



1932 463 DEED



11800 92 463-464

THIS PAGE INCLUDED FOR  
INDEXING  
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# WARRANTY DEED

M&S ENTERPRISES

. Grantor, whether one or more.

in consideration of \$400,000

. receipt of which is hereby acknowledged, conveys to

CANNONBALL EXPRESS, INC.

. Grantee.

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in

County, Nebraska:

9100 "F" 68127

SEE ATTACHED

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

- (1) is lawfully seized of such real estate and that it is free from encumbrances
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

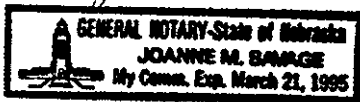
Executed: SEPTEMBER 10 1992

*[Signature]*  
 General Partner  
 FOR M & S ENTERPRISES

State of Nebraska

County of Douglas

The foregoing instrument was acknowledged before me on September 10, 1992 by *Rudolph Muecke General Partner for M&S Enterprises*



*[Signature]*  
 Joanne Savage

Deed #

11800

BK 1932 N 53614 C/O ✓ FEE 10.50  
 PG 463-464 N 464 DEL ✓ MC  
 OF *Deed* COMP ✓ P/B 32-3950

RECEIVED  
 SEP 10 12 33 PM '92  
 GEORGE J. JUNGLENICZ  
 REGISTER OF DEEDS  
 DOUGLAS COUNTY, NE

RETURN:  
 CANNONBALL EXPRESS, INC.  
 9100 F. ST.  
 OMAHA, NE 68127

NEBR DOC STAMP TAX  
 Date 9-10-92  
 \$ 394.50 By DH

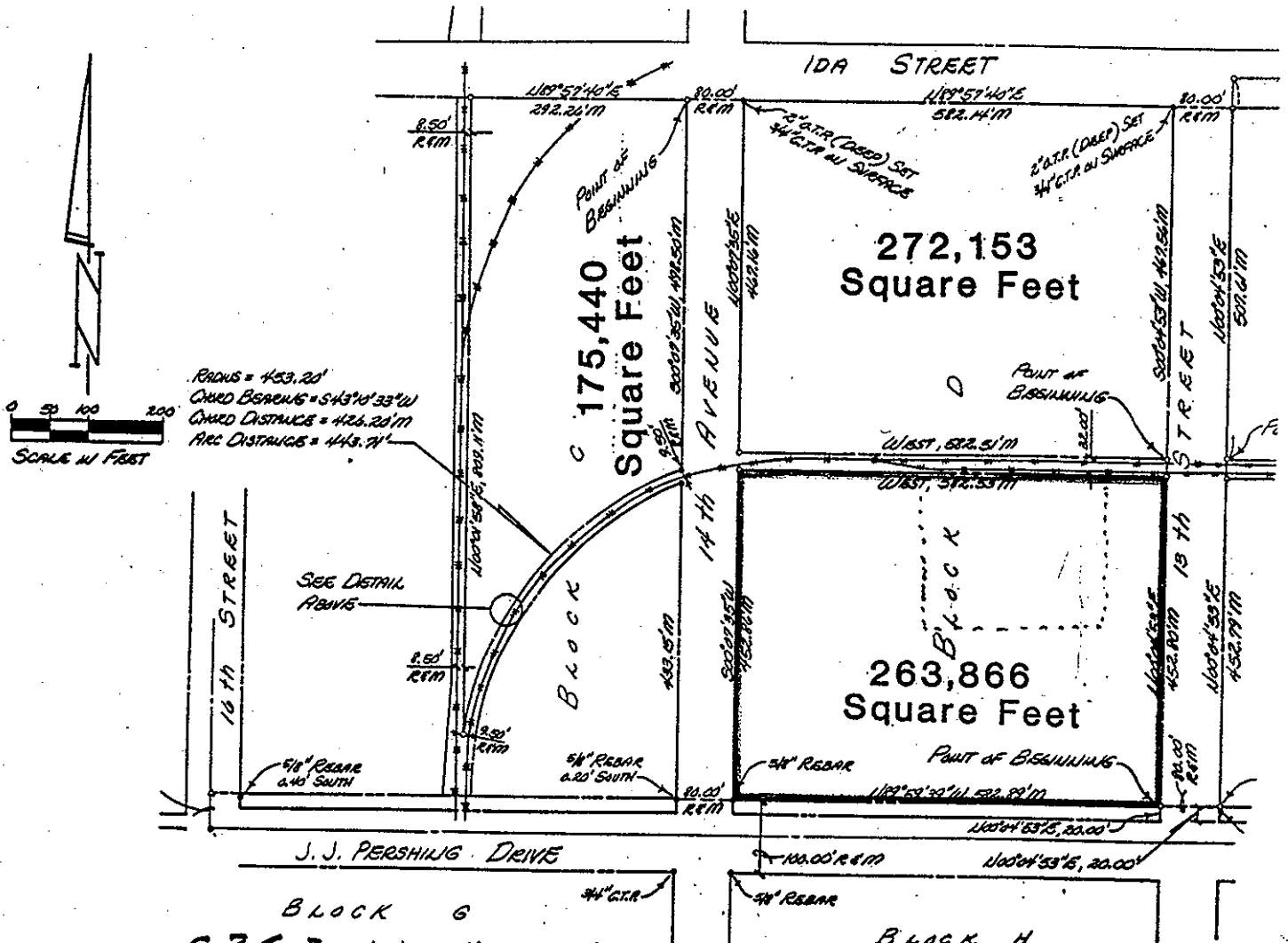
I hereby certify that this survey was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION:

That part of Block "D" of THE UNION LAND COMPANY'S FIRST ADDITION TO THE CITY OF OMAHA, Douglas County, Nebraska, described as follows: Commencing at the SE corner of said Block "D"; thence  $N00^{\circ}04'53"E$  (assumed bearing) 20.00 feet on the East line of said Block "D" to the point of beginning; thence continuing  $N00^{\circ}04'53"E$  452.80 feet on the East line of said Block "D" to a point 8.50 feet South of the centerline of the Southerly set of two existing railroad spur tracks; thence West 582.53 feet on a line 850 feet South of and parallel to the centerline of said existing spur track and its Westerly extension to the West line of said Block "D"; thence  $S00^{\circ}07'35"W$  452.86 feet on the West line of said Block "D" to a point 20.00 feet North of the SW corner of said Block "D"; thence  $N89^{\circ}59'39"E$  582.89 feet on a line 20.00 feet North of and parallel to the South line of said Block "D" to the point of beginning.  
Containing 263,866 square feet.

NOTE:

This is a copy of part of a survey done by Thompson, Dreesen & Dorner Inc., dated December 18, 1989. The complete survey is on file in the Office of the Douglas County Engineer.



ADDRESS: 6363 JJ PERSHING DR. BUILDING PERMIT NO. \_\_\_\_\_

Date: December 18, 1989 Reg. No. 308

*James Warner*

- LEGEND
- corners found ●
  - corners set (3/4\"C.T.P.) ○
  - recorded distance R
  - measured distance M
  - computed distance of angle COMP
  - crimped top pipe C.T.P.
  - open top pipe O.T.P.
  - set temporary point Δ

TD<sup>2</sup> FILE NO. 646-106-6

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