

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Arnold & Porter Kaye Scholer LLP
250 West 55th Street
New York, New York 10019
Attention: Stephen Gliatta, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2013056120 filed on 10/30/13
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement:

3. [X] ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9

4. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [ ] PARTY INFORMATION CHANGE:
Check one of these two boxes: [ ] Debtor or [ ] Secured Party of record
AND Check one of these three boxes to: [ ] CHANGE name and/or address; [ ] ADD name; [ ] DELETE name

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (8a or 8b)
8a. ORGANIZATION'S NAME
OR
8b. INDIVIDUAL'S SURNAME; FIRST PERSONAL NAME; ADDITIONAL NAME(S)/INITIAL(S); SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b); use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name;
7a. ORGANIZATION'S NAME
JEFFERIES LOANCORE LLC
OR
7b. INDIVIDUAL'S SURNAME; INDIVIDUAL'S FIRST PERSONAL NAME; INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S); SUFFIX

7c. MAILING ADDRESS
c/o Loancore Capital, 55 Railroad Avenue, Suite 100
CITY: Greenwich STATE: NY POSTAL CODE: 06830 COUNTRY: USA

8. [ ] COLLATERAL CHANGE: Also check one of these four boxes: [ ] ADD collateral; [ ] DELETE collateral; [ ] RESTATE covered collateral; [ ] ASSIGN collateral
Indicate collateral:
The property covered by this Financing Statement is more particularly described in Schedule A attached hereto and made a part hereof, said property being located at the premises described in Exhibit A attached hereto and made a part hereof.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment); if this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
JEFFERIES FUNDING LLC
OR
9b. INDIVIDUAL'S SURNAME; FIRST PERSONAL NAME; ADDITIONAL NAME(S)/INITIAL(S); SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
File with: Lancaster County, NE Perkins-Meadows (38545/0173) 63998555.PDF

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a of Amendment form <b>2013056120 filed on 10/30/13</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 of Amendment form	
12a. ORGANIZATION'S NAME <b>JEFFERIE'S FUNDING LLC</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME <b>MFP MID-AMERICA SHOPPING CENTERS LLC</b>			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT <input type="checkbox"/> covers timber to be cut; <input type="checkbox"/> covers as-extracted collateral; <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>2840 South 70th Street Lincoln, Nebraska</b>
16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:  
**File with: Lancaster County, NE Perkins-Meadows (38545/0173) 63998555.PDF**

## **Meadows**

### **Legal Description**

Real property in the City of Lincoln, County of Lancaster, State of Nebraska, described as follows:

**Parcel 1:**

A tract of land located in the Northwest Quarter Northwest Quarter of Section 3, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and more particularly described as follows: Commencing at the Northwest corner of said Section 3, thence Easterly along the North line of said Northwest Quarter Northwest Quarter a distance of 222.93 feet, thence Southerly on a line which is 222.93 feet East of and parallel to the West line of said Northwest Quarter Northwest Quarter a distance of 40.00 feet to the point of beginning, thence easterly on a line which is 40.00 feet South of and parallel to the north line of said Northwest Quarter Northwest Quarter on an assumed bearing of North 89 degrees 30 minutes 35 seconds East a distance of 339.06 feet, thence Southerly on a line which is 562.00 feet east of and parallel to the west line of said Northwest Quarter Northwest Quarter on a bearing of South 0 degrees 00 minutes 00 seconds west a distance of 667.00 feet, thence westerly on a line which is 707.00 feet south of and parallel to the north line of said Northwest Quarter Northwest Quarter on a bearing of South 89 degrees 30 minutes 35 seconds west a distance of 490.99 feet to a point which is 71.00 feet east of the west line of said Northwest Quarter Northwest Quarter, thence northerly on a line which is 71.00 feet east of and parallel to the west line of said Northwest Quarter Northwest Quarter on a bearing of North 0 degrees 00 minutes 00 seconds east a distance of 23.82 feet, said line also being the east right of way line of South 70th Street, thence North 90 degrees 00 minutes 00 seconds east along said right of way line a distance of 44.37 feet, thence North 0 degrees 00 minutes 00 seconds east along said right of way line a distance of 60.00 feet, thence North 90 degrees 00 minute 00 seconds west along said right of way line a distance of 45.00 feet, thence North 1 degree 00 minutes 00 seconds west, along said right of way line a distance of 426.18 feet; thence easterly on a line which is 197.00 feet south of and parallel to the north line of said Northwest Quarter Northwest Quarter on a bearing of North 89 degrees 30 minutes 35 seconds east a distance of 160.00 feet, thence northerly on a line which is 222.93 feet East of and parallel to the west line of said Northwest Quarter Northwest Quarter on a bearing of North 0 degrees 00 minutes 00 seconds west a distance 157.00 feet to the point of beginning; now known as Lot 45, irregular tracts in the Northwest Quarter of Section 3, Township 9 North, Range 7 East of the 6th P.M., Lincoln, Lancaster County, Nebraska;

**Parcel 2:**

Together with Cross-Easement and Agreement dated August 11, 1987 recorded November 3, 1987 as Instrument No. 87-36290, records of Lancaster County, Nebraska.

APN: