

156-429

KNOW ALL MEN BY THESE PRESENTS, That

Mrs. Antonia Fucinaro, a widow

in consideration of Ten Dollars and other valuable consideration

XXXXXX

in hand paid, do hereby grant, bargain, sell, convey and confirm unto

Dale Richardson and Myrtle Richardson, husband and wife,

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of Sarpy and State of Nebraska, to-wit:

The East 1/2 of the Southeast 1/4 of Section 1,
 Township 13, Range 10 and Tax Lot C in Section 6,
 Township 13, Range 11, as surveyed, platted and
 recorded in Sarpy County, Nebraska

FILED FOR RECORD 3-2-81 AT 11:10 A 156 OF *Dale* 6.50
 PAGE 4/29 Carl P. H. *H. H. H.* REGISTER OF DEEDS SARPY COUNTY NEB

NEBRASKA DOCUMENTARY STAMP TAX	
MAR 2 1981	
\$ 302.50	BY <i>mj</i>

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor, of, in or to the same, or any part thereof; subject to encumbrances of record

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to their heirs and assigns of the survivor of them, forever, and she the grantor named herein for herself and her heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them, that she is lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that she the said grantor has ~~has~~ good right and lawful authority to sell the same, and that she will and her heirs, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF I have hereunto set my hand this day of

, 19

Mrs. Antonia Fucinaro
 Mrs. Antonia Fucinaro

In presence of

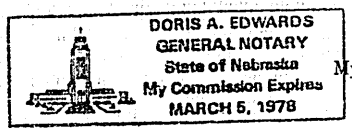
156 01566

156-429A

STATE OF Nebraska }
Douglas County } ss. On this 10th day of March, 1977, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Mrs. Antonia Fucinaro, a widow

to me known to be the identical person ~~or persons~~ whose name is ~~or names~~ subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her ~~or their~~ voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



Doris A. Edwards Notary Public.
My commission expires the 5th day of March, 1978

STATE OF _____ }
_____ County } ss. On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came _____

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

_____, Notary Public.
My commission expires the _____ day of _____, 19____.

HAVE THIS DEED RECORDED
File No. _____

WARRANTY DEED
VESTING ENTIRE TITLE IN SURVIVOR

From Mrs. Antonia Fucinaro, a widow

To Dale Richardson and Myrtle Richardson, husband and wife

STATE OF Nebraska }
Sarpy County } ss.

Entered on Numerical Index and filed for Record in the Register of Deeds' office of said County, the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in Book _____ of Deeds, Page _____

Register of Deeds

Mail _____

Num l. _____ Gen'l _____

Compared by _____

Paged Numerical _____ Paged General _____

Time Rec'd _____ Fee _____

The Hoffman General Supply House, Lincoln, Nebr.

Dale Richardson
13801 Le 27 St.
Lincoln, Ne. 68138