

RW-503—WARRANTY DEED 4M—6-58

F-78(10) R-818a Tract 3

KNOW ALL MEN BY THESE PRESENTS:

THAT We, William J. Fishko and Elizabeth Fishko, husband and wife

of the County of Douglas and State of Nebraska for and in consideration of the sum of Five Thousand Six Hundred Fifty and 00/100 - - - - (\$5,650.00) - - - - DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described real estate situated in Douglas County, and State of Nebraska, to-wit:

A tract of land located in the Northeast Quarter of Section 35, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, (lying Northeast of the Union Pacific Railroad) described as follows:

Beginning at the northeast corner of said Section 35; thence westerly on the North line of the Northeast Quarter of said Section 35 a distance of 2,615.0 feet to the northwest corner of said Northeast Quarter; thence southerly on the West line of said Northeast Quarter a distance of 94.1 feet; thence easterly a distance of 2,620.7 feet to a point on the East line of said Northeast Quarter; thence northerly on said East line a distance of 163.2 feet to the point of beginning, containing 7.73 acres, more or less, which includes 2.08 acres, more or less, previously occupied as a public highway, the remaining 5.65 acres, more or less, being the additional acreage hereby secured.

There will be no ingress or egress over the above described tract onto the remaining land of the grantor except over the existing county road along the East line of said Northeast Quarter.



TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

And I do hereby covenant with the said Grantee and with its successors and assigns that I am lawfully seized of said premises; that they are free from encumbrance

that I have good right and lawful authority to sell the same; and I do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Elizabeth Fishko hereby relinquishes all her rights of every name and kind in and to the above described premises.

Signed this 20th day of February

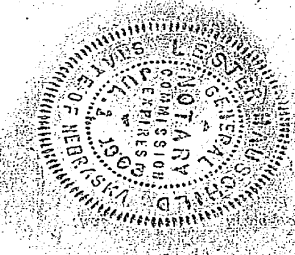
A.D. 1962
x William J. Fishko
x Elizabeth Fishko

In Presence of
[Signature]

(See Acknowledgement—Over)

BOOK 1143 PAGE 42

STATE OF Nebraska  
SARPY County



On this 30th day of February, A.D. 1962 before me, the undersigned Lester Hauschild a Notary Public, duly commissioned and qualified for and residing in said county, personally came William J. Fishko and Elizabeth Fishko husband and wife

to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Lester Hauschild Notary Public.  
My Commission expires the 1st day of July, 1963

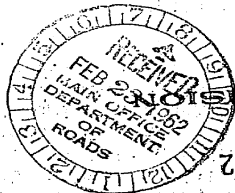
STATE OF \_\_\_\_\_ County

On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, before me, the undersigned \_\_\_\_\_ a Notary Public, duly commissioned and qualified for and residing in said county, personally came \_\_\_\_\_

to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Public.  
My Commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_



RECEIVED FEB 23 1962

R.O.W. DIVISION

JAN 15 1962

RECEIVED

20 Deed  
Project: F-1810 AVE. P. 212

Indexed \_\_\_\_\_ General \_\_\_\_\_  
Compared \_\_\_\_\_ Paged \_\_\_\_\_

WARRANTY DEED 1962  
RECEIVED  
MAR 10 PM 07  
HON. J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.  
William J. Fishko  
Elizabeth Fishko

STATE OF NEBRASKA } ss.  
Douglas County

FILED IN NEBRASKA and filed for record  
Douglas County  
Registered and acknowledged deeds of said  
county in the office of the Register of  
Deeds of said county and recorded in  
book 1143 of Deeds, 19\_\_\_\_,  
page 44 at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, M., and  
daily recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
Thomas J. O'Connell  
Register of Deeds.

By Will Dept. Cook  
Deputy  
N-35-15-11  
Completed \_\_\_\_\_

35-15-11