

NEBRASKA DOCUMENTARY
STAMP TAX

JAN 09 2019

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FILED
CASS COUNTY, NE.

2019 JAN -9 PM 12:40

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REGISTER OF DEEDS

#0119 \$16

(29)

QUITCLAIM DEED - STATE

PROJECT: F-133(21)

TRACT: 0

Kyle Schneweis, P.E., Director of the Nebraska Department of Transportation (formerly known as the Nebraska Department of Roads) in the name of and for the benefit of the State of Nebraska, under the provisions of Section 39-1326 R.R.S (2016 Reissue), and for and in consideration of the sum of One Dollar \$1.00 in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto Village of Eagle, hereinafter known as the Grantee, whether one or more, the following described real estate situated in Cass County and State of Nebraska and subject to any and all existing restrictions and/or easements:

THERE WILL BE NO INGRESS OR EGRESS FROM OR TO PART OF TAX LOT 12 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, VILLAGE OF EAGLE, CASS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
REFERRING TO THE SOUTHEAST CORNER OF SECTION 20; THENCE NORTHERLY ALONG THE EAST LINE OF SECTION 20 A DISTANCE OF 40.00 FEET; THENCE 90 DEGREES 00 MINUTES LEFT A DISTANCE OF 33.00 FEET TO A POINT ON THE EASTERLY LINE OF SOUTH FIRST STREET SAID POINT ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 34 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID HIGHWAY 34 RIGHT OF WAY LINE EASTERLY 00 DEGREES 00 MINUTES A DISTANCE OF 120.5 FEET SAID POINT BEING 40 FEET NORTH OF THE SOUTH LINE OF SECTION 20; THENCE NORTHWESTERLY A DISTANCE OF 54.7 FEET ALONG THE NORTH RIGHT OF WAY LINE OF HIGHWAY 34 TO A POINT 75.00 FEET NORTH OF THE SOUTH LINE OF SECTION 20; THENCE WESTERLY A DISTANCE OF 70.94 FEET ALONG THE NORTH RIGHT OF WAY LINE OF HIGHWAY 34 TO A POINT 75.0 FEET NORTH OF THE SOUTH LINE OF SECTION 20 TO THE POINT OF TERMINATION.

IT IS THE INTENTION OF THIS DOCUMENT TO CLOSE TWO EXISTING COMMERCIAL ACCESSES AS RECORDED IN THE REGISTER OF DEEDS OFFICE OF CASS COUNTY, NEBRASKA, IN BOOK 101, PAGE 152, ON JULY 28, 1964 AND LOCATED 60.5 FEET AND 158.5 FEET WESTERLY FROM THE EAST LINE OF SAID SECTION 20 AS MEASURED ALONG THE HIGHWAY CENTERLINE. REFERRING TO NEBRASKA DEPARTMENT OF TRANSPORTATION PLANS F-133(21), THE ACCESSES ARE LOCATED AT STATIONS 639+87 AND 640+85 AND ARE ON THE NORTH SIDE OF HIGHWAY 34.


Handwritten initials or signature.

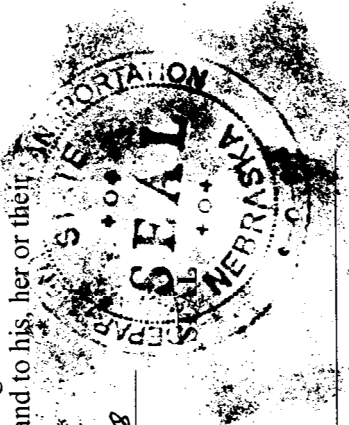
ACCESS TO SAID PARCEL WILL BE LOCATED WESTERLY 296.00 FEET FROM THE EAST LINE OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CASS COUNTY, NEBRASKA AND ARE ON THE NORTH SIDE OF HIGHWAY 34.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 13th day of December, 2018


Pete Ricketts - Governor


Kyle Schneweis, P.E.
Director-Nebraska Department of Transportation



STATE OF NEBRASKA)
)ss
LANCASTER COUNTY)

On this 13th day of December, A.D., 2018, before me, a General Notary Public, duly commissioned and qualified, personally came Kyle Schneweis, P.E., Director of the Nebraska Department of Transportation, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notary Seal the day and year last above written.




Notary Public

My commission expires the 27th day of July, A.D. 2022

Real Estate Transfer Statement

To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name CASS - 13 2 County Number 13 3 Date of Sale/Transfer Mo. 12 Day 13 Yr. 2018 4 Date of Deed Mo. 12 Day 13 Yr. 2018

5 Grantor's Name, Address, and Telephone (Please Print)
 Grantor's Name (Seller) State of Nebraska, Department of Transportation
 Street or Other Mailing Address PO Box 94759
 City Lincoln State NE Zip Code 68509
 City Eagle State NE Zip Code 68347
 Grantee's Name (Buyer) Village of Eagle
 Street or Other Mailing Address 540 C Street PO Box 130
 Phone Number (402) 479-4770 Is the grantee a 501(c)(3) organization? Yes No
 Email Address Todd Wicken@Nebraska.gov If Yes, is the grantee a 509(a) foundation? Yes No

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status Improved Single Family Industrial Mineral Interests-Nonproducing State Assessed Mobile Home
 Unimproved Multi-Family Agricultural Mineral Interests-Producing Exempt
 IOLL Commercial Recreational

8 Type of Deed Conservator Distribution Land Contract/Memo Partition Sheriff Other _____
 Bill of Sale Corrective Easement Lease Personal Rep. Trust/Trustee
 Cemetery Death Certificate - Transfer on Death Executor Mineral Quit Claim Warranty

9 Was the property purchased as part of an IRS like-kind exchange? Auction Gift Life Estate Sale Transfer on Death
 Yes No Court Decree Exchange Grantor Trust Partition Satisfaction of Contract Other (Explain) _____
 Yes No

11 Was ownership transferred in full? (If No, explain the division.) Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)
 Yes No Aunt or Uncle to Niece or Nephew Family Corp., Partnership, or LLC Self Other _____
 Brothers and Sisters Grandparents and Grandchild Spouse
 Ex-spouse Parents and Child Step-parent and Step-child

14 What is the current market value of the real property? \$ _____
 15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land? Yes No
 17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) Yes No

18 Address of Property _____
 19 Name and Address of Person to Whom the Tax Statement Should be Sent
see item #6

18a No address assigned 18b Vacant land
 20 Legal Description

See the attached sheet for legal.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 22	\$ 1,00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ 23	\$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 24	\$ 100

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2
 Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here **Todd Wicken**
 Print or Type Name of Grantee or Authorized Representative
 Signature of Grantee or Authorized Representative
 Title Property Management Supervisor
 Phone Number (402) 479-4770
 Date 1/4/19

26 Date Deed Recorded 9 Mo. 19 Day 19 Yr. 2018 \$ 9470
 27 Value of Stamp or Exempt Number 153-107
 28 Recording Data 153-107
 Register of Deed's Use Only
 For Dept. Use Only

Grantee — Retain a copy of this document for your records.

19
THERE WILL BE NO INGRESS OR EGRESS FROM OR TO PART OF TAX LOT 12 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, VILLAGE OF EAGLE, CASS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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FEDERAL TAX ID NO. (Please Print or Type):		STATE OF NEBRASKA		ORIGINATING O.E.:
NAME (Please Print or Type):		DEPARTMENT OF ROADS		350
Cass County Register of Deeds		VOUCHER ATTACHMENT		VOUCHER:
OWNERS				
ADDRESS:				
346 Main Street Rm. 103				
CITY STATE ZIP:				
Plattsmouth, NE 68048				
DATE:				
1/4/19				

DESCRIPTION

Project Number: F-133(21) **CN:** **Cass County** **District 1**

To payment of recording the following instruments:

State Of Nebraska to Village of Eagle QuitClaim Deed

	Amount
TOTAL →	

VENDOR CERTIFICATION (Please sign original in ink)
I HEREBY CERTIFY THAT THE GOODS OR SERVICES LISTED ABOVE ARE PROPER CHARGES AGAINST THE STATE OF NEBRASKA AND THAT PAYMENT HAS NOT BEEN RECEIVED OR PREVIOUSLY CLAIMED

SIGNATURES	
Register of Deeds Signature:	Title:
(Print or Type Name of Register of Deeds)	DATE:
DEPARTMENT OF ROADS AGENCY HEAD/AUTHORIZED AGENT:	