



2151 384 DEED



06003 00 384-386

Nebr Doc Stamp Tax

5-900

Date

\$ 02/26/00

By *[Signature]*

CITY COPY

RICHARDSON
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

00 MAY -9 AM 10:40

RECEIVED

**INDIVIDUAL WARRANTY DEED
PUBLIC PURPOSES**

When recorded return to:
City of Omaha, Nebraska
Public Works Department
Design Division
R-O-W Section
(Jim Cable, R/W Agent)

Dee
3
1

FEE 1500.00 FB

BKP _____ C/O _____ COMP _____

DEL _____ SCAN ac fv

FOR OFFICE USE ONLY

Project: 108th Street

City Proj. No.: S.P. 93-11

Tract No.: 50

Address: 2905 So. 108th Street
Omaha, NE 68144

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this 26th day of April, 20 00, AD, between **V & R Joint Venture, a Nebraska General Partnership**, herein known as the "GRANTOR," whether one or more, for and in consideration of the sum of Nine hundred sixty and 00/100 dollars (\$960.00) and other good and valuable consideration, in hand paid, do hereby grant, bargain, sell, convey, and confirm for public purposes unto the **City of Omaha, Nebraska**, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska, herein known as the "CITY," the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

SEE ATTACHED EXHIBIT "A"--LAND ACQUISITION LEGAL DESCRIPTION

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said GRANTOR herein, of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto said CITY and its successors and assigns forever for public purposes, and we, the said parties of the first part, GRANTOR herein, for ourselves and our heirs, executors, and administrators, do covenant with CITY and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance, except those now of record; that we have good right and lawful authority to sell the same, and that we will and our heirs, executors, and administrators shall warrant and defend the same unto CITY and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF said GRANTOR has or have hereunto set his or their hand(s) this 26th day of April, 20 00

INDIVIDUAL and/or PARTNERSHIP

[Signature]
V & R Joint Venture, a Nebraska General Partnership

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 26 day of April, 20 00, before me, a Notary Public, in and for said County, personally came the above named, **V & R Joint Venture, a Nebraska General Partnership**, who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her, or their voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the day and year last above written.

[Signature]
NOTARY PUBLIC

Notary Seal:

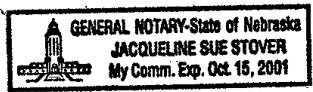


Exhibit "A"

LAND ACQUISITION LEGAL DESCRIPTION

Beginning at the southwest corner of Lot 5, Block 5, Rockbrook Heights, an addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska; thence north along the east right of way line of 108th Street for a distance of 17.00 feet; thence southeast for a distance of 21.96 feet to a point on the south line of said Lot 5; thence west for a distance of 14.00 feet to the point of beginning.

CITY OF OMAHA Public Works Department

Owner(s): V & R Joint Venture
Address: 2905 So. 108th Street
Omaha, NE 68144



Land Acquisition = 119 S.F.



Permanent Easement = _____ S.F.



Temporary Easement = _____ S.F.

Project No. S.P. 93-11

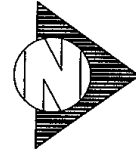
Project Name: 108th Street

Tract No. 50

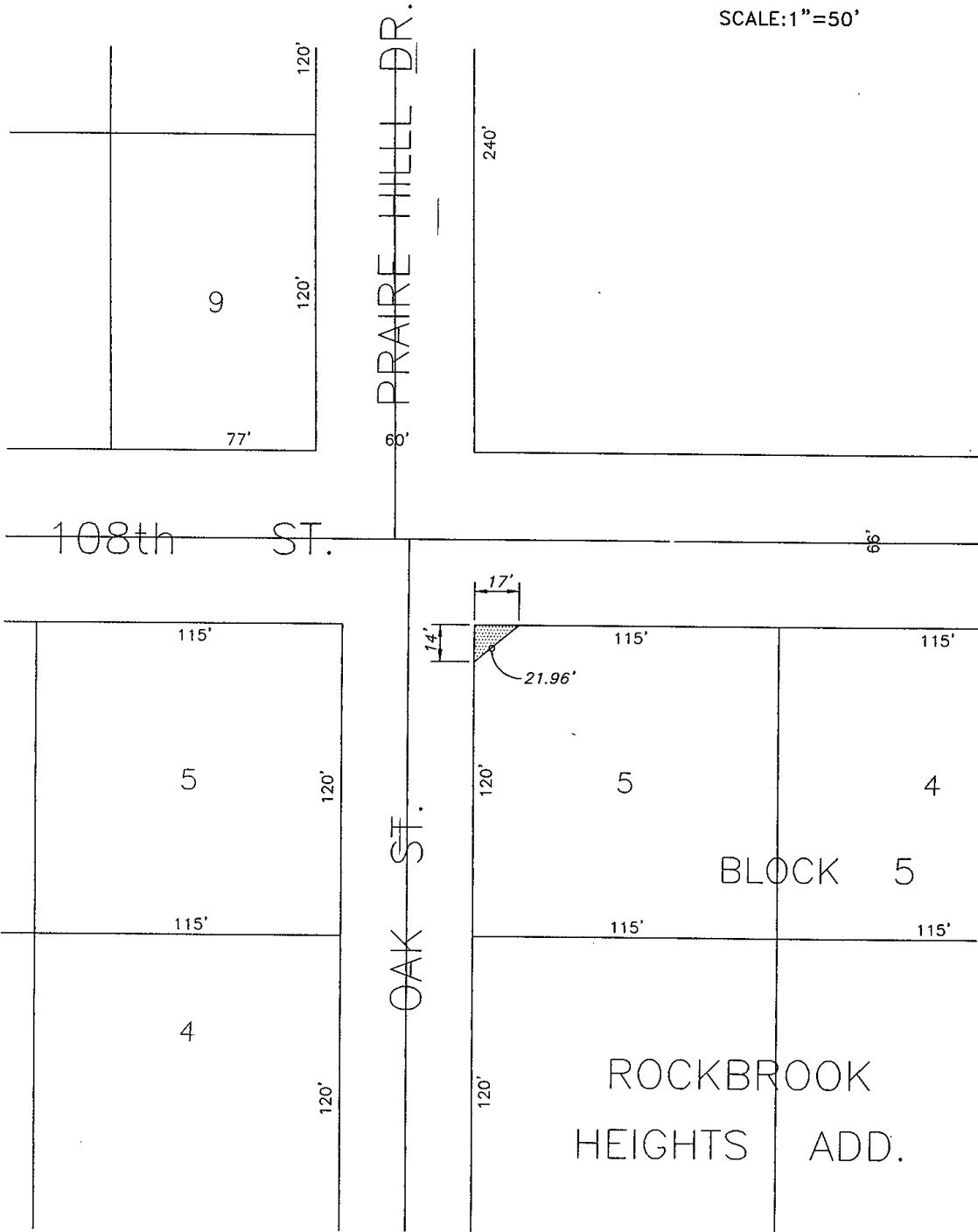
Date Prepared: 3-9-2000

Revision Date(s):

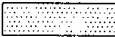

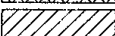
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N.W. 1/4 SEC. 33-15-12
SCALE: 1"=50'



CITY OF OMAHA - PUBLIC WORKS DEPARTMENT

	LAND ACQUISITION	119	S.F.	PROJECT NO.	93-11
	PERMANENT EASEMENT	-0-	S.F.	TRACT NO.	50
	TEMPORARY EASEMENT	-0-	S.F.		