| COUNTER AN C.E ON VERIFY AND DE. ON THE STATE OF THE STAT | 2012-21076  07/17/2012 10:14:09 AM  Cloyl . Doubling  REGISTER OF DEED | \$ \( \) \( \ |                             |  |
|--|--|---|-----------------------------|--|
| WARRANTY DEED - INDIVIDUAL   |  |   |                             |  |
| PROJECT: <u>C-77(12-05)</u> C  | .N.:   | TRACT:  | 2                           |  |
| KNOW ALL MEN BY THESE PRESENTS:  THAT, MYRTLE RICHARDSON and SPOUSE, if any, as to an undivided half interest; and DUANE RICHARDSON and SPOUSE, if any; LONNIE RICHARDSON and SPOUSE, if any; TONY RICHARDSON and SPOUSE, if any; CAROLINE RICHARDSON and SPOUSE, if any; LINDA KERR and SPOUSE, if any; as to the remainder hereinafter known as the GRANTOR, whether one or more, for and in consideration of the sum of ONE and NO/100 DOLLARS (\$1.00), in hand paid, do hereby grant, bargain, sell, convey, and  |  |   |                             |  |
| confirm unto the <b>COUNTY OF SARP</b> in Sarpy County, and State of Nebraska  | Y, NEBRASKA, the following a, to wit:                                  |   |                             |  |
| SEE A  | TTACHED EXHIBIT "A"  |   |                             |  |
| TO HAVE AND TO HOLD the pre<br>Hereditaments, and Appurtenances the<br>successors and assigns forever.   |  |   |                             |  |
| And the GRANTOR does hereby cover assigns, that the GRANTOR is law encumbrance; that the GRANTOR has GRANTOR does hereby covenant to we claims of all persons, whomsoever.   | fully seized of said premises<br>s good right and lawful author        | es; that they a   | are free from same; and the |  |
| Signed this 13th day of June   | , 2012.  |   |                             |  |
| •  |  | ٠   |                             |  |

Tony Richardson

Nancy Rag Richardson

## INDIVIDUAL ACKNOWLEDGMENT

| STATE OF MISSOURI  |                     |
|--|---------------------|
| COUNTY OF Jager )ss.   |                     |
| On this <u>25 <sup>7</sup> day</u> of <u>June</u> , <u>2012,</u> before me, a General N    | lotary Public, duly |
| commissioned and qualified, personally came Tony Richardson and Nancy Rae Richardson       | to me               |
| known to be the identical person(s) whose name(s) affixed to the foregoing instrument as G | RANTOR(S) and       |
| acknowledged the same to be a voluntary act and deed.                                      |                     |
| WITNESS my hand and notarial seal the day and year last above written                      |                     |

Notary Seal:

CORY CANTWELL
Notary Public – Notary Seal
STATE OF MISSOURI
Jasper County
My Commission Expires Feb. 23, 2015
Commission #11147222

INDIVIDUAL and/or PARTNERSHIP Tony Richardson Caroline Richardson INDIVIDUAL ACKNOWLEDGMENT STATE OF NE BRASKA COUNTY OF SARPY On this 1343 day of , 2012, before me, a General Notary Public, duly commissioned and qualified, personally came Myrtle Richardson to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as GRANTOR(S) and acknowledged the same to be a voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written GENERAL NOTARY - State of Nebraska DAVID MININO y Comm. Exp. Aug. 22, 2815 STATE OF NEBRASKA COUNTY OF SARPY On this 16 to day of JUNE , 2012, before me, a General Notary Public, duly commissioned and qualified, personally came <u>Duane Richardson</u> to me known to be the identical person(s) whose name(s) affixed to the foregoing instrument as GRANTOR(S) and acknowledged the same to be a voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written GENERAL NOTARY - State of Nebraska DAVID MININO Dand minio **Notary Public** My Comm. Exp. Aug. 22, 2015

| STATE OF <u>NEBRASKA</u>   |   |
|--|---|
| )ss.   |   |
| COUNTY OF SHRPY  |   |
| On this 16 th day of True  | , 2012, before me, a General Notary               |
| Public, duly commissioned and qualified, personal  | y came I onnie Pichardson                         |
| SANDRA RICHARD SON   | to me known to be the identical                   |
| SANDRA RICHARD SON person(s) whose name(s) affixed to the foregoing in   | istrument as GRANTOR(S) and acknowledged          |
| the same to be a voluntary act and deed.   | isti diffolic as GIG IIVI GIC(S) and acknowledged |
| ,  |   |
| WITNESS my hand and notarial seal the da   | y and year last above written                     |
| ▲ GENERAL NOTARY - State of Nebraska   |   |
| DAVID MININO My Comm. Exp. Aug. 22, 2615   | David Minimo<br>Notary Public                     |
|  | Notary Public                                     |
|  |   |
| STATE OF)  |   |
| )ss.   |   |
| COUNTY OF  |   |
|  |   |
| On this day of<br>Public, duly commissioned and qualified, personall   | , 2012, before me, a General Notary               |
| Public, duly commissioned and qualified, personall   | y came Tony Richardson                            |
|  | to me known to be the identical                   |
| person(s) whose name(s) affixed to the foregoing in  | strument as GRANTOR(S) and acknowledged           |
| the same to be a voluntary act and deed.   |   |
| With the   |   |
| WITNESS my hand and notarial seal the da   | y and year last above written                     |
|  |   |
|  | N. D. L.  |
|  | Notary Public                                     |
|  |   |
| STATE OF <u>NEBRASKA</u> ) )ss. COUNTY OF <u>SARPY</u>   |   |
| )ss.   |   |
| COUNTY OF <u>SARPY</u>   |   |
| On this W. H. January Thank  | 2010 1 2  |
| Public duly commissioned and muslified account   | , 2012, before me, a General Notary               |
| Public, duly commissioned and qualified, personall   |   |
| person(s) whose name(s) affixed to the foregoing in  | to me known to be the identical                   |
| the same to be a voluntary act and deed.   | istrument as GRANTOR(S) and acknowledged          |
| and same to be a voluntary act and accu.   |   |
| WITNESS my hand and notarial seal the da   | v and year last above written                     |
| GENERAL NOTARY - State of Nebraska   | •   |
| DAVID MININO  My Comm. Exp. Aug. 22, 2815  | David minus                                       |
| my connin. East roof, and  | Notary Public                                     |
|  |   |
| STATE OF ALTROACHA   |   |
| STATE OF NEBRASKA  |   |
| )ss. COUNTY OF DOUGLAS   |   |
| COUNTY OF WOUGLAS  |   |
| On this 16th day of TUNE   | 2012 hafara ma a Canaral Notare                   |
| On this 1642 day of Tune Public, duly commissioned and qualified, personall  | v came I inda Kerr A - A                          |
| DONALD KERR  | to me known to be the identical                   |
| person(s) whose name(s) affixed to the foregoing in  | istrument as GRANTOR(S) and acknowledged          |
| the same to be a voluntary act and deed.   | and acknowledged                                  |
| and the second s |   |
| WITNESS my hand and notarial seal the da   | y and year last above written                     |
| ▲ GENERAL NOTARY - State of Nebraska   |   |
| DAVID MININO  My Comm. Exp. Aug. 22, 2015  | David minino                                      |
| 1 /  |   |

# EXHIBIT "A" Page 1 of 2

#### TRACT NO 2

Owner; Myrtle Richardson

## OWNER'S LEGAL

Tax Lot 3A, located in Section 1, Township 13 North, Range 10 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska.

# RIGHT-OF-WAY ACQUISITION

A tract of land located in Tax Lot 3A, Section 1, Township 13 North, Range 10 East of the  $6^{th}$  P.M., Sarpy County, Nebraska, described as follows:

Beginning at the Southeast corner of the Southeast Quarter of said Section 1; thence along the south line of said Southeast Quarter, bearing S8724'04"W for 1316.34 feet to a point the west line of said Tax Lot 3A, also known as the west line of the East Half of said Southeast Quarter; thence along said west line, bearing N0229'36"W for 33.0 feet to a point on the northerly Right-of-way line of Capehart Road; thence continuing along said west line, bearing N0229'36"W for 17.0 feet; thence along a line being 50.0 feet north of and parallel with said south line, bearing N8724'04"E for 1283.38 feet to a point on the easterly Right-of-way line of 204th Street; thence continuing bearing N8724'04"E for 33.0 feet to a point on the east line of said Southeast Quarter; thence along the east line of said Southeast Quarter, bearing S0226'29"E for 50.0 feet to the Point of Beginning. Total tract contains 65,818 square feet or 1.51 acres more or less, which includes 44,001 square feet or 1.01 acres, previously occupied as public road Right-of way, and 21,817 square feet or 0.50 acres being the new Right-of-way hereby acquired.

