



1050 473 MISC



35537 92 473-474

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

* Record and mail to:
MUDRA CONSTRUCTION
Name
2425 N 84 ST
Address OMAHA 68134

RECEIVED
DEC 24 10 26 AM '92
GEORGE J. BUDLEY, JR.
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

A recorded copy must be provided
to the Department of Building and
Safety of the City or County of

**COVENANT AND AGREEMENT
REGARDING MAINTENANCE OF YARDS FOR AN OVERSIZED BUILDING**

The undersigned hereby certifies(y) that I am (we are) the owner(s) of the hereinafter
legally described real property located in the City of Omaha, State
of Nebraska, see attached surveyor's certificate
(Legal Description)

as recorded in Book 1048, Page ⁶¹²613, Records of Douglas County.

PROPERTY ADDRESS 6363 John J. Pershing Dr. and, in
consideration of the issuance of a building permit for the construction of an oversized
building on said property, we do hereby covenant and agree to and with said city,
pursuant to Section 506 of the Uniform Building Code adopted by said city, to maintain
on said property a yard or yards, unobstructed from ground to sky, as shown on the
attached plot plan, marked Exhibit A. The North 17 feet of said lot.

This Covenant and Agreement shall run with the land and shall be binding upon
ourselves, any future owners, encumbrancers, their successors, heirs or assignees and
shall continue in effect as long as said oversized building shall remain thereon or unless
otherwise released by authority of the director of building and safety of the

(Jurisdiction)

DATED this 15th day of Dec, 1992.

Signature of owner (or corporate officer) Jon Meyers SVP Cannonball Express, Inc

(Two officers' signature required for corporation) Russell D Meyers PRES CANNONBALL EXPRESS, INC.

FOR DEPARTMENT USE ONLY

Approved for recording Department of Building and Safety, by _____

(INDIVIDUAL)

STATE OF Nebraska)
COUNTY OF Douglas) ss.

On _____ before me, the undersigned, a notary public in and for said county
and state, personally appeared _____ known to me to be the person whose
name _____ subscribed to the within instrument and acknowledged that
_____ executed the same.

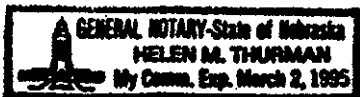
WITNESS my hand and official seal.

STATE OF Nebraska)
COUNTY OF Douglas) ss.

(CORPORATION)
CASH 35537 BK 1050 R 53-614 FV
TYPE MISC PG 473-474 STATE VKMC
FEE 10.50 OF 11.00 OK 32-39560

On 12/1/92 before me, the undersigned, a notary public in and for said county
and state, personally appeared BRUCE MEYERS known to me to be the
_____ president and JON MEYERS known to me to be the
_____ secretary of the corporation that executed the within instrument, known to me to
be the persons who executed the within instrument on behalf of the corporation therein agreed, and
acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a
resolution of the board of directors.

WITNESS my hand and official seal.



Helen M. Thurman

I hereby certify that this survey was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

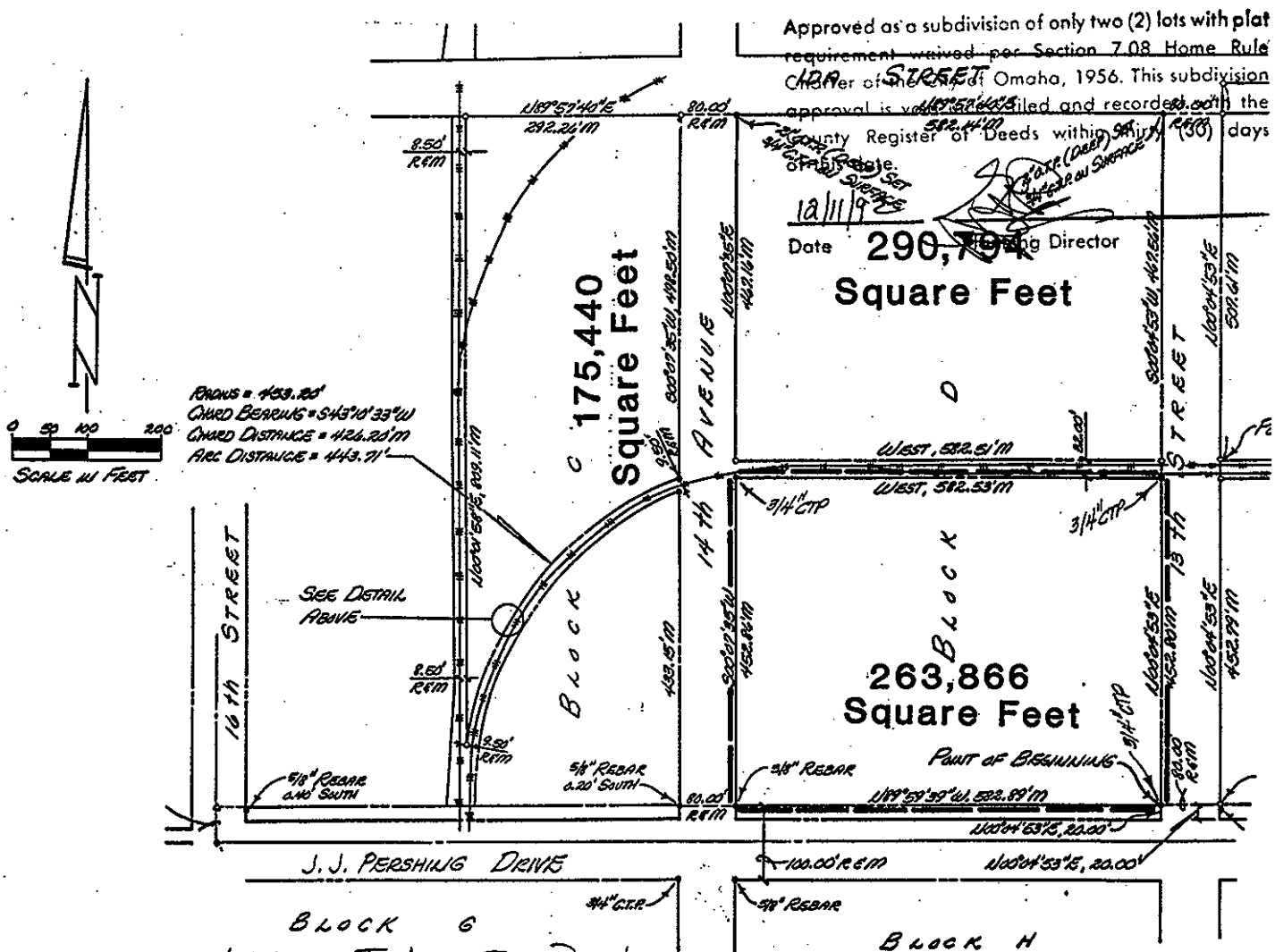
LEGAL DESCRIPTION:

That part of Block "D" of THE UNION LAND COMPANY'S FIRST ADDITION TO THE CITY OF OMAHA, Douglas County, Nebraska, described as follows: Commencing at the SE corner of said Block "D"; thence N00°04'53"E (assumed bearing) 20.00 feet on the East line of said Block "D" to the point of beginning; thence continuing N00°04'53"E 452.80 feet on the East line of said Block "D" to a point 8.50 feet South of the centerline of the Southerly set of two existing railroad spur tracks; thence West 582.53 feet on a line 8.50 feet South of and parallel to the centerline of said existing spur track and its Westerly extension to the West line of said Block "D"; thence S00°07'35"W 452.86 feet on the West line of said Block "D" to a point 20.00 feet North of the SW corner of said Block "D"; thence N89°59'39"E 582.89 feet on a line 20.00 feet North of and parallel to the South line of said Block "D" to the point of beginning.

Containing 263,866 square feet.

NOTE:

This is a copy of part of a survey done by Thompson, Dreesen & Dorner Inc., dated December 18, 1989. The complete survey is on file in the Office of the Douglas County Engineer.



Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Chapter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within 90 days of the date of recording.

Date 12/11/92
 County Register of Deeds
 290,704 Square Feet
 Planning Director

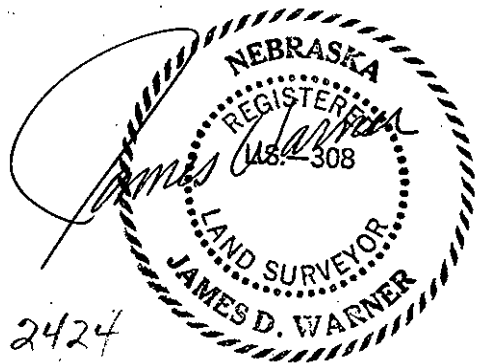
ADDRESS: 6363 John J. Pershing Dr

BUILDING PERMIT NO. _____
 This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

Date: December 18, 1989 Reg. No. 308
 Recovered all corners on August 5, 1992.
 REVISED NOV. 24, 1992

12-9-92

LEGEND	County Treasurer
corners found	○
corners set (3/4" C.T.P.)	R
recorded distance	M
measured distance	COMP.
computed distance of angle	C.T.P.
crimped top pipe	O.T.P.
open top pipe	△
set temporary point	



TD² FILE NO. 646-106-6
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