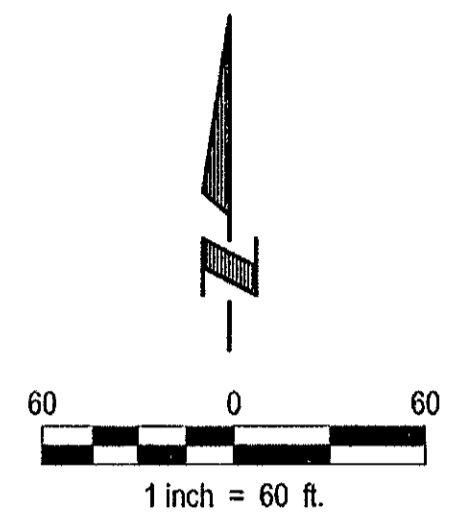


CITY OF OMAHA, NEBRASKA  
 ADMINISTRATIVE SUBDIVISION  
**LOTS 1 AND 2 GINGER CREEK REPLAT TWO**  
 BEING A REPLATTING OF LOT 2 GINGER CREEK, A SUBDIVISION LOCATED IN THE NE1/4 OF NW1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

**LEGEND**

- 5/8" REBAR SET LS-787
- PINS FOUND 5/8" REBAR (UNLESS NOTED)
- BOUNDARY LINE
- LOT LINE
- - - EXIST. PROPERTY LINES
- - - EXIST. EASEMENTS



**SURVEYORS CERTIFICATION**

I HEREBY CERTIFY THAT I HAVE SURVEYED ALL OF LOT 2, GINGER CREEK, A SUBDIVISION LOCATED IN THE NE1/4 OF NW1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SAID TRACT OF LAND CONTAINS AN AREA OF 110,712 SQUARE FEET OR 2.542 ACRES MORE OR LESS.

*Brian L. Haverkamp* 12-12-2019  
 BRIAN L. HAVERKAMP L.S. 787 DATE



**OWNER'S CERTIFICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE OWNER'S OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

QUIKTRIP CORPORATION, AN OKLAHOMA CORPORATION

*[Signature]* 12-19-2019  
 LARRY DICKERSON, DATE  
 DIRECTOR OF REAL ESTATE DISPOSITIONS

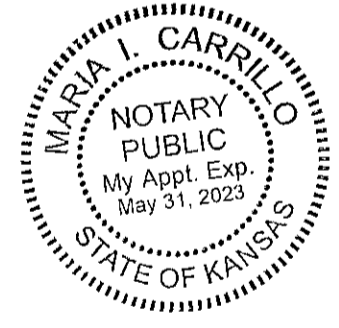
**ACKNOWLEDGEMENT OF NOTARY**

STATE OF Kansas  
 COUNTY OF Johnson

ON THIS 19th DAY OF December, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME LARRY DICKERSON, DIRECTOR OF REAL ESTATE DISPOSITIONS OF QUIKTRIP CORPORATION, AN OKLAHOMA CORPORATION, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Maria Cavitt* 12/19/19  
 NOTARY PUBLIC DATE



**NOTES:**

1. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED FROM LOT 1 REPLAT 2 TO WEST MAPLE ROAD.
2. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).

**APPROVAL OF OMAHA PLANNING DIRECTOR**

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

*Michael R. Cate* 2/6/20  
 OMAHA PLANNING DIRECTOR DATE

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

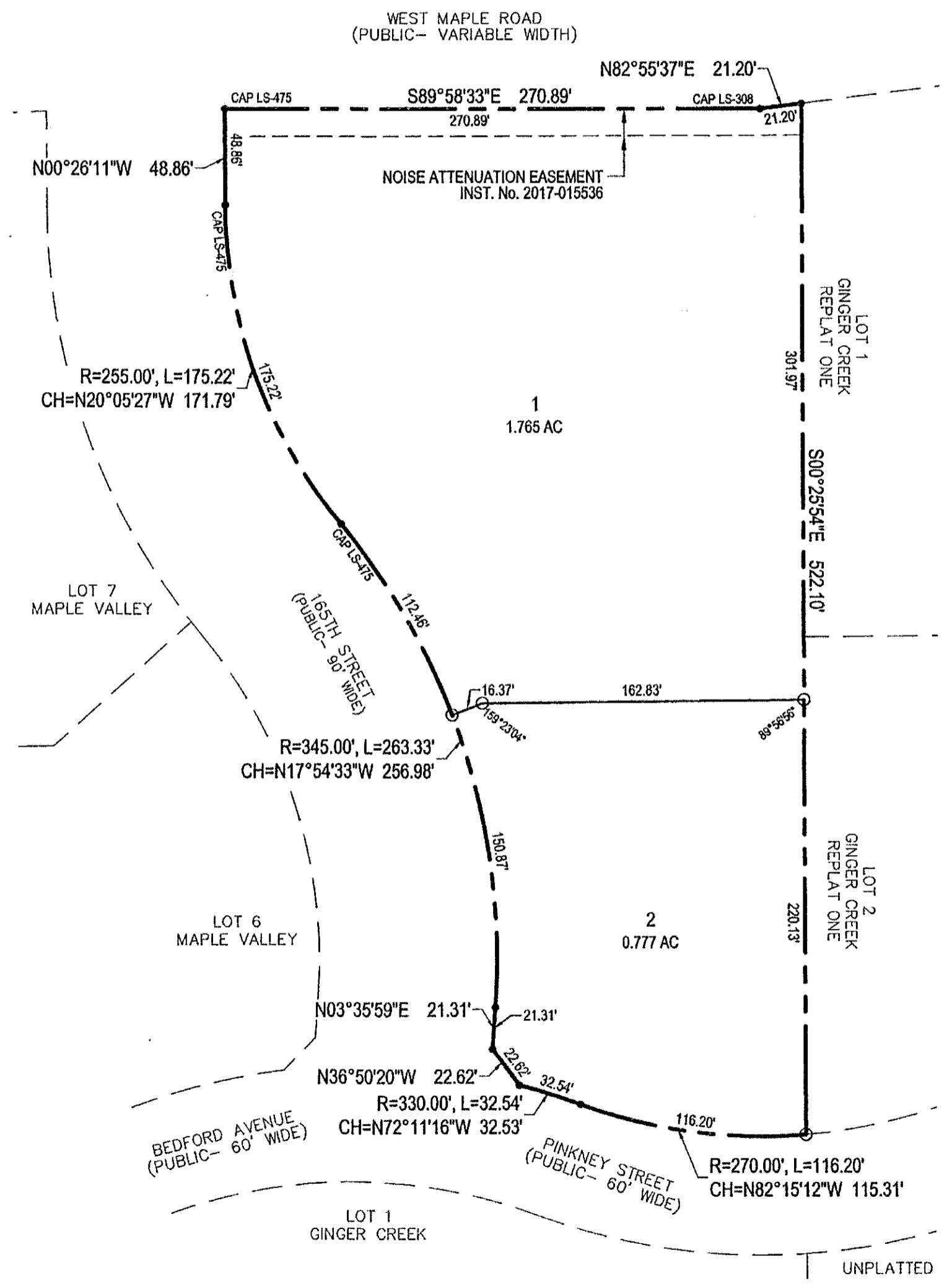
*Susan Bernscheid* 12-30-19  
 DOUGLAS COUNTY TREASURER DATE



**EASEMENT DEDICATION**

PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.



Proj No: P2019.111.001 Date: 12/10/2019 Designed By: JRS Drawn By: RP Scale: 1" = 60' Sheet: 1 of 1	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Revisions</th> </tr> <tr> <th>No.</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	Revisions		No.	Description			ADMINISTRATIVE SUBDIVISION  GINGER CREEK REPLAT TWO LOTS 1 & 2 OMAHA, NEBRASKA	 <b>E &amp; A CONSULTING GROUP, INC.</b> Engineering Answers	Return <b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental & Field Services  10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599 www.eacg.com
Revisions										
No.	Description									