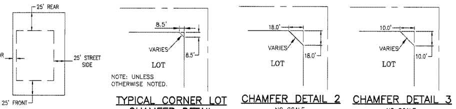
# ASPEN CREEK

LOCATED IN:
NW 1/4 SE 1/4 SEC. 29, T14N, R11E
SW 1/4 SE 1/4 SEC. 29, T14N, R11E

LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE, ASPEN CREEK, BEING A PLATTING OF A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA



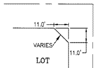

NOTE: OTHER REQUIREMENTS AND SETBACKS MAY APPLY.

CITY OF GRETNA R-2 ZONING SETBACK REQUIREMENTS
NO SCALE

TYPICAL CORNER LOT CHAMFER DETAIL
NO SCALE

CHAMFER DETAIL 2
NO SCALE

CHAMFER DETAIL 3
NO SCALE




CHAMFER DETAIL 4
NO SCALE

## ZONING

SECTION 5.10 R-2 MEDIUM DENSITY RESIDENTIAL
5.10.05 HEIGHT AND LOT REQUIREMENTS:
1.THE HEIGHT AND MINIMUM LOT REQUIREMENTS SHALL BE FOLLOWS:

| Uses | Lot Area (SF) | Lot Width (ft) | Front Yard (ft) | Side Yard3 (ft) | Rear Yard (ft) | Street Side Yd. (ft) | Max. Height (ft) | Max. Lot Coverage Building/Impervious Area (%) |
|---|---|---|---|---|---|---|---|---|
| Single-family Dwelling2 | 8,000 | 70 | 25 | 7.5 | 25 | 15 | 35 | 40/55 |
| Single-family Dwelling (future development2 | 8,000 | 70 | 25 | 7.5 | 25 | 25 | 35 | 35/55 |
| Two-family Dwelling2 | 12,000 | 80 | 25 | 7.5 | 25 | 15 | 35 | 40/55 |
| Single-family attached3 | 6,000 per unit | 45 per unit | 25 | 103 | 25 | 15 | 35 | 40/55 |
| Other Permitted and Conditional Uses2 | 8,000 | 70 | 25 | 7.5 | 25 | 15 | 35 | 30/55 |
| Accessory Buildings | - | - | 35 | 5 | 8 | 15 | 174 | 101 |

1 PROVIDE TOTAL AREA OF ACCESSORY STRUCTURE FOR SINGLE FAMILY DOES NOT EXCEED 720 SQ. FT. AND THE TOTAL LOT COVERAGE OF ALL BUILDINGS DOES NOT EXCEED 50%.
2 ON CORNER LOTS THE FOLLOWING CRITERIA APPLY TO SETBACKS. IN EXISTING DEVELOPED AREAS, THE STREET SIDE YARD SETBACK MAY CONFORM TO EXISTING SETBACKS OF EXISTING STRUCTURES ALONG THAT STREET. IN NEW DEVELOPMENTS, THE STREET SIDE YARD SETBACK SHALL BE EQUAL TO THE FRONT YARD SETBACK.
3 THE SIDE YARD ALONG THE COMMON WALL SHALL BE 0 FEET. THE COMMON WALL SHALL BE ALONG THE ADJOINING LOT LINE.
4 THE HEIGHT MAY BE INCREASED TO 20 FEET WITH 12 FT. SIDEWALLS BASED ON A 2-STORY HOUSE AS PRINCIPLE STRUCTURE

## SECTION CORNER TIES

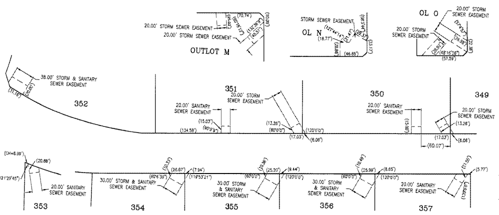
NW corner, SW 1/4
Section 29, T14N, R11E
found 1" open top pipe 0.2' below ground
-E 35.17' to "x" nails in SW face of fence post, 1.0' above ground
-SE 40.53' to "x" nails in NW face of fence post, 1.0' above ground
-W 24.47' "x" nails in SE face of fence post, 1.0' above ground

SW corner, SW 1/4
Section 29, T14N, R11E
found survey spike
-NE 65.85' to "x" nails in NW face of wood power pole, 3.2' above ground
-SE 71.00' to "x" nails in NW face of wood power pole, 8.0' above ground
-NW 65.52' to "x" nails in top of corner post
-NNW 26.62' to survey marker

NE corner, NW 1/4, SW 1/4
Section 29, T14N, R11E
5/8" rebar w/yellow plastic cap stamped LS #561
-NE 5.27 to "x" nails in W side of wood fence post, 1' above ground
-SE 3.93' to "x" nails in W side of wood fence post, 1' above ground
-SW 25.10' to 5/8" rebar, 0.5' below ground
-NW 25.00' to 5/8" rebar, 0.5' below ground

NE corner, SW 1/4
Section 29, T14N, R11E
found 5/8" rebar
-N 51.55' to "x" nails in top of 2nd post north
-E 43.55' to "x" nails in W face of 24" tree, 2' above ground
-NW 42.04' to 5/8" rebar 0.5' below surface

SE corner, SW 1/4
Section 29, T14N, R11E
found 3/4" open top pipe
-NNE 99.18' to "x" nails in top of fence post
-NE 113.52' to "x" nails in SW face of wood power pole
-SW 22.58' to "x" nails in N face of 6" tree, 0.5' above ground
-NW 107.17' to "x" nails in top of fence post




EASEMENT DETAILS

| PARCEL # | AREA (SF) |
|---|---|
| 243 | 530505 |
| 244 | 14025 |
| 245 | 10691 |
| 246 | 10181 |
| 247 | 10108 |
| 248 | 10108 |
| 249 | 10108 |
| 250 | 10108 |
| 251 | 10108 |
| 252 | 10108 |
| 253 | 10108 |
| 254 | 10108 |
| 255 | 10108 |
| 256 | 10108 |
| 257 | 10108 |
| 258 | 10108 |
| 259 | 12530 |
| 260 | 12598 |
| 261 | 9871 |
| 262 | 9940 |
| 263 | 9940 |
| 264 | 9940 |
| 265 | 9940 |
| 266 | 9940 |
| 267 | 9940 |
| 268 | 9940 |
| 269 | 9940 |
| 270 | 9940 |
| 271 | 9940 |
| 272 | 9940 |
| 273 | 10231 |
| 274 | 10930 |
| 275 | 13440 |
| 276 | 16920 |
| 277 | 14812 |
| 278 | 16473 |
| 279 | 19434 |
| 280 | 15005 |
| 281 | 11794 |
| 282 | 18585 |

PARCEL AREA TABLE

| PARCEL # | AREA (SF) |
|---|---|
| 283 | 16817 |
| 284 | 21943 |
| 285 | 12013 |
| 286 | 14827 |
| 287 | 10206 |
| 288 | 10206 |
| 289 | 10206 |
| 290 | 12597 |
| 291 | 15708 |
| 292 | 22783 |
| 293 | 23525 |
| 294 | 17702 |
| 295 | 13512 |
| 296 | 15913 |
| 297 | 14183 |
| 298 | 13932 |
| 299 | 13932 |
| 300 | 13915 |
| 301 | 17572 |
| 302 | 13721 |
| 303 | 15781 |
| 304 | 15981 |
| 305 | 17575 |
| 306 | 16094 |
| 307 | 11826 |
| 308 | 11699 |
| 309 | 12524 |
| 310 | 12385 |
| 311 | 11127 |
| 312 | 10080 |
| 313 | 10080 |
| 314 | 10080 |
| 315 | 10080 |
| 316 | 10080 |
| 317 | 10080 |
| 318 | 10080 |
| 319 | 10080 |
| 320 | 10080 |
| 321 | 10080 |
| 322 | 10080 |

PARCEL AREA TABLE

| PARCEL # | AREA (SF) |
|---|---|
| 323 | 10080 |
| 324 | 10080 |
| 325 | 10080 |
| 326 | 10080 |
| 327 | 10531 |
| 328 | 11351 |
| 329 | 11793 |
| 330 | 10821 |
| 331 | 11699 |
| 332 | 16947 |
| 333 | 16823 |
| 334 | 14126 |
| 335 | 14942 |
| 336 | 15592 |
| 337 | 13022 |
| 338 | 12050 |
| 339 | 10779 |
| 340 | 10800 |
| 341 | 10500 |
| 342 | 10800 |
| 343 | 10500 |
| 344 | 10800 |
| 345 | 10800 |
| 346 | 10800 |
| 347 | 10800 |
| 348 | 13424 |
| 349 | 69485 |
| 350 | 69611 |
| 351 | 69611 |
| 352 | 69611 |
| 353 | 46309 |
| 354 | 42610 |
| 355 | 45555 |
| 356 | 45985 |
| 357 | 48547 |

OUTLOT AREA TABLE

| OUTLOT # | AREA (SF) |
|---|---|
| M | 24139 |
| N | 14834 |
| O | 28765 |
| P | 48869 |
| Q | 41066 |

CENTERLINE CURVE TABLE

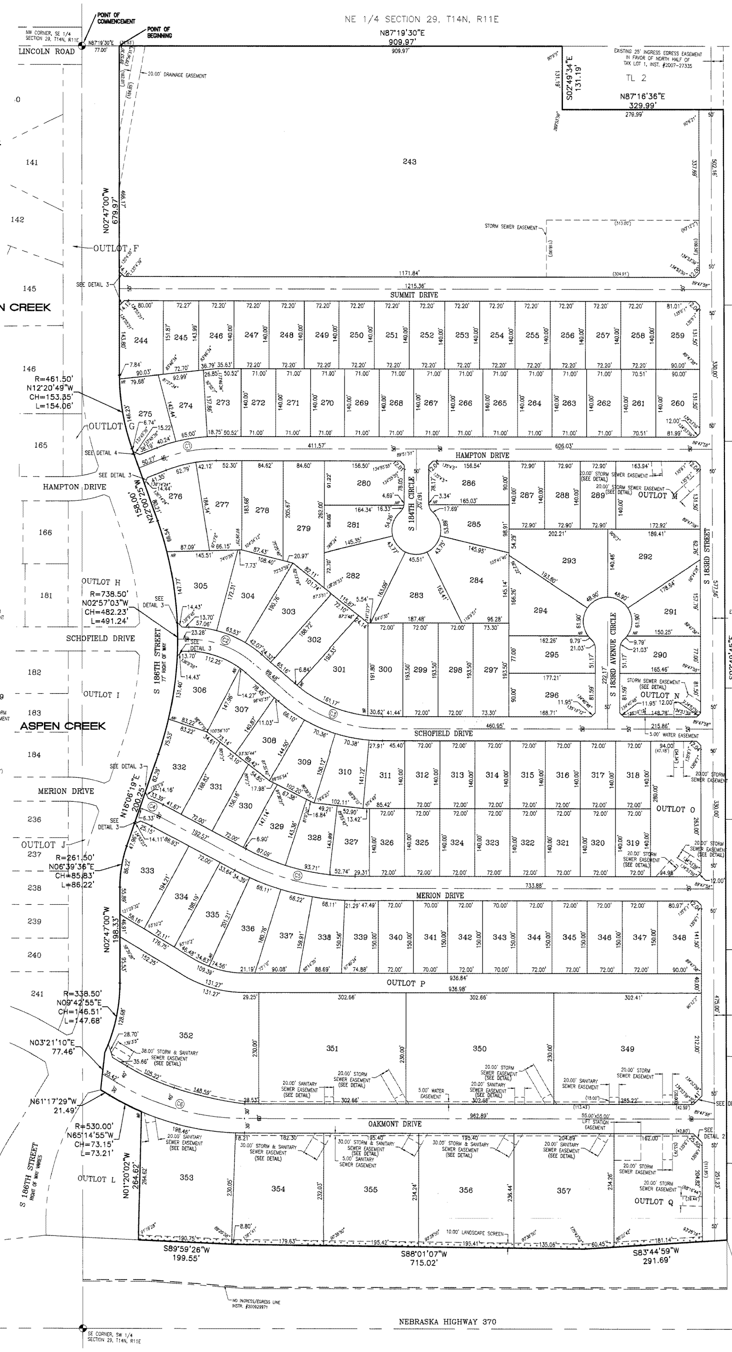
| CURVE # | RADIUS | ARC LENGTH | CHORD LENGTH | DELTA ANGLE |
|---|---|---|---|---|
| C1 | 300.00 | 114.45 | 113.76 | 21°51'31" |
| C2 | 200.00 | 144.59 | 141.46 | 41°25'22" |
| C3 | 300.00 | 216.69 | 212.01 | 41°23'02" |
| C4 | 200.00 | 32.94 | 32.90 | 9°26'10" |
| C5 | 500.00 | 245.83 | 243.36 | 28°10'12" |
| C6 | 500.00 | 273.47 | 270.07 | 31°20'14" |

PARCEL CURVE TABLE

| CURVE # | RADIUS | CHORD BEARING | CHORD LENGTH | ARC LENGTH | DELTA |
|---|---|---|---|---|---|
| C1 | 460.00' | S67°50'38"E | 104.99' | 105.22' | 13°06'19" |
| C2 | 798.46' | S79°44'29"E | 148.38' | 148.59' | 10°41'22" |
| C3 | 530.00' | S79°55'59"E | 197.30' | 198.46' | 21°27'15" |
| C4 | 530.00' | N88°21'21"E | 18.21' | 18.21' | 1°58'07" |
| C5 | 200.00' | S76°57'36"E | 108.03' | 109.39' | 31°20'14" |
| C6 | 240.00' | S76°57'36"E | 129.64' | 131.27' | 31°20'14" |

## NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. ALL CUL-DE-SAC RADII ARE 50 FEET UNLESS NOTED OTHERWISE.
7. ALL CUL-DE-SAC THROAT RADII ARE 25 FEET UNLESS NOTED OTHERWISE.
8. NO LOTS OR OUTLOTS WILL HAVE DIRECT VEHICULAR ACCESS TO HIGHWAY 370, S 183RD STREET OR S 186TH STREET.
9. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.




## LEGEND

SECTION LINE
SECTION CORNER
BOUNDARY LINE
LOT LINE
EXISTING LOT LINE
EASEMENT LINE
LANDSCAPE EASEMENT
NO INGRESS/EGRESS LINE


2015-28762

COUNTER LM C.E. VERIFY D.E. PROOF FEES $ 76.00 CHECK# CHG PAY CASH REFUND CREDIT SHORT NCR

FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER
2015-28762
11/23/2015 2:20:22 PM
[signature]
REGISTER OF DEEDS


## LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS ASPEN CREEK, LOTS 243 THROUGH 357 INCLUSIVE, AND OUTLOTS M THROUGH Q, INCLUSIVE, BEING A PLATTING OF A THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA,

THENCE NORTH 87°19'30" EAST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 77.00 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 87°19'30" EAST FOR 909.97 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER;
THENCE SOUTH 02°49'34" EAST FOR 131.19 FEET;
THENCE NORTH 87°16'36" EAST FOR 329.99 FEET TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 29;
THENCE SOUTH 02°49'45" EAST FOR 2333.48 FEET ALONG SAID EAST LINE TO THE NORTH RIGHT OF WAY LINE OF NEBRASKA STATE HIGHWAY 370;
THENCE SOUTH 83°44'59" WEST FOR 291.69 FEET;
THENCE SOUTH 88°01'07" WEST FOR 715.02 FEET;
THENCE SOUTH 89°59'26" WEST FOR 199.55 FEET;
THENCE NORTH 01°20'02" WEST FOR 264.62 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 530.00 FEET AND A LONG CHORD BEARING NORTH 65°14'55" WEST FOR 73.15 FEET) FOR AN ARC LENGTH OF 73.21 FEET;
THENCE NORTH 61°17'29" WEST FOR 21.49 FEET;
THENCE NORTH 03°21'10" EAST FOR 77.46 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 338.50 FEET AND A LONG CHORD BEARING NORTH 09°42'55" EAST FOR 146.51 FEET) FOR AN ARC LENGTH OF 147.68 FEET;
THENCE NORTH 02°47'00" WEST FOR 198.33 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 261.50 FEET AND A LONG CHORD BEARING NORTH 06°39'36" EAST FOR 85.83 FEET) FOR AN ARC LENGTH OF 86.22 FEET;
THENCE NORTH 16°06'19" EAST FOR 200.25 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 738.50 FEET AND A LONG CHORD BEARING NORTH 02°57'03" WEST FOR 482.23 FEET) FOR AN ARC LENGTH OF 491.24 FEET;
THENCE NORTH 22°00'25" WEST FOR 158.00 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 461.50 FEET AND A LONG CHORD BEARING NORTH 12°20'49" WEST FOR 153.35 FEET) FOR AN ARC LENGTH OF 154.06 FEET;
THENCE NORTH 02°47'00" WEST FOR 679.97 FEET TO THE POINT OF BEGINNING;
CONTAINS 67.798 ACRES.

[signature]
WILLIAM E. KNIGHT, L.S. 566

10-22-2015
DATE

REGISTERED LAND SURVEYOR WILLIAM E. KNIGHT LS-566 STATE OF NEBRASKA

## DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, BHI DEVELOPMENT INC., OWNERS AND GREAT WESTERN BANK, MORTGAGEES, OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS ASPEN CREEK, (LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE); DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS
WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND CENTURYLINK AND TO ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE UNDER THE AUTHORITY OF THE CITY COUNCIL OF GRETNA, NEBRASKA, TO PROVIDE A CABLE TELEVISION AND ELECTRONIC COMMUNICATION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS, AND OTHER RELATED FACILITIES; AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY CABLE TELEVISION SYSTEMS, AND THE RECEPTION THEREON, OVER, THROUGH, UNDER, AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE FRONT AND SIDE LOT LINES: AN EIGHT FOOT (8') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES OF ALL INTERIOR LOTS; AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND A SIXTEEN FOOT (16') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS ABUTTING THE BOUNDARY OF THIS SUBDIVISION. SAID SIXTEEN FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE EASEMENT WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS, NOR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR DRIVEWAYS, SIDEWALKS, FENCES, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR WATER AND GAS
WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE CITY OF GRETNA, NEBRASKA AND BLACK HILLS ENERGY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ALONG THE FRONT OF EACH LOT ABUTTING ALL CUL-DE-SACS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THIS EASEMENT, BUT THE SAME MAY BE USED FOR DRIVEWAYS, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES AND RIGHTS HEREIN GRANTED.

FOR DRAINAGE AND STORM SEWERS AND SANITARY SEWERS AND LIFT STATIONS
WE DO HEREBY GRANT THE PERPETUAL STORM SEWER EASEMENTS, THE PERPETUAL SANITARY SEWER EASEMENTS, THE PERPETUAL LIFT STATION EASEMENTS AND THE PERPETUAL DRAINAGE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SAID UTILITIES TO THE CITY OF GRETNA, NEBRASKA, AND SANITARY AND IMPROVEMENT DISTRICT #299. NO PERMANENT STRUCTURES, TREES, RETAINING WALLS, LOOSE ROCK WALLS NOR ANY GRADING, FILL OR FILL MATERIAL OR EMBANKMENT WORK SHALL BE PLACED IN, ON, OVER, OR ACROSS THIS EASEMENT, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR LANDSCAPING
WE DO HEREBY GRANT LANDSCAPE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING TO SANITARY AND IMPROVEMENT DISTRICT #299 AND THE HOME OWNERS ASSOCIATION, ITS SUCCESSOR AND ASSIGNS.

BHI DEVELOPMENT INC., OWNER

[signature]
GERALD L. TORCZON
PRESIDENT

GREAT WESTERN BANK, MORTGAGEE
Kent A Schneider
(PRINTED NAME)
Vice President
(PRINTED TITLE)

[signature]
SIGNATURE

## ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA )
)SS
COUNTY OF SARPY )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF October 2015

BY GERALD L. TORCZON, PRESIDENT OF BHI DEVELOPMENT INC., A NEBRASKA CORPORATION, ON BEHALF OF THE CORPORATION.

[signature]
SIGNATURE OF NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska DORIS J. NICHOLSON My Comm. Exp. January 29, 2016

STATE OF NEBRASKA )
)SS
COUNTY OF Sarpy

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF October 2015

BY Kent A Schneider Vice President
(NAME) (TITLE)
OF GREAT WESTERN BANK, ON BEHALF OF SAID BANK.

[signature]
SIGNATURE OF NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska DORIS J. NICHOLSON My Comm. Exp. January 29, 2016

## SARPY COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 28 DAY OF October 2015.

[signature]
SARPY COUNTY TREASURER

**TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.**

## APPROVAL OF GRETNA CITY ENGINEER

THIS PLAT OF ASPEN CREEK, (LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE) WAS APPROVED BY THE ENGINEER OF THE CITY OF GRETNA, NEBRASKA ON THIS 17 DAY OF November 2015.

[signature]
CITY OF GRETNA ENGINEER

## APPROVAL OF PLANNING COMMISSION OF GRETNA, NEBRASKA

THIS PLAT OF ASPEN CREEK, (LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE) WAS APPROVED BY THE PLANNING COMMISSION OF GRETNA, NEBRASKA ON THIS 24 DAY OF February 2015.

[signature]
CHAIRPERSON, PLANNING COMMISSION OF GRETNA, NEBRASKA

## REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAT OF ASPEN CREEK, (LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE) WAS REVIEWED BY THE SARPY COUNTY SURVEYOR'S OFFICE THIS 23RD DAY OF October

[signature]
SARPY COUNTY SURVEYOR/ENGINEER

NEBRASKA REGISTERED LAND SURVEYOR LS-515 MICHAEL R. SHARP

## APPROVAL OF GRETNA CITY COUNCIL

THIS PLAT OF ASPEN CREEK, (LOTS 243 THROUGH 357, INCLUSIVE AND OUTLOTS M THROUGH Q, INCLUSIVE) WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF GRETNA, NEBRASKA, THIS 7th DAY OF April 2015.

[signature]
MAYOR
ATTEST:
[signature]
CITY CLERK

CITY OF GRETNA SARPY COUNTY NEBRASKA Seal

FINAL PLAT

LAMP RYNEARSON & ASSOCIATES
14710 West Dodge Road, Suite 100 402.496.2498 | P
Omaha, Nebraska 68154-2027 402.496.2730 | F
www.LRA-Inc.com

ASPEN CREEK (LOTS 243 THROUGH 357 AND OUTLOTS M THROUGH Q)
SARPY COUNTY, NEBRASKA

| | |
|---|---|
| drawn by | EAM |
| designed by | |
| reviewed by | WEK |
| filename | 0112055F301-FINAL.dwg |
| references | 0112055F100 0112055F200 0112055F300 |
| revisions | |
| job number-tasks | 0112055.03-003 |
| book page | |
| date | 10-23-15 |
| sheet | 1 of 1 |

Recording Note: filed per letter of extension dated 11-20-15