

January 19, 1989

File 89-03835

Doc. \_\_\_\_\_

RIGHT-OF-WAY EASEMENT

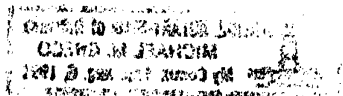
I, Michael J. Hogan Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",

Lots One Hundred Seventy-one Thru One Hundred Seventy-three (171-173),  
Tara Hills Replat III as surveyed, platted and recorded in Sarpy  
County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby  
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns  
referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to  
construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires,  
conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following  
described real estate, to wit:

The East Ten Feet (E10') of the above described property.

INDEXED W  
PAGE 1  
GRANTEE M  
GRANTOR M  
FILMED M  
CHECKED M  
FEE \$ 11.50



FILED FOR RECORD 4-3-89 AT 4:02 pm INSTRU # 89-03835

Ray J. Dowell

REGISTER OF DEEDS, SARPY COUNTY, NE

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and  
authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip  
and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than  
One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single  
pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not  
interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the  
construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful  
authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns  
shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of  
all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument  
this 20 day of Jan, 19 89.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Michael J. Hogan  
\_\_\_\_\_  
\_\_\_\_\_

Distribution Engineer \_\_\_\_\_ Date \_\_\_\_\_ Property Management \_\_\_\_\_ Date \_\_\_\_\_

Section NE 22 Township 14 North, Range 12 East

Salesman Hostetter Engineer Hostetter Est. # 8802658 W.O. # 3575

03835

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

dy  
over

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

STATE OF Nebraska

COUNTY OF

COUNTY OF Sarpy

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

On this 20 day of January, 19 89 before me the undersigned, a Notary Public in and for said County and State, personally appeared

Michael J. Hogan

President of \_\_\_\_\_

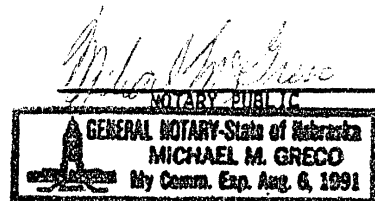
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC



RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Real Estate Division  
444 South 16th Street Mall  
Omaha, NE 68102-2247