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REGISTER OF DEEDS

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John M. Prososki Croker, Huck, Kasher, DeWitt, Anderson & Gonderinger, L.L.C. 2120 S. 72nd St., Suite 1200 Omaha, NE 68124



AMENDMENT TO DECLARATION OF COVENANTS

THIS AMENDMENT TO DECLARATION OF COVENANTS, made with respect to Valley Ridge Business Park, a subdivision in Sarpy County, Nebraska, is made effective as of the date hereinafter set forth by the undersigned Owners, constituting the Owners of not less than sixty-five percent (65%) of the land within the Subdivision.

WITNESSETH:

WHEREAS, a Declaration of Covenants for Valley Ridge Business Park (the "Declaration") was filed on or about August 24, 1998 as Instrument No. 98-023637 in the office of the Register of Deeds of Sarpy County, Nebraska (capitalized terms used but not defined herein are as defined in the Declaration), which Declaration covers the real property in Sarpy County, Nebraska described on Exhibit A, attached hereto and incorporated herein by this reference, which real property has been platted into the lots now legally described as follows:

Lots 1, 6, 10, 11, 12, 13, and the South 90 feet of Lot 9, all in Valley Ridge Business Park, a subdivision in Sarpy County, Nebraska;

Lots 1 and 2, Valley Ridge Business Park Replat 1, a subdivision in Sarpy County, Nebraska:

Lots 1 through 5, inclusive, Valley Ridge Business Park Replat 2, a subdivision in Sarpy County, Nebraska;

Lot 1, Valley Ridge Business Park Replat 3, a subdivision in Sarpy County, Nebraska; and

Lots 1 and 2, Valley Ridge Business Park Replat 4, a subdivision in Sarpy County, Nebraska.

WHEREAS, under the terms of the Declaration, the Declaration can be amended with the written consent of the Owners of not less than sixty-five percent (65%) of the land within the Subdivision; and

WHEREAS, pursuant to the power reserved in the Declaration, the undersigned Owners, constituting Owners of not less than sixty-five percent (65%) of the land within the Subdivision, desire to amend the Declaration as hereinafter set forth.

NOW, THEREFORE, in consideration of the foregoing, the undersigned Owners hereby amend and modify the Declaration as hereinafter set forth:

- 1. Article I, "Definitions" is amended by adding the following new subsection (f):
 - (f) "Architectural Committee" shall mean a committee composed of the members of the Board of Trustees of Sanitary and Improvement District No. 204 of Sarpy County, Nebraska ("SID 204") as such Board of Trustees is constituted from time to time. With respect to any power granted to the Architectural Committee under this Declaration, an action approved by a majority of the members of the Architectural Committee shall constitute the action of the Architectural Committee.
- 2. The last sentence of Article VII, "Outside Storage" is amended to read as follows:

No outside storage shall be permitted closer to any street than the building set-back requirement without prior written approval of the Architectural Committee.

- 3. Article XII, "Approval of Plans" is amended to read as follows:
 - (a) No building, fence, wall, driveway or other external improvements, above or below the surface of the ground, shall be built, erected, placed, altered or otherwise maintained or permitted to remain on any Lot, nor shall any grading or excavation be commenced without the express written approval of the Architectural Committee. "Approval of the Architectural Committee" (including disapproval) shall also mean approval (or disapproval) by such other person, persons, or entity designated by the Architectural Committee in a writing duly recorded in the Office of the Register of Deeds and indexed against the Subdivision as approving authority in lieu of the Architectural Committee.
 - (b) Documents submitted for approval shall be clear, concise, complete, consistent and legible. Samples of materials to be included in the

improvement may be required of the applicant at the discretion of the Architectural Committee. Submittals for approval shall be made in duplicate and comments and action of the Architectural Committee will be identically marked on both copies of said submittals. One copy will be returned to the applicant and one copy will be retained as part of the permanent records of the Architectural Committee. Each applicant shall submit to the Architectural Committee the following documents, materials and/or drawings:

- (i) Site plan, indicating specific improvement and indicating Lot number, street address, grading, surface drainage and sidewalks.
- (ii) Complete construction plans, including, but not limited to, floor areas of each level, wall sections and exterior elevations clearly indicating type and extent of exterior materials and roofing.
- (c) The applicant's name, address and telephone number shall appear on each set of plans submitted to the Architectural Committee.
- (d) The approval or disapproval of the Architectural Committee, as required by these covenants, shall be in writing. Failure of the Architectural Committee to give either written approval or disapproval of submitted plans within thirty (30) days after receipt of all of the documents, by mailing such written approval or disapproval to the last known address of the applicant as shown on the submitted plans, shall operate as approval of the plans and specifications submitted.
- 4. Article XIV, "Exceptions or Modifications" is amended to read as follows:

Exceptions to, or waivers of, these protective covenants as unusual circumstances or special situations may warrant, must be submitted to and approved by the Architectural Committee (or any alternate person, persons or entity designated by the Architectural Committee in accordance with Article XII(a) above).

5. Article XVII, "Notices" is amended to read as follows:

All notices to be given pursuant to the Declaration shall be in writing and must be given by United States mail, certified or registered, postage prepaid, properly addressed to the Owner of each Lot by name and address as shown on the then current property tax rolls in Sarpy County, Nebraska. All notices

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to the Architectural Committee shall be sent to it at the address of the member of the Architectural Committee who is then serving as Clerk of SID 204. The address of SID 204's Clerk may be obtained by contacting SID 204's legal counsel, provided that notice to SID 204's legal counsel shall not constitute notice to the Architectural Committee.

- 6. In the event that any part of the Declaration not amended by this amendment is inconsistent with the terms of this amendment, the terms of this amendment shall prevail. Otherwise, the Declaration is hereby ratified and confirmed in all respects, except as amended herein, and as if fully set forth herein.
- 7. This amendment is effective as of the latest date of an Owner's signature set forth below.

[Signature Pages Follow]

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| Lot Number Lot 5 Valley Ridge | Business Park Replat 2 Lot Sqft 149392 |
|--|--|
| Percentage of land within Subdivision 100 |)% |
| Dated: <u>May 5,2010</u> Signat | ture(s) Christiana Bank & Trust Co.as Owner |
| 0., | Trustee of the Security National Funding Trust |
| | By: SN Servicing Corporation, its Attorney in fa |
| | By: |
| STATE OF California) | Chad Christensen, Senior Vice President of |
|) ss. | Real Estate |
| STATE OF <u>California</u>)) ss. COUNTY OF <u>Humbolat</u>) | |
| The foregoing instrument was ac | cknowledged before me this 5th day of |
| JENNIFER L. RYAN Commission # 1818386 Notary Public - California Humboldt County My Comm. Expires Oct 19, 2012 | Notary Public Ryan |

| Lot Number Lot 3 Valley Ridge Busi Percentage of land within Subdivision 100% | ness Park Replat 2 Lot Sqft 121216 |
|---|--|
| | Alaska Eastern Partners, of Limited Partnership |
| | 'Alaska Eastern Partners, ag Limited Partnership |
| | |
| | By: |
| STATE OF (alifornia) | Chad Christensen, Senior Vice President of Real Estate |
|) ss. | of Security National Master Manager, LLC, Manager of |
| STATE OF <u>(alifornia</u>)) ss. COUNTY OF <u>Humbolat</u>) | Alaska Eastern Newco, LLC, Its General Partner |
| | 5th |
| The foregoing instrument was acknow | day of |
| | WISTCH ISC |
| | |
| JENNIFER L. RYAN | |
| Commission # 1818386 | Dannbu (Ryan Notary Public |
| Notary Public - California W Humboldt County | Notary Public \bigcirc |
| My Comm. Expires Oct 19, 2012 | |
| | |
| Lot Number Lot 4 Valley Ridge Bus | siness Park Replat 2 Lot Sqft 167123 |
| Percentage of land within Subdivision 100% | |
| Dated: 5-5-10 Signature(s | Alaska Eastern Partners, af Limited Partnership |
| | |
| | By: |
| | Chad Christensen, Senior Vice President of Real Estate |
| STATE OF California | of Security National Master Manager, LLC, Manager of |
| STATE OF <u>California</u>) Ss. COUNTY OF <u>Humboid</u> | Alaska Eastern Newco, LLC, Its General Partner |
| COUNTY OF <u>4 100 100 20120</u> | |
| The foregoing instrument was acknow | ledged before me this 5th day of |
| May ,2010, by chad a | histensen |
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| • | |
| | Denniker Chisan |
| | Notary Public |
| | |
| 00401251.WPD | |
| | JENNIFER L. RYAN Commission # 1818386 |
| N PORT OF THE PROPERTY OF THE | Notary Public - California |
| | Humboldt County Amy Comm. Expires Oct 19, 2012 |
| | |

| Lot Number Lot 1 Valley | | iness Park | 365468 Lot | Sqft |
|--|------------------|---------------|-------------|--------|
| Percentage of land within Subdivis | ion <u>100</u> % | | | |
| Dated: March 31, 2010 | Signature(s) | I-Go Va | n & Storage | |
| | | LL | <u>day</u> | |
| STATE OF Nelroska | _) | | 0 \ | |
| STATE OF <u>Nelroska</u> COUNTY OF <u>Jaspy</u> |) ss.) | | \ | |
| The foregoing instrument 2010, by | | | this | day of |
| ,2010,09 | · | Nagy | | |
| A CENERAL HOTARY-State of Hebrasks LINDA K. DUTTON | | Notary Public | K Dulto- | |
| My Comm. Exp. Aug. 24, 2011 | | | | |

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| Lot Number Lot 13 Valley Ridge Business Park Lot Sqft 143952 |
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| Percentage of land within Subdivision 100% |
| Dated: 4/1/2010 Signature(s) Oels LLC |
| fil Duarren |
| COUNTY OF Sanpy) ss. |
| ' / |
| The foregoing instrument was acknowledged before me this day of |
| APRIL , 2010, by JUEL GUENTHER AND STEPHEN M. NOEL |
| |
| GENERAL NOTARY - State of Nebraska BARBARA K. SHELL My Comm. Bop. Feb. 21, 2013 Notary Public |

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| TOUNDER TOC IS A | <u>arr</u> ey kidge Bus | iness Park | Lot Sqft | 144537 | |
|-----------------------------|---------------------------------------|-------------------------|----------|------------|----|
| Percentage of land within S | Subdivision 100% | | • | | |
| Dated: 4810 | Signature(s) | Midwest Med Nebraska | | ontractors | of |
| 11.4. | | | | | |
| STATE OF MINTER | <u>(LOL</u>) | | | | |
| COUNTY OF DUG | (as) ss. | | | | |
| | trument was acknowle by 1000 Voqel | dged before me t | his | day of | |
| | | | | | |
| | | Notary Public | endblig | | |
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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

| Lot Number Lot 1 Valley Ridge Busi | ness Park Replat 3 Lot Sqft 1191587 |
|---|---|
| Percentage of land within Subdivision 100% Dated: 3225 m. 2 m. (4) Signature(c) | Miller Developments IIA |
| Dated: 3 ~ 2.5 ~ 2.0 / 0 Signature(s) | Baat member |
| STATE OF Nebras Ka)) ss. COUNTY OF Douglas) | |
| The foregoing instrument was acknowled March, 2010, by Stan Miller Developments LLC. | dged before me this 25 th day of Bact2 member of |
| GENERAL NOTARY - State of Nebraska DAVID L. MILLER My Comm. Exp. Nov. 21, 2010 | Notary Public |
| Lot Number Lot 10 & 90' Lot 9 Val1 Percentage of land within Subdivision 100% Dated: 3-25-2010 Signature(s) | ey Ridge Business Park Lot Sqft 121968 Miller Developments LLC Member |
| STATE OF <u>Nebraska</u>)) ss. COUNTY OF <u>Douglas</u>) | |
| The foregoing instrument was acknowled March, 2010, by 5 + an Miller Developments LLC. | dged before me this 25th day of Baat2, nember of |
| GENERAL NOTARY - State of Nebraska DAVID L. MILLER My Comm. Exp. Nov. 21, 2010 | Notary Public |

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| Lot Number Lot 11 Valley | Ridge Bus | siness Park | Lot Saft | 118500 |
|---|--------------|--------------------|------------|----------|
| Percentage of land within Subdivision | n 100% | | • | |
| Dated: 3-25-2010 | Signature(s) | Miller Prop | erties LLC | |
| | · · · · · · | StB | | nber |
| STATE OF Nebraska |)) ss. | | | |
| COUNTY OF Douglas |) | | | |
| The foregoing instrument v Murch 2010, by 5 Properties LLC | vas acknowle | edged before me th | nis 25th | _ day of |
| Properties LLC | • | , 200 | | |
| | | | | |
| GENERAL NOTARY - State of Nebrask DAVID L. MILLER My Comm. Exp. Nov. 21, 2010 | | Notary Public | 2 | |

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| Lot Number Lot 1 Valley | | ness Park | Replat 1 | Lot Sqft | 179394 |
|---|----------------|----------------|--------------------|----------|--------|
| Percentage of land within Subdivision | on <u>100%</u> | | | | |
| Dated: 4/26/10 | Signature(s) | Stoney] | brook LLC | | |
| | | Herba | N Bens | 2 | |
| STATE OF NEEDENA |)) ss. | | | | |
| COUNTY OF DOCUMEN |) | | | | |
| The foregoing instrument APPLL, 2010, by HE | was acknowled | lged before mo | e this <u>26</u> 7 | day of | |
| ROGER LINDS WORLD MY COMMISSION E March 25, 201 | XPIRES | Notary Public | 4. | | |

Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

| Lot Number Lot 2 Valley Ri | dge Busin | ess Park Rep | lat 1 Lot | Saft | 161793 |
|---------------------------------------|----------------|-------------------|-----------|---------|---------|
| Percentage of land within Subdivision | 1 100% | • | | 9410 | 101,30 |
| Dated: 4-27.2010 | Signature(s) | Stoneybrook | I LLC | | _ |
| | | Mya lil | ή, | | _ |
| STATE OF Nebraska |) | | 1 | | |
| COUNTY OF Louglas |) ss.) | | | | |
| The foregoing instrument w, 2010, by | vas acknowledg | ged before me thi | s 27 | _ day o | of — |
| | | Notary Public | -Mc | 05 | - |



General Notary - State of Nebraska JENNIFER MCCOIG My Comm. Exp. Feb. 28, 2012

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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

| Lot Number Lot1 Valley Ridge Busine | ess Park Replat 4 Lot Sqft 35009 |
|--|-----------------------------------|
| Percentage of land within Subdivision 100% | |
| Dated: Oct. 11th, 2010 Signature(s) | Troy Blenderman |
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| | 5/3/ |
| | -56 |
| STATE OF Nebrasky | _ |
|) ss. | |
| STATE OF <u>Nebraska</u>)) ss. COUNTY OF <u>Oouglas</u>) | |
| | th |
| The foregoing instrument was acknowled | lged before me this day of |
| وروز برا من | derman |
| • | |
| Claber of Mahracken | |
| GENERAL NOTARY - State of Nebraska STAN BAATZ | 18 Joseph |
| My Comm. Exp. Jan. 10, 2011 | Notary Public |
| | |
| | |
| I of Number Total 2 IV 12 District | |
| Percentage of land within Subdivision 100% | ness Park Replat 4 Lot Sqft 42960 |
| Dated: Oct. 11 th 2010 Signature(s) | Troy Blenderman |
| | 2167 STEINGETHAN |
| | |
| | 1,2 |
| | |
| STATE OF <u>Nebraska</u>) ss. | V |
|) SS. | |
| COUNTY OF <u>Douglas</u>) | |
| The foregoing instrument was acknowled | lged before me this/l day of |
| Oct. ,2010, by Troy Blender | |
| | 1 / |
| | |
| | |
| GENERAL NOTARY - State of Nebraska | JA Van |
| STAN BAATZ My Comm. Exp. Jan. 10, 2011 | Notary Public |
| | ▼ |

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Lot Number Lot 1 Valley Ridge Business Park Replat 2 Lot Sqft 169106 Percentage of land within Subdivision 100% Dated: 10-20-2010 Signature(s) WB LLC COUNTY OF The foregoing instrument was acknowledged before, me this _ Der ,2010, by Willycom General Notary State of Nebraska **MONICA MITCHELL** ly Comm. Exp. Nov. 6, 2014 Lot Number Lot 2 Valley Ridge Business Park Replat 2 Lot Sqft 184040 Percentage of land within Subdivision 100% WB LLC Dated: 10-20-2010 Signature(s) STATE OF DESCRIPTIONS COUNTY OF \ The foregoing instrument was acknowledged before me this Q ber, 2010, by William Willett, man eneral Notary State of Nebraska MONICA MITCHELL

Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park,

00401251,WPD

ly Comm. Exp. Nov. 6, 2014

Sarpy County, Nebraska.

2010-31393

Exhibit "A"

LEGAL DESCRIPTION

That part of the Southwest Quarter (SW 1/4) of Section Twenty-four (24), Township Pourteen (14) North, Range Eleven (11), East of the 6th P.M., more particularly described as follows: Beginning at the South Quarter Corner of said Section Twenty-four (24), thence North 00°21°00° West 2,451.49 feet along the East line of said Southwest Quarter (SW1/4) to the southerly right-of-way line of 1-80, being 196.0 feet South of the center of said Section Twenty-four (24); thence southwesterly along the southerly right-of-way line of 1-80 on the six following courses to-wit: South 40°11°55° West 1,081:55 feet to a point of curve to the right; thence along a curve to the right, an arc length of 500.53 feet (radius of 7,789.44 feet, chord bearing of South 42°02°25° West, a long chord distance of 500.44 feet); thence South 44°32'16° West 407.71 feet to a point of curve to the right; thence along a curve to the right, an arc length of 315.11 feet (radius of 7,795.44 feet, chord bearing of South 48°02'17° West, a long chord distance of 315.09 feet); thence south 49°06°14° West, a long chord distance of 315.09 feet); thence south 49°06°14° West, a long chord distance of 727.86 feet to a point of curve to the left; thence along a curve to the left, an arc length of 732.86 feet (radius of 1,809.86 feet, chord bearing South 37°44°37° West, a long chord distance of 727.86 feet); thence South 81°07'45° East 495.15 feet to a point 43.0 feet North of the South line of said Southwest Quarter (SW 1/4); thence South 10°00'24° West, 43.00 feet to the South line of said Southwest Quarter (SW 1/4); thence East 1,591.10 feet along the South line of the said Southwest Quarter (SW 1/4) to the point of beginning, in Sarpy County, Nebraska.