

# DEED RECORD

(O. P. Co. No. 342—HUFFMAN No. 103½—CONTAINING 417 PRINTED WORDS)

A-67—OMAHA PRINTING COMPANY, OMAHA

FROM *ALBERT RANGE & WF.* } *STATE OF NEBRASKA,* } *ss.*  
 To } *Saline County,* } *Entered on Numerical Index*  
 ✓ *and filed for Record in the Recorder's Office of said County,*  
*the 21st day of January, 1946, at 10:00 o'clock*  
*A. M., and recorded in Book 88 of Deeds, Page 542.*  
*CHARLES E. BAYER*  
*County Clerk - - - - Register of Deeds*  
 By *ALBERT E. RANGE & ELLA A.* Deputy

KNOW ALL MEN BY THESE PRESENTS, That , We, ALBERT RANGE and his wife, ELLA A. RANGE,  
 in consideration of One and No/100 - - - - DOLLARS,  
 in hand paid, do hereby grant, bargain, sell, convey and confirm unto ALBERT E. RANGE and ELLA A. RANGE,  
 as JOINT TENANTS, and not as tenants in common, the following described real estate, situate in the County of Saline  
 and State of Nebraska, to-wit:  
 Lots numbered One Hundred Fifty-two (152) and One Hundred Fifty-three  
 (153) in R. S. Bentley's Addition to Friend, Saline County, Nebraska,

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor s , of, in or to the same, or any part thereof; subject to

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and we the grantors named herein for ourselves and our heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them, that we are lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that we, the said grantor s have good right and lawful authority to sell the same, and that we will and our heirs, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF we have hereunto set our hands this 14th day of January, , A. D., 19 46 .

In Presence of Albert Range  
 Ella A. Range  
 Joseph Ach

STATE OF Nebraska } *On this 19th day of January A. D. 19 46, before me, the*  
 County of Saline } *ss. undersigned ALBERT RANGE, and his wife, ELLA A. RANGE,*  
*a Notary Public in and for said County, personally came the above named*  
*who are personally known to me to be the identical persons whose name s are affixed to the above*  
*instrument as grantor s , and they acknowledged said*  
*instrument to be their voluntary act and deed.*

Joseph Ach  
 Notarial Seal  
 General Notary  
 State of  
 Nebraska

WITNESS my hand and Notarial Seal the date last aforesaid.

Joseph Ach Notary Public.

My commission expires on the 27 day of Sept A. D., 19 49 .