BOUK 1057 PAGE 339 M CORPORATE OFFICE (913) 354-7588 FAX: (913) 354-7069 1-800-530-5719 RECEIVED 2514 KANSAS AVENUE FEB 8 2 15 PM '93 TOPEKA, KANSAS 66611 Professional Laundry Systems DOUGLAS COUNTY, NE RECORDING REQUESTED BY AND MAIL TO: CASH 2814 EXHIBIT A 7 R 83A-1 FB 45-29400 PG 339.34610 COMP SCAN ... SCA JETZ SERVICE CO., INC. 2514 Kansas Avenue Topeka, KS 66611 MEMORANDUM OF LEASE This MEMORANDUM OF LEASE is entered on <u>January 13, 1993</u> by and between Thompson and Thompson Enterprises/Park Lane Apartments (hereinafter to as "Lessor") and JETZ SERVICE CO., INC., (hereinafter referred to as "Lessee"). Lessor by these premises does lease to Lessee, and Lessee does hereby accept the possession of the room or rooms described below and located on the real property and improvements consisting of 18 multi-housing units, located at 6006 Park Lane Dr., Omaha, NE . Lessor warran and represents that only __-0- units are plumbed with their own washer and/or dryer connections. . Lessor warrants Lessor and Lessee have entered into an unrecorded lease containing the provisions included herein and certain additional provisions. The provisions of the unrecorded lease are incorporated herein by this reference. A copy of the unrecorded lease is available for inspection by persons having a legitimate interest in the Property from the Home Office of the Lessee located at 2514 Kansas Avenue, Topeka, KS 66611. 1. Exclusive use and possession of the Leased Premises. Lessor does hereby grant, convey and transfer to Lessee the exclusive use and possession of certain premises, described as encompassing approximately 150 square feet for its use as a laundry facility (hereinafter referred to as the "Leased Premises"). 2. Term. The term of this lease shall be for ten (10) year(s) from the date of __, plus any applicable renewal January 17, 1993 , plus any applicable renewal provisions. The Lessee is hereby given a right of first refusal to meet any competitive bid(s) to continue providing laundry services if this lease is not renewed or expired. 3. Assignment or Transfer. This lease shall be binding upon the parties hereto, their respective heirs, personal representatives, successors, assigns or transferees. 4. Non-Competition Clause. This lease contains a convenant by the Lessor not to compete, which is binding upon, and inures to the benefit of the heirs, administrators, successors, and assigned of Lessor. Thompson & Thompson Enterprises/ COUNTY Donglas Park Lane Apartments On this 20 day of $\sqrt{x_n u_0 - y}$, 1992, before me appeared Den ald Thempsin ___ to me personally known, who being duly sworn, did say that this person is an officer of The Transfer of The Transfer of The Transfer of the Corporation, and that said instrument was signed in behalf of said Gorporation by authority of its to be the free act and deed of said corporation." acknowledged said instrument IN WITNESS WHEREOF, I have hereunto set my __, the day and year hand and affixed my notarial seal at my office in _ last above written. Notary Public within and for said County and State My Commission expires: A GENERAL MOTARY-State of Motanta CHARLOTTE R. MOCMEY My Comm. Exp. Dec. 22, 1994

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| | Jetz Service Co., Inc. | LESSEE |
|---|--|---|
| STATE OF Kansas) SS. COUNTY OF Shawnee) | BY Revald W. tommer | |
| | Ronald W. Sommers Print Name | |
| | On this 13th day of Janua | ry , 1993, |
| before me, appeared Ronald W. Sommers | | |
| being by me duly sworn, did say that this person is | | |
| a Corporation, and that said instrument was signed | | |
| Board of Directors, and said Ronald W. Somme | rsacknowledge | ed said instrumen |
| to be the free act and deed of said corporation. | | |
| | IN WITNESS WHEREOF, I have he | ereunto set my |
| hand and affixed my notarial seal at my office in | Topeka, KS the day | and year last |
| above written. | | |
| My Commission expires: | Land Marinaga | 0 |
| Karen Sheppard NOTARY PUBLIC State of Kansas MY APPT. EXPIRES 1145-46 | Notary Public within and for said | County and State |
| INFORMATION FOR RECORD | DING MEMORANDUM OF LEASE | |
| Please fill this out and ret | urn it with the executed lease | |
| 1) Legal Description of Property - * | Park Lane Apartments | |
| Lots 3/9, 320, 338 and 7 | le Sarah 22 feet of Lats | 32, 2 |
| 1 sts 319, 320, 338 and > | R A | |
| J-1, white, why | U-une | · · · · · · · · · · · · · · · · · · · |
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| 2) County in Which Property is Located | uzlas | |
| 3) City Where County Seat is Located | and a | |
| 4) Address of County Court House | Farnon ST | |
| - | | |

* Use Separate Sheet of Paper if Additional Space is Required for Legal Description.