

15893

# RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in LANCASTER County, Nebraska: (Describe Real Estate) E 1/2 NW 1/4 11-9-7

together with rights of ingress and egress.

This easement shall be forty (40) feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

Executed on OCT. 18, 1971.

George C. Albin  
Grantor  
Marjorie M. Albin  
Grantor

STATE OF NEBRASKA )  
COUNTY OF Lancaster ) ss

On this 18<sup>th</sup> day of October, 1971, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came GEORGE C. ALBIN & MARJORIE M. ALBIN who ARE personally known to me to be the same person S who executed the within instrument of writing and such person S duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Donald J. Dammann  
Notary Public

My Commission Expires: April 20, 1972

## LIENHOLDER'S CONSENT TO EASEMENT

The undersigned hereby consents to the granting of the above easement.

FIRST FEDERAL SAVINGS AND LOAN  
ASST. MGR. J. E. [Signature]  
2 VP

ATTEST:

11 EASEMENT NO. 1619

INDEXED  
MICRO-FILED  
GENERAL

7-543  
*mm*

LANCASTER COUNTY REC'D.  
*Norman L. Bergerson*  
REGISTER OF DEEDS

1973 AUG -7 PM 3:49

ENTERED ON  
NUMERICAL INDEX  
FILED FOR RECORD AS:

15893

INSTR NO 73.

625

*Charles Spald*