

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Claus P. Johnson and Margie D. Johnson his wife, (If grantor is not married add words "an unmarried person") of Lancaster County, Nebraska, in consideration of \$ 10.00 receipt of which is hereby

acknowledged, and the payment of a sum to the said grantors for all poles and all anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") (and to Lincoln Telephone & Telegraph Company (Leave blank if no other grantee)

its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

The west half (W 1/2) of the northeast quarter (NE 1/4) of Section eleven (11), Township Nine (9) North, Range Seven (7) East of the Sixth P. M.

The pole line herein contemplated shall be located on the property approximately as follows:

Along a line one (1) foot east and parallel with the west boundary line and one (1) foot north and parallel with the south boundary line of the above described property.

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 15th day of APRIL, A.D. 1963

WITNESS

James L. Monk

Claus P. Johnson Margie D. Johnson

Grantor

STATE OF NEBRASKA,

COUNTY OF Lancaster } ss.

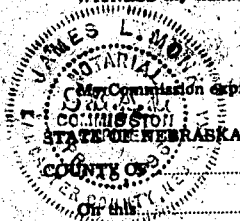
On this 1st day of April, 19 63, before me the undersigned, a Notary Public

in and for said County and State, personally appeared Clara P. and

Margie D. Johnson

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written.



James L. Monk
Notary Public

My Commission expires on the 15th day of April, 19 66.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

STATE OF NEBRASKA,

COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public

in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.

WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

STATE OF NEBRASKA } ss.
Lancaster County }
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
3 day of APRIL, 19 63
at 8 o'clock and 15
minutes 9 M. and recorded in
Book _____ of _____
at Page _____
By James L. Monk Notary Public
Deputy

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COMPARED
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