

2016-25788

10/07/2016 4 12 50 PM

Floyd J. Dowling

REGISTER OF DEEDS

COUNTER C.E.
VERIFY P.E.
PROOF
FEES \$ 28.00
CHECK #
CHG AS CASH
REFUND CREDIT
SHORT NCR



DEDICATION FOR STREET RIGHT OF WAY PURPOSES

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That I the undersigned, Sarpy County School District 77-0037, a/k/a Gretna Public Schools, a Nebraska political subdivision and a Class III Public School District, GRANTOR, being the sole owner of the following described property:

Legal Description attached hereto as Exhibit "A" (hereinafter "Property")

Hereby dedicate to the public for public use that Property to the City of Gretna, Sarpy County, Nebraska, as shown and depicted on the attached Exhibit "B" incorporated herein.

IN WITNESS WHEREOF said Grantor has hereunto set his hand this 26th day of September 2016.

Sarpy County School District 77-0037,
a/k/a Gretna Public Schools,

By: *[Signature]*
Sept 26, 2016

STATE OF NEBRASKA)
) ss
COUNTY OF SARPY)

On this 26 day of September 2016, before me, a Notary Public in and for aid County, personally came David Giulizia, President of Sarpy County School District 77-0037, a/k/a Gretna Public Schools, to me personally known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his/her voluntary act and deed for the purposes therein stated on behalf of the District.

WITNESS my hand and Notarial seal the day and year last above written.



[Signature]
Notary Public

Approvals: Above Dedication recommended for approval by:

City Engineer Ann W. P. Date: 10-04-16

Planning Director D. Foutz Date: 10-4-16

CITY OF GRETNA, a municipal corporation

ATTEST:
Tammy L. Tisdall
Tammy L. Tisdall, City Clerk

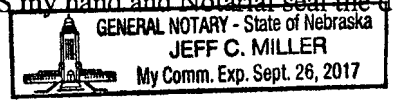
By: James W. Timmerman
James W. Timmerman, Mayor

APPROVED AS TO FORM:
Jeff Miller
Jeff Miller, City Attorney

STATE OF NEBRASKA)
) ss
COUNTY OF SARPY)

On this 4th day of October ~~September~~ 2016, before me, a Notary Public in and for said County, personally came Tammy L. Tisdall, City Clerk of the City of Gretna, Nebraska, a municipal corporation, to me personally known to be the respective officer of said municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be her voluntary act and deed as City Clerk and the voluntary act and deed of said municipal corporation.

WITNESS my hand and Notarial seal the day and year last above written.

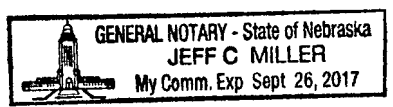


Jeff Miller
Notary Public

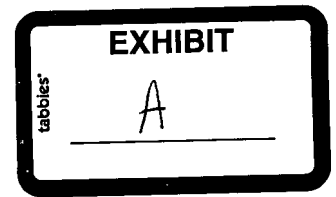
STATE OF NEBRASKA)
) ss
COUNTY OF SARPY)

On this 4th day of October ~~September~~ 2016, before me, a Notary Public in and for said County, personally came James W. Timmerman, Mayor of the City of Gretna, Nebraska, a municipal corporation, to me personally known to be the respective officer of said municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as Mayor and the voluntary act and deed of said municipal corporation.

WITNESS my hand and Notarial seal the day and year last above written.



Jeff Miller
Notary Public



B

LEGAL DESCRIPTION
186 ST DEDICATION
SCHOOL PROPERTY

That part of the Northwest Quarter and the South Half of the Northeast Quarter of Section 29, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described as follows

BEGINNING at the southeast corner of the Northwest Quarter of Section 29, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska,

Thence North 02°47'23" West (bearings referenced to Nebraska state plane NAD83) for 38.50 feet along the east line of the Northwest Quarter of said Section 29,

Thence along a curve to the left (having a radius of 711.26 feet and a long chord bearing North 11°53'41" West for 225.03 feet) for an arc length of 225.98 feet;

Thence along a curve to the right (having a radius of 827.00 feet and a long chord bearing North 11°53'30" West for 261.65 feet) for an arc length of 262.75 feet,

Thence North 02°47'23" West for 207.00 feet;

Thence along a curve to the right (having a radius of 538.50 feet and a long chord bearing North 04°01'23" East for 127.76 feet) for an arc length of 128.06 feet;

Thence along a curve to the left (having a radius of 661.50 feet and a long chord bearing North 02°30'44" West for 305.44 feet) for an arc length of 308.22 feet;

Thence North 74°08'22" East for 61.97 feet to the east line of the Northwest Quarter of said Section 29,

Thence North 02°46'32" West for 113.98 feet along the east line of the Northwest Quarter of said Section 29;

Thence along a curve to the right (having a radius of 461.50 feet and a long chord bearing South 09°55'10" East for 104.43 feet) for an arc length of 104.65 feet;

Thence along a curve to the right (having a radius of 738.5 feet and a long chord bearing South 02°47'23" East for 347.95 feet) for an arc length of 351.26 feet to the east line of the Northwest Quarter of said Section 29,

Thence South 02°47'23" East for 207.00 feet along the west line of the Northwest Quarter of said Section 29;

Thence along a curve to the left (having a radius of 750.00 feet and a long chord bearing South 11°53'30" East for 237.29 feet) for an arc length of 238.29 feet,

Thence along a curve to the left (having a radius of 788.50 feet and a long chord bearing South 11°53'30" East for 249.47 feet) for an arc length of 250.52 feet,

Thence South 02°47'23" East for 38.58 feet to the south line of the Northeast Quarter of said Section 29,

Thence South 87°19'30" West for 77.00 feet along the south line of the Northeast Quarter of said Section 29 to the Point of Beginning


Contains 91,388 square feet or 2.098 acres

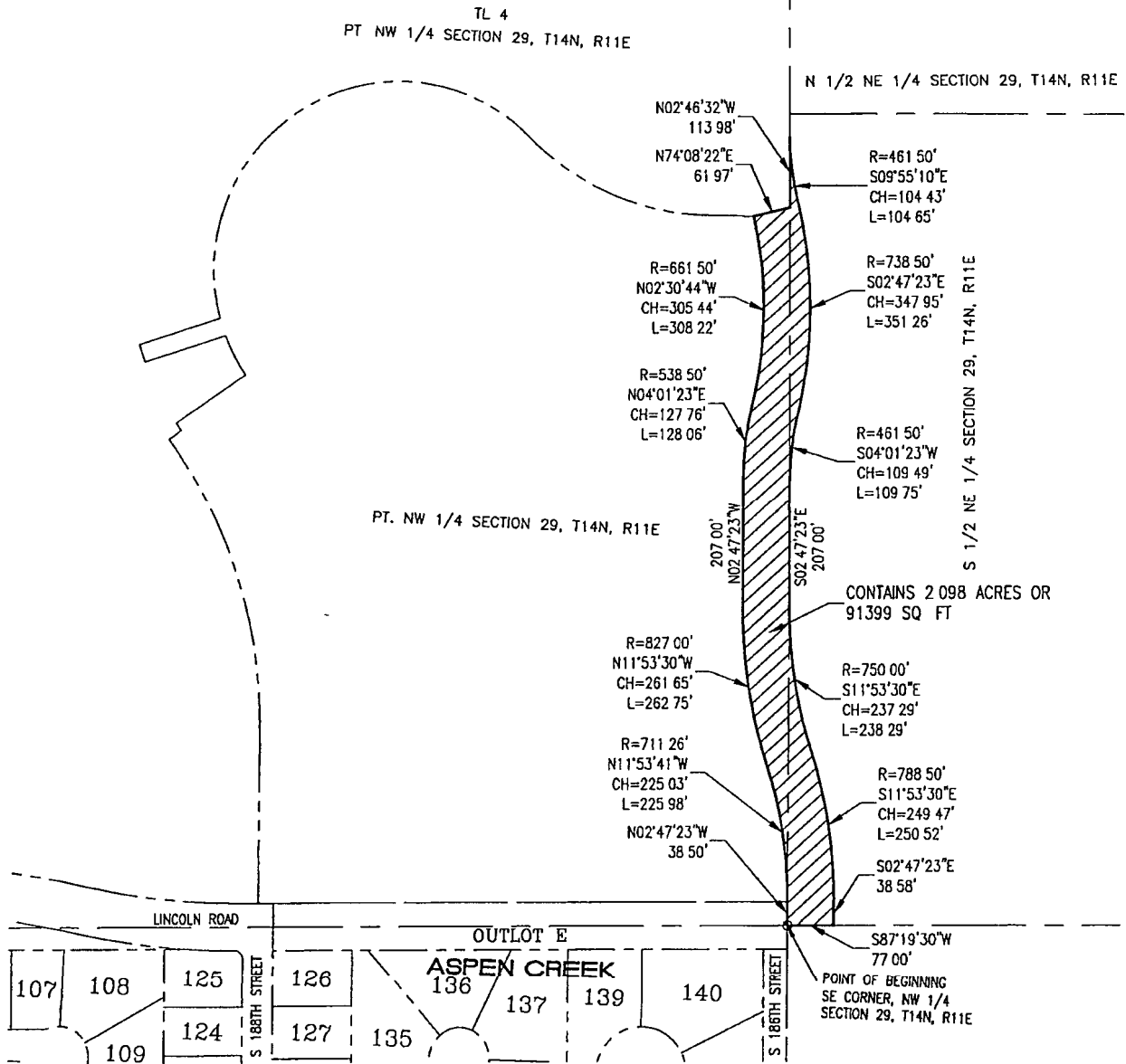
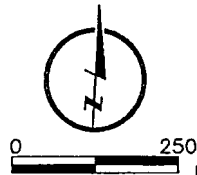
RIGHT OF WAY DEDICATION

LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS (SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.)

LEGEND

- SECTION LINE
- SECTION CORNER
- EXISTING BOUNDARY LINE
-  STREET DEDICATION





**LAMP RYNEARSON
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P
 Omaha, Nebraska 68154-2027 402.496.2730 | F
www.LRA-Inc.com

DRAWN BY EAM	DESIGNED BY	REVIEWED BY WEK	PROJECT - TASK NUMBER 0115019 01-002	DATE 9-7-16	BOOK AND PAGE	REVISIONS
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