

## EASEMENT

Lums Restaurant Corp. of Nebraska, successor to

The grantor-owner, 0-46 Investment Company, a partnership, and Lums of Lincoln, 447 Corporation, a Nebraska Corporation, lessee, for and in consideration of the sum of One Dollar and other valuable consideration, cash in hand paid, receipt of which is hereby acknowledged, have this day bargained, sold and delivered unto Ball Real Estate Company, a Nebraska Corporation, their successors and assigns, a permanent easement and right of way including perpetual right to enter upon the real estate hereinafter described and construct, maintain and repair underground pipe lines together with the right to excavate and refill ditches and/or trenches for the location of said pipe lines and maintenance of said pipe lines, said center line of easement more particularly described as:

A strip of ground three (3) feet wide commencing on the West line of 46th Street and 1.5 feet South of the North property line; thence West a distance of 78 feet; thence in a Southwesterly direction of 45° to a point 1.5 feet East of the West property line and 22 feet South of the North property line; thence South a distance of 28 feet to end of easement, all situated on a tract of land out of Lot Twenty-seven (27) of the J. G. Miller Subdivision, situated in the SW# SE# SW# Section 20-TION-R7E of the 6th P.M., Lincoln, Lancaster County, Nebraska, and being described by metes and bounds as follows: Commencing at a point which is North 60.0' and South 89043' East, a distance of 332.45' from the SW corner of the SEA SWA, Section 20-TION-R7E; thence Easterly a distance of 198° along the new right of way line of "0" St. to the point of beginning; thence Northerly a distance of 200'; thence Easterly a distance of 100'; thence Southerly a distance of 200° along the right of way line of 46th St.; thence Westerly a distance of 100' along the new right of way line of "0" St. to the point of beginning.

The grantee, his heirs and assigns, may construct, maintain, keep and repair the said pipe line over and across said easement of sufficient character and size to allow sewage pipe line sufficient to drain the grantor's property.

Grantee agrees to pay all costs of construction and repair and further agrees to replace or repair any damage done to grantor's landscaping or concrete in maintaining said sewer line.

To have and to hold the said easement for right of way hereby granted unto the grantee, its successors and assigns, as appurtenant to the said land of the grantee.

In witness whereof grantors have hereunto caused its signature and corporate seal to be affixed and these presents signed.

Dated August 16, 1972

1972.

0-46 INVESTMENT COMPANY, A PARTNERSHIP

Sheldon M. London, Secretary

Executive Vice President

LUMS RESTAURANT CORP. OF NEBRASKA, successor to

LUMS OF LINCOLM, 1447 CORPORATION,

A NEBRASKA CORPORATION

By Page 1



STATE OF	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COUNTY OF Jackson	) ss. ) .	
Before me, a came Vice-President of 0-40 the Executive Vice-President, and acknowledges such office	notary public qualified in said county, personally  Executive  Investment Company, a partnership, known to me to be esident and identical person who signed the foregoing wledged the execution thereof to be his voluntary act cer and the voluntary act and deed of said partnership.  and and notarial seal on  Reguest 25th, 1972.	
PUNA	Doise Coches	
4.0 0 1.1 (8 B	Notary Public DORIS E. COCHRAM	
My Commission expires My Commission Expires June 11	, 1975,	
STATE OF FLORIDA	) ) ss• )	
Before me, a	notary public qualified in said county, personally n and Sheldon M. London, President and Secretary	
identical persons who execution thereof to be and deed of said corporate	Nebraska rp. of , a corporation, known to me to be the signed the foregoing instrument, and acknowledged the be their voluntary act and deed and the voluntary act bration and that its corporate seal was thereto affixed	
Witness my ha	and and notarial seal on leaguest 28, 1972,	
My commission expires	notary Public State of Florida at Large My COMMISSION EXPIRES APR. 13, 1975 GENERAL INSURANCE UNDERWRITERS, INC.	THE CONTRACTOR
STATE OF	)	
COUNTY OF	) ss. )	
On this the undersigned, a Not personally came	day of , 19 , before me ary Public duly commissioned and qualified for said cour	ity,
to me known to be the foregoing instrument a act and deed.	identical person(s) whose name affixed to the and acknowledged the same to be voluntary	r
. Witness my ha	nd and notarial seal the day and year last above written	1.
•	LANCASTER COUNTY NEBR.	
	REGISTER OF DEEDS	
My commission expires	1973 NOV 13 DM 9:39 . 19 .	
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GENERAL .	INST. NO. 73- 21848 \$5.20	

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