

KAY DEE SUBDIVISION

LOTS 1 and 2

BEING A REPEAT OF LOT 6, PINK INDUSTRIAL PARK, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THAT PART OF TAX LOT 7 IN THE EAST 1/4 OF THE SW 1/4 OF SECTION 1, T14N, R12E OF THE 6TH P.M., SAID DOUGLAS COUNTY WAS ADMINISTRATIVELY APPROVED AS A SUBDIVISION RECORDED IN MISC. BOOK 724 AT PAGE 404 OF THE DOUGLAS COUNTY RECORDS, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCING AT THE NW CORNER OF SAID EAST 1/2; THENCE S00°16'48"E (ASSUMED BEARING) 78.00 FEET ON THE WEST LINE OF SAID EAST 1/2 TO THE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH LINE OF "L" STREET; THENCE CONTINUING S00°16'48"E 1509.41 FEET ON WEST LINE OF SAID EAST 1/2 TO THE WEST LINE OF THE ABANDONED MISSOURI PACIFIC RAILROAD; THENCE N31°36'21"E 499.44 FEET ON THE WEST LINE OF SAID ABANDONED RAILROAD AND ON THE WEST LINE OF SAID PINK INDUSTRIAL PARK TO THE SW CORNER OF SAID LOT 6; THENCE S58°23'39"E 276.64 FEET ON THE SOUTHWESTERLY LINE OF SAID LOT 6 TO THE SE CORNER THEREOF; THENCE N33°43'08"E 220.15 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 6 TO THE NE CORNER THEREOF; THENCE N58°23'39"W 284.76 FEET ON THE NORTHEASTERLY LINE OF SAID LOT 6 TO THE NW CORNER THEREOF; THENCE N31°36'21"E 284.98 FEET ON THE WEST LINE OF SAID ABANDONED RAILROAD TO A POINT 731.00 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2; THENCE N89°53'47"W 370.58 FEET ON A LINE 731.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID EAST 1/2 TO A POINT 160.00 FEET EAST OF THE WEST LINE OF SAID EAST 1/2; THENCE N00°16'48"W 653.00 FEET ON A LINE 160.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 TO A POINT 78.00 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2; SAID POINT BEING ON THE SOUTH LINE OF "L" STREET; THENCE N89°53'47"W 160.00 FEET ON A LINE 78.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID EAST 1/2 AND ON THE SOUTH LINE OF "L" STREET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOTS BEING PLATTED.

SEPTEMBER 29, 2008.
DATE:

JAMES D. WARNER
NEBRASKA R.L.S. 308

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, KAY DEE CO. OF OMAHA AND GARY L. PINK AND DEBORAH A. PINK, BEING THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

KAY DEE CO. OF OMAHA

BY: *[Signature]*
ROBERT M. SCHAEFER, PRESIDENT

GARY L. PINK
DEBORAH A. PINK

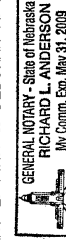
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) s.s.
COUNTY OF DOUGLAS) s.s.
THE FOREGOING OWNER'S CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 29 DAY OF September, 2008 BY ROBERT M. SCHAEFER, PRESIDENT OF KAY DEE CO. OF OMAHA ON BEHALF OF SAID COMPANY.



ACKNOWLEDGEMENT OF NOTARY

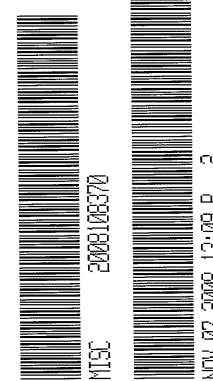
STATE OF NEBRASKA) s.s.
COUNTY OF DOUGLAS) s.s.
THE FOREGOING OWNER'S CERTIFICATION WAS ACKNOWLEDGED BEFORE ME BY GARY L. PINK & DEBORAH A. PINK THIS 29 DAY OF September, 2008.



[Signature]
NOTARY PUBLIC
BOOK 84-53 PAGE 7-10
532109.ADM.dwg

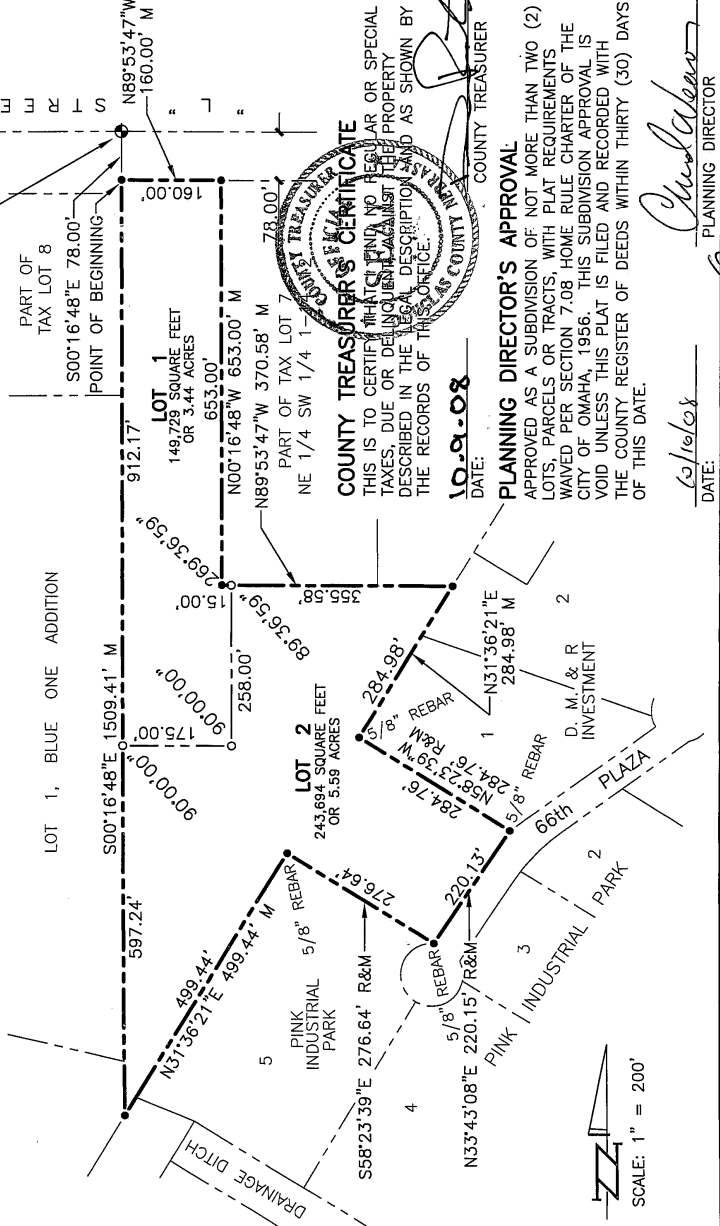
05130

47-19350 - new
MISC # 47-3024 sold
FB 01-60000
BWP 1-14-12
DEL. SCAN FY
200810033770
NEW 07 2008 13:09 P 2



- LEGEND**
- corners found (3/4" ctp unless noted)
 - o corners set
 - R recorded distance
 - M measured distance
 - CTP crimped top pipe

ADDRESS LOT 1 6827 " L " STREET
ADDRESS LOT 2 4920 SOUTH 66th PLAZA



COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT I HAVE RECEIVED FROM THE PROPERTY TAXES, DUE OR DELINQUENT, ON SAID PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AND AS SHOWN BY THE RECORDS OF THIS OFFICE.
DATE: 10-9-08
COUNTY TREASURER

PLANNING DIRECTOR'S APPROVAL
APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.
DATE: 10/1/08
PLANNING DIRECTOR

[Signature]
PLANNING DIRECTOR

SCALE: 1" = 200'