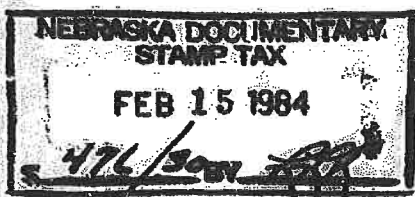


# CORPORATION WARRANTY DEED

Bank of Norfolk, Grantor, a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of One Dollar and no/100 (\$1.00) and other valuable consideration receipt of which is hereby acknowledged, conveys to Shopko Stores, Inc., Grantee, the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in Madison County, Nebraska:



SEE EXHIBIT "1"

Grantor covenants with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: February 9, 1984



Bank of Norfolk  
 Grantor - Bank of Norfolk  
 by *[Signature]*  
 Title President

STATE OF NEBRASKA, County of Madison:

The foregoing instrument was acknowledged before me February 9, 1984

by Raymond Tiedje, President of Bank of Norfolk

a Nebraska corporation, on behalf of the corporation.



*[Signature]*  
 Signature of Person Taking Acknowledgement  
 Notary Public

STATE OF NEBRASKA

County of

Filed for record and entered in Numerical Index on

at o'clock M., and recorded in Deed Record Page

By: \_\_\_\_\_  
 County or Deputy County Clerk  
 Register of Deeds or Deputy Register of Deeds



EXHIBIT "1"

A Tract of Land in part of the Southwest Quarter (SW 1/4) of Section Twenty-Eight (28), Township Twenty-Four (24) North, Range One (1) West of the 6th P.M., Madison County, Nebraska, included in said Tract is all of Block One (1), Westwood Estates - 2nd platting to the City of Norfolk, described as follows:

Commencing at the Southeast (SE) corner of the Southwest Quarter (SW 1/4) of said Section Twenty-Eight (28); thence North 90°00'00" West along the South line of the Southwest Quarter (SW 1/4) of said Section Twenty-Eight (28), a distance of 535.08 feet; thence North 00°00'00" West, a distance of 335.00 feet to the point of beginning; thence North 90°00'00" West along a line 335.00 feet North of and parallel to the South line of said Section Twenty-Eight (28), a distance of 360.00 feet; thence North, 32°54'30" West, a distance of 742.94 feet; thence North 00°01'00" East, a distance of 365.00 feet; thence South 89°59'00" East, a distance of 258.82 feet; thence South 00°01'00" West, a distance of 30.00 feet to a point on the West line of Block One (1) Westwood Estates - 2nd platting; thence South 89°59'00" East, a distance of 11.18 feet to a point of curvature; thence Northerly on a 180.84-foot radius curve to the left, an arc distance of 147.34 feet (said curve has a chord bearing North 66°40'00" East, a distance of 143.30 feet) to a point of tangency; thence North 43°19'00" East, along the Northwesterly line of said Block One (1), a distance of 253.96 feet; thence South 46°41'00" East along the Northeasterly line of said Block One (1), a distance of 439.27 feet to a point of curvature; thence Southeasterly on a 256.86-foot radius curve to the right, an arc distance of 116.35 feet (said curve has a chord bearing South 33°42'25" East and a distance of 115.36 feet) to a point of tangency; thence South 20°43'50" East, a distance of 7.19 feet to a point of curvature; thence Southeasterly on a 221.23-foot radius curve to the left, an arc distance of 134.99 feet (said curve has a chord bearing of South 38°12'40" East and a distance of 132.90 feet); thence South 34°16'00" West along the Southeasterly line of said Block One (1) and an extension of said line, a distance of 371.42 feet to a point of curvature; thence Southwesterly on a 411.97-foot radius curve to the left, an arc distance of 246.39 feet (said curve has a chord bearing South 17°07'59" West and a distance of 242.73 feet); thence South 00°00'00" East, a distance of 152.79 feet to the point of beginning, containing 17.911 acres more or less.

BIN 1  
Westwood  
2/20/84  
PT 28 1/4  
1/4  
23-24-7

*By: Ratin*

Madison County Abstract  
(clean)

1:10 pm.

pd fee \$11.00 ch #3 pd fee \$476.30 ch #1115

THE STATE OF NEBRASKA |  
MADISON COUNTY | ss.

This instrument filed for record  
the 15 day of February 19 84  
at 1:10 o'clock P.M. and recorded in

Book M84-2  
Page 315

*Alvin H. Johnson*  
Register of Deeds  
Deputy Reg. of Deeds