

# Corporation Warranty Deed

This Indenture, Made on the 24th day of November A. D., One Thousand Nine Hundred and Sixty Eight by and between FRANCHISORS DEVELOPMENT CORPORATION

a corporation duly organized under the laws of the State of Missouri, of the County of Jackson, State of Missouri, party of the first part, and THE CITY OF LINCOLN, NEBRASKA, A Municipal Corporation

of the County of Lancaster, State of Nebraska, party of the second part,

WITNESSETH: THAT SAID PARTY OF THE FIRST PART, in consideration of the sum of \$10.00 and other valuable consideration DOLLARS, to it in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said party of the second part, its successors ~~heirs~~ and assigns, the following described lots, tracts or parcels of land, lying, being and situate in the County of Lancaster and State of

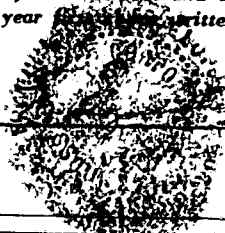
Nebraska *to-wit:* All A part of the remaining portion of Lot 27 J. G. Miller's Sub. of the S 1/2 of Section 20-T10N-k7E of the 6th P. M. in the City of Lincoln, Lancaster County, Nebraska, more particularly described as follows: beginning at a point on the East line of said Lot 27 located 60' north of the South line of said Section 20 and 33' west of the centerline of 46th St.; proceeding, thence, westerly along a line that lies 60' north of and parallel to the South line of said Section 20, a distance of 298'; thence left 90°19' to a point 39' north of the South line of said Section; thence, easterly, along a straight line, which lies 39' north of and parallel to the South line of said Section 20, a distance of 200.50' to a point of tangency with a circular curve; thence, northeasterly along the arc of said circular curve, bearing to the left, whose radius is 23' and whose central angle is 47°58', a distance of 19.26' to the intersection with East line of said Lot 27; thence northerly along said East line, a distance of 13.40' to the point of beginning.

TO HAVE AND TO HOLD, The premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said party of the second part and unto its successors ~~heirs~~ and assigns forever, the said party of the first part

hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any incumbrance done or suffered by it or those under whom it claims; and that party of the first part

will warrant and defend the title of the said premises unto the said party of the second part and unto its successors ~~heirs~~ and assigns forever, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be signed by its President and attested by its Secretary, and the corporate seal to be hereto attached, the day and year first above written.



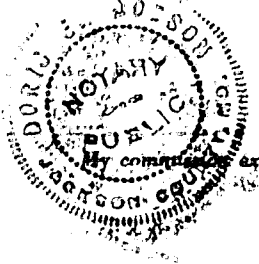
Secretary.

FRANCHISORS DEVELOPMENT CORPORATION

By James H. Beak  
President.

MISSOURI CORPORATION ACKNOWLEDGMENT

STATE OF Missouri }  
COUNTY OF Jackson } ss. On this 22nd day of November 1968  
before me, appeared James H. Block  
to me personally known, who being by me duly sworn, did say that he is the President of \_\_\_\_\_  
Franchisor's Development Corporation  
a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation  
and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors, and said James H. Block  
acknowledged said instrument to be the free act and deed of said corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal  
at my office in Kennett Missouri, the day and year last above written.

Doris Jackson  
My Commission Expires June 3, 1974 Notary Public within and for said County and State

Exec. Ord. No. 8270  
May 6, 1969  
Book 2 - Page 74

INDEXED 20-405  
GENERAL  
COMPARED  
FILED  
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Warranty Deed

FROM

Franchisor's Development  
Corp. by James H. Blok

TO

City of Lincoln  
portion of remaining part of  
Lot 27, J. G. Miller's Sub.  
of Sk of 20-10-7.

RECORDED  
INDEXED  
MAY 6 1969  
BOOK 2 PAGE 74

1969 MAY - 6 PM 2:54

\$3.25

City Clerk

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } #

IN THE RECORDER'S OFFICE

I, \_\_\_\_\_, Recorder of said County, do hereby certify that the within  
instrument of writing was, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_  
A. D., 19\_\_\_\_, duly filed for record in my office, and is recorded in the records of this office, in book \_\_\_\_\_, at page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19\_\_\_\_

RECORDER