAL OF CITY ENGINEER OF OMAHA through 25, inclusive AND Outlots 1, 2 & 3) as to the design standards

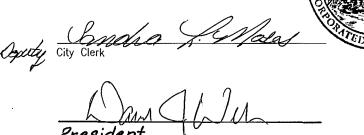
this 16 h day of 446451, 2006.

I HEREBY CERTIFY THAT adequate provisions have been made for the compliance with Chapter 53 of the Omaha Municipal Code. SEPTEMBER 29 1 2006



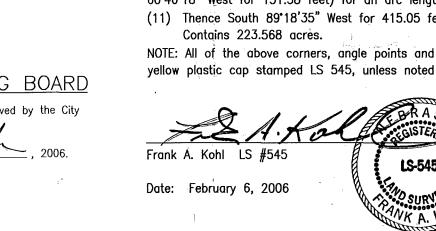


The state of the s



day of March, 2006

The second secon



: ====================================		16.55 	PIPELINE RIGHT OF WAY EASEMENT TO SOCONY-VAC RECORDED IN BOOK 153, PAGE 404, BOOK 350, P PAGE 395, BOOK 153, PAGE 458, BOOK 313, PAGI 237, BOOK 153, PAGE 470, BOOK 161, PAGE 203, AMENDMENT OF EASEMENT AND PARTIAL RELEASE IN	AGE 29, BOOK 703, 1 725, BOOK 313, PAGE 725, 1 BOOK 314, PAGE 117  (**Jac.** (103.48*)**  N89° 43' 09"E 643.17'	291.54'		
	420.02'		(309.77) (300.277)	123.27	<u> </u>	EASEMENT IN TOTAL	
or is	420.02	<sup>0</sup> 0, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1	270.60' \\[ \frac{1}{2} \]		EASEMENT FAVO 70° MAINTENANCE EASEMENT TO BE GRANTED TO THE OWNERS ASSOCIATION		
(2084.76')		20' OPPO_			R=1000'	(67.32) (67.32) (67.32) (67.32) (67.32) (67.32)	
*		EASEMENT 20	25.27	20' POWER & COMMUNICATIONS EASEMENT	Δ29·09'21' C=503.39 L=508.86'	(4.21.) (18)	
4	LOT 11	395.	LOT 10	LOT 25 96089 SQ. FT.	(150)	light / Eff	
400.37	167186 SQ. FT. 3.838 ACRES	395.75'	2.449 ACRES	(35.30) 2.206 ACRES	The state of the s	ANSMISSION LINE FASEMENT TO	
		EMENT	6.07)	MINORANDAM OF SECTION		PPD AND THE CITY OF OMAHA BOOK 502, PAGE 253	10 10 10 10 10 10 10 10 10 10 10 10 10 1
	20' COMMUNICATIONS E			(4.73)	(R=30') (Δ106'34'42") (C=48.72)		
		20' WATER LEASEMENT L	MAINTENANCE EASEMENT TO BE GRANTE TO THE OWNERS ASSOCIATION		(128.76') (L=56.85')  40' UTILITY FASEMENT TO WESTERN ELECTRIC BOOK 502 PAGE 247	(428.951)	ANTED
	420'	89599	10 THE OWNERS ASSOCIATION 270.58'	9   11   11   11   11   11   11   11	9.82 (128.76') 6023'45"	10 III OMED 2000	
89 199 (71.36')	)	(576.55') (123.33		(6.11)	(R=207.68')   yy' (A85'07'46")   (C=280.96) (L=308.57')		IOT O
and the second s	LOT 8 90742 SQ. FT.	(58,39)		20' DRIV			<b>LOT 9</b> 869106 SQ. FT.
230.43'	2.083 ACRES	20' OPPO 230. EASEMENT .19	<b>LOT 7</b> 1131225 SQ. FT.	ASEMENT THE OWNE	SE & STORM SEWER SS ASSOCIATION TO	The state of the s	19.952 ACRES
	The state of the s		25.969 ACRES	20' sewer easement to be granted to the owners association	(14228457)	is seemen	in or in the second
SEMENT 89511°	(218.68')	20' DRAINAG SEMER E IN FAVOR	E & STORM SEMENT			(192.19,10)	<u> </u>
(13854767)	(133.32) (1734.367)	, IN FAVOR	JF LUI 5		(1296-27)		30' SANITARY SEWER EASEMENT
(20) - (1107270)	<b>97</b>				6.38		8' INGRESS/EGRESS EASE BOOK 626, PAGE 592
(102.84)					1		BOOK 626, PAGE 592
(172:11:27)	And the second s			1	(15')	1     '\	1/1/

#### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey of subdivision herein and that permanent nonuments have been placed at all corners, angle points and ends of curves on the boundary of the plat and that a bond has been posted with the City of Omaha, Nebraska, to ensure that permanent monuments will be placed as all corners, angle points and ends of curves on all lots and streets in the subdivision to be known as OMAHA WORKS INDUSTRIAL PARK, Lots 1 through 25, inclusive AND Outlots 1, 2 and 3, (excepting there from any corner or angle point falling within an existing building) being a platting of that part of the North Half of Section 6, Township 14 North, Range 12 East AND part of the South Half of Section 31, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at a chiseled "x" with a star drill hole monumenting the northwest corner of Lot 1, HOME DEPO PLAZA, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska; Thence North 00'07'20" West (bearings referenced to the Final Plat of HOME DEPOT PLAZA) for 1389.98 feet along the east right of way line of 132nd Street to a survey spike with washer stamped LS 545;

Thence North 89'59'55" East for 139.43 feet; Thence North 00°00'05" West for 40.00 feet to a survey spike with washer stamped LS 545; Thence along a curve to the right (having a radius of 80.00 feet and a long chord bearing North 44°59'55" East for 113.14 feet) for an arc length of 125.67 feet to a chiseled "x" with star drill hole;

Thence North 89°59'55" East for 119.78 feet to a chiseled "x" with star drill hole; Thence North 00°58'21" West for 439.25 feet to a 5/8" lead plug; Thence North 56'35'33" West for 106.27 feet to a 5/8" lead plug; Thence North 24'09'07" East for 43.02 feet to a 5/8" lead plug in the south right of way line of the

Thence along said south right of way line for the following five (5) courses;

Thence North 89 43'27" East for 2168.40 feet;

Thence North 89°43'09" East for 643.17 feet parallel with and 163.00 feet south of the centerline of the Thence South 35'13'04" East for 761.05 feet;

Thence South 53'36'29" East for 204.52 feet to the west right of way line of 120th Street; Thence along said west right of way line for the following five (5) courses; Thence South 00'00'00" West for 602.85 feet parallel with and 50.00 feet west of the east line of the

Thence North 90'00'00" West for 5.00 feet;

Thence South 00'00'00" West for 13.72 feet parallel with and 75.00 feet west of the east line of the Thence South 89'25'45" West for 240.17 feet;

Thence along a curve to the left (having a radius of 565.00 feet and a long chord bearing South 68°01'18" West for 412.45 feet) for an arc length of 422.21 feet to a survey spike with washer stamped LS Thence along a curve to the right (having a radius of 400.00 feet and a long chord bearing South

67'55'58" West for 290.84 feet) for an arc length of 297.67 feet; Thence South 86°55'10" West for 159.74 feet;

and the second of the second o

Thence South 00°44'55" East for 5.00 feet to the northeast corner of Lot 3, HOME DEPOT PLAZA; Thence west along the north line of HOME DEPOT PLAZA for the following eleven (11) courses:

(1) Thence along a curve to the left (having a radius of 212.00 feet and a long chord bearing South (2) Thence along a curve to the right (having a radius of 100.00 feet and a long chord bearing South

Thence South 89°03'49" West for 543.12 feet; (4) Thence along a curve to the right (having a radius of 200.00 feet and a long chord bearing North 80°30'46" West for 72.37 feet) for an arc length of 72.77 feet;

(5) Thence North 70"05'21" West for 266.17 feet: (6) Thence along a curve to the left (having a radius of 200.00 feet and a long chord bearing North 80'30'46" West for 72.37 feet) for an arc length of 72.77 feet; (7) Thence South 89'03'49" West for 859.17 feet;

(8) Thence North 57°46'00" West for 216.31 feet to a survey spike with washer stamped LS 545;

(10) Thence along a curve to the right (having a radius of 137.50 feet and a long chord bearing South 60'46'18" West for 131.38 feet) for an arc length of 136.97 feet; (11) Thence South 89°18'35" West for 415.05 feet to the Point of Beginning.

NOTE: All of the above corners, angle points and ends of curves are monumented with a 5/8" rebar with 1 1/4" yellow plastic cap stamped LS 545, unless noted otherwise.

### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That We, Connectivity Solutions Manufacturing, Inc. a Delaware Corporation, being the sole OWNER, of the land described within the land Surveyor's Certificate and embraced within this plat subdivision to be hereafter known as OMAHA WORKS INDUSTRIAL PARK, (Lots 1 through 25, inclusive and Outlots 1, 2 and 3) do hereby ratify and approve of the disposition of our property as shown on that plat; and we do hereby dedicate to the public, "I" Street as shown hereon and do hereby grant the easements as shown hereon. We do further grant a perpetual easement to the Omaha Public Power District and Qwest and to any company which has been granted a franchise under the authority of the City Council of Omaha, Nebraska, to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land in each lot abutting the front lot lines; an eight foot (8') wide strip of land in each lot abutting the rear lines of all interior lots; and all exterior lots that are adjacent to presently platted and recorded lots; and a sixteen foot (16') wide strip of land in each lot abutting the rear lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term "exterior lots" is herein defined as those lots forming the outer perimeter of the above described subdivision. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide easement when the adjacent land is surveyed, platted and recorded (excepting from the above, any lot line falling in an existing building on Lots 1, 2 and 5). In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and/or Dedication shall be installed at least thirty—six (36") inches below ground and any other underground facilities shall also be installed at least thirty—six (36") inches below ground and, in the event of a failure to comply with this limitations, such grantee

from such failure, including but not limited to relocation costs. No permanent structures, trees, retaining walls nor loose rock walls shall be placed in the above described easements, but the same may be used for gardens,

Connectivity Solutions Manufacturing, Inc. a Delaware	
	RESIDENT CSMIT
highard Hall M	
(Signature)	(Printed Name/Title)
ACKNOWLEDGMENT OF NOTARIE	
State of Nebraska )	BRENDA L. WALKOWIAK  My Comm. Exp. April 8, 2008
County of Douglas )	
On this 14 day of August, 2006, A Notary Public, duly commissioned and qualified for said	A.D., before me, County,
Richard Dall Asen	, who is
personally known to me to be the identical person whose affixed to the above instrument as	name is Swsw
President	SESW
of Connectivity Solutions Manufacturing, Inc. a Delaware Conhe did acknowledge his execution of the foregoing Dedication	rporation, and on to be his
voluntary act and deed as such Officer and the voluntary of said Corporation.	, who is name is SWSW  SESW  rporation, and on to be his act and deed SESE
Witness my hand and official seal the date last aforesaid.	
Brenda Wachowich	

drawn by designed by

job number-tasks 01087.18 / 003 book page February 6, 2006 sheet

3 of 3