E R+R Omaha Public Power Dist 444 S. 16+n St. Mall Omaha, NE 168102-2247 FILED SARPY CO. NE.
INSTRUMENT NUMBER
2006 OCT 23 A 11: 52 B

Plone Develope
REGISTER OF DEEDS

COUNTER C.E. VERIFY D.E. D.E. D.E. D.E. D.E. D.E. CHECK PROOF 37.50 CASH CREDIT NCR

September 11, 2006

Doc.#

JOINT UTILITY EASEMENT

Papillion Development, LLC

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and Out Lot "C", all in Shadow Lake Towne Center, an Addition as surveyed, platted and recorded in Sarpy County, Nebraska.

Lots 13 and Out Lot "C" are now known as Lots 1 & 2 and Out Lots "A", "B", and "C" of Shadow Lake Towne Center Replat 1.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the Omaha Public Power District, Qwest Communications, and any other company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, subject to matters of record, a permanent utility easement to erect, operate, maintain, repair, and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electrical current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over through, under and across the following described real estate, to wit:

(See attached exhibits "A", "B", "C", and "D" for sketch of easement areas.)

The Grantor hereby grants to said Utilities, their successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip.

Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District.

No permanent buildings or retaining walls shall be placed in the easement area, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights granted herein.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Utilities forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owners(s) have executed this instrument this 22 day of September, 2006.

OWNERS SIGNATURE(S)

Papillion Development LLC a Nebraska limited liability company

By: RED Papillion, LLC, Manager

By: Ex R Holdings, LLC, Manager

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Michael L. Ebert, Manager

CORPORATE ACKNOWLEDGMENT

STATE OF Aritons

COUNTY OF MANICOP

On this 22 day of 52 oken 2006, before me the undersigned, a Notary Public in and for said County, personally

came Michael L. Ebent

President of Strubblive

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _______ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC AMY MCCLAUGHRY
Notary Public, State of Arizona
Maricopa County
My Commission Expires
March 02, 2008

INDIVIDUAL ACKNOWLEDGMENT

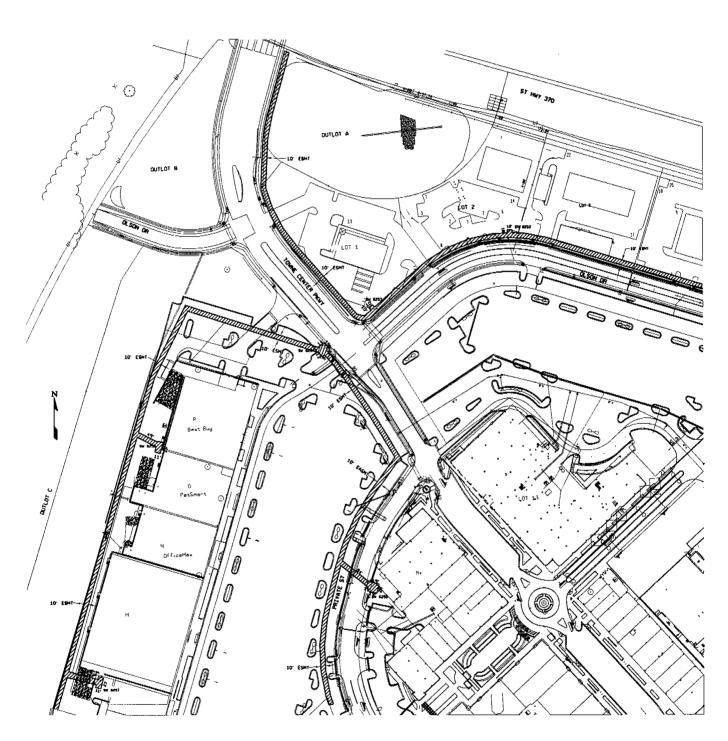
STATE OF

COL	INTY	OF

		, 2006, before me
_	ned, a Notary Public in : nally appeared	and for said County and
Biaic, person	nany appeared	
personally t	o me known to be the	identical person(s) and wh
		to be voluntary ac
acknowledge		
-	the purpose therein exp	ressed.
-	the purpose therein exp	ressed.
and deed for	the purpose therein exp	

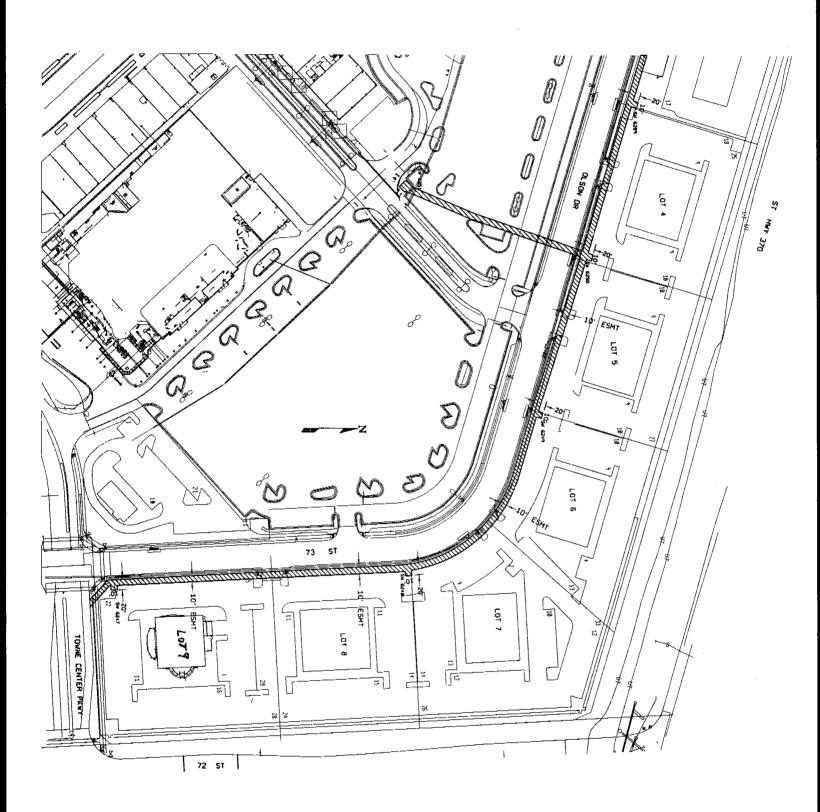
NOTARY PUBLIC

EXHIBIT "A"



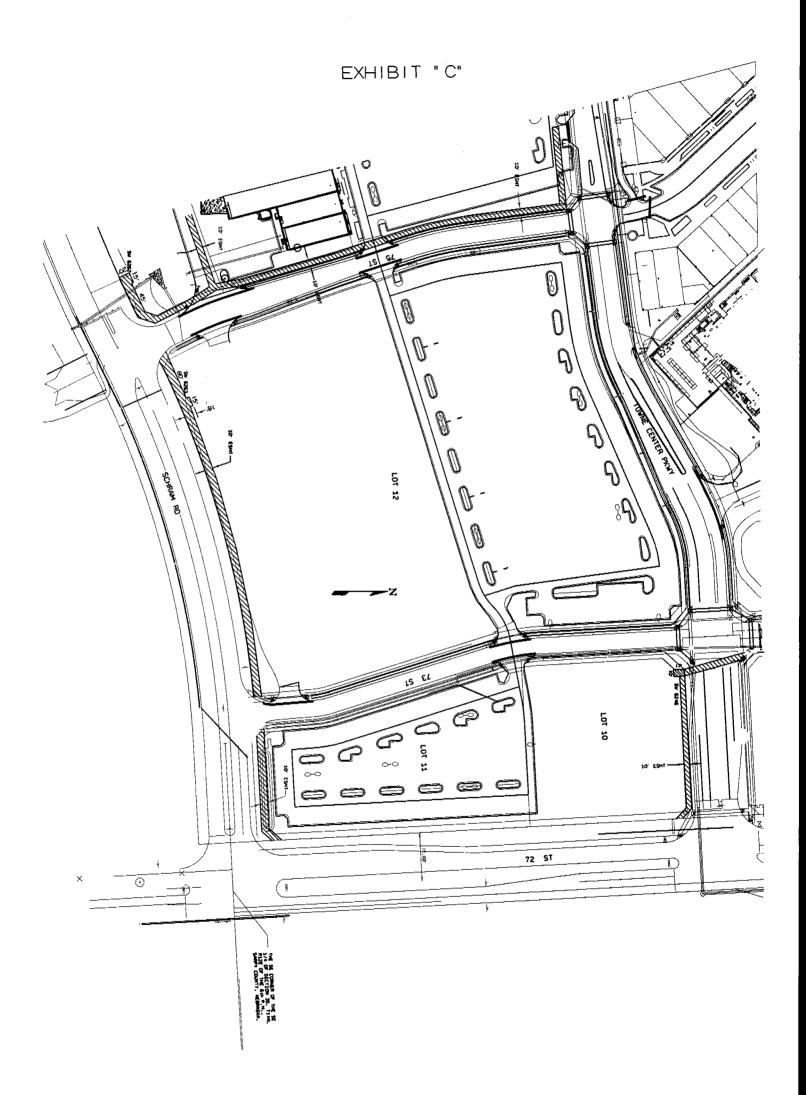
EXHIBIT

"B"



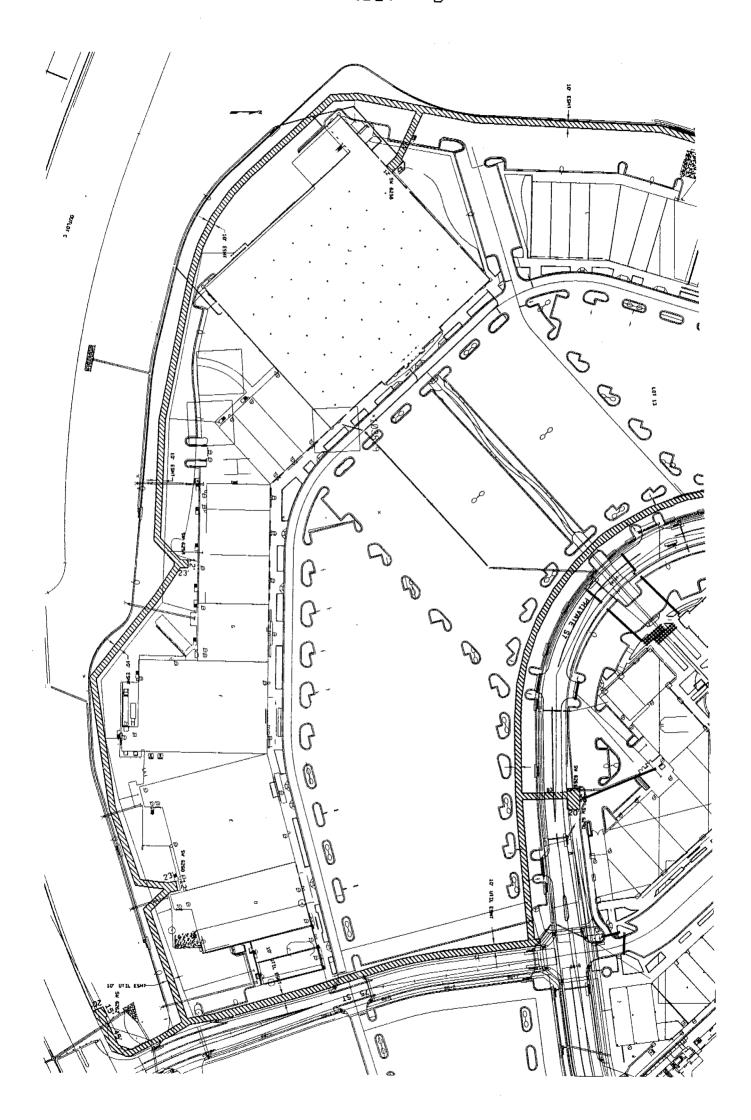
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J006-36236 E

EXHIBIT "D"



2 mm - 1/2 mm