DONALD E. FREDERICK AND EDWARD J. FREDERICK he real estate described as follows, and hereafter referred to as "Grantor". That part of the Northwest Quarter (NW4) of the Northeast Quarter (NE4) of Section Thirty-six (36), Township Fourteen (14) North, Range Ten (10), East of the 6th P.M., Thirty-six (36), Township Fourteen (14) North, Range Ten (10), East of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows: Beginning at the Northeast corner of Lot 247, West Plains, as surveyed, platted and recorded in said Sarpy County, Nebraska; thence NOO 02'W along the West ROW line of U.S. Highway No. 6, a distance of 496.89 feet; thence N89°56'40'W, a distance of 470.00'; thence SOO2'E, a distance of 572.78 feet; thence N89°58'E, a distance of 25.00 feet to a point on the West line of Lot 248, said West Plains; thence NOO2'W along the said West line of Lot 248, West Plains, a distance of 76.00 feet to the Northwest corner of said Lot 248, West Plains; thence N89°58'E along the North line of Lots 247 and 248, West Plains, a distance of 445 00 feet to the point of beginning of 445.00 feet to the point of beginning. FILED FOR RECORD 10-3-78 AT 9:30 AM IN BOOK 5/ Carl L. Hibbiles REGISTER OF DEEDS, SARPY COUNTY, MEE in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby brant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right of way easement to install operate, maintain, repair, replace, and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit: COUNTY ROAD Easement Area BIDG. (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12'). The Grantees shall have the right of ingress and egress across the Granton's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner. (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses. Outdoor cooler accepted. (d) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that, his/her:its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this IN WITHESS WHEREOF, the parties hereto have signed their names and caused the exe STATE OF NEBRASKA STATE OF COUNTY OF SARPY COUNTY OF On this 212 day of September re me the undersigned, a Notary Public in and fo On this day before me the undersigned, a Notary Public in and County, personally came _ DONALD E FRENERICK AND EDWARD J. FREDERICK personally to me known to be the identical person(s) and who acknowledged the execution thereof to be <u>Their</u> voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal at ______ said County the day and year last above written MOYARY PUBLIC Distribution Engineer / Date 9/86/28 Land Rights Recorded in Hisc. Book No. at Page No. on the Engineer Dropinski Est. ,31351 N.O. . 6970 North, Range 10 East Salesman Kuhn

