



BK 0807 PG 006



MISC 1987 04278

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

12-10-86

RIGHT-OF-WAY EASEMENT

I, Omaha Hotel, Inc. Owner(s)
We, _____ of the real estate described as follows, and hereafter referred to as "Grantor",

A tract of land located in the Northwest quarter of Section 4, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at a point 90 feet North of and 50 feet East of the Southwest corner of the Northwest 1/4 of Section 4-14-12: Thence N 00.31'00" W on an assumed bearing along the Easterly ROW of 108th Street for a distance of 469.88 feet; thence S 89.58'08" E along the Southerly ROW line of "J" street for a distance of 515.00 feet; thence S 00.31'11" E for a distance of 470.0 feet to a point on the Northerly ROW line of "L" Street; thence N 89.57'20" W along said Northerly ROW line for a distance of 515.03 feet to the point of beginning, except a triangular piece in the Northwest corner taken for road purposes.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See reverse side hereof for easement area.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 16th day of February, 1987.

Omaha Hotel, Inc.

John Raleigh, Secretary

RECEIVED
1987 MAR 10 PM 1:59

GEORGE J. BOLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

807-4-14-12 10-50

6-7 4-14-12 111 B5

COMP W FIB 01-6000

Distribution Engineer OMP Date 3/6/87 Property Management JH. Date 3-4-87

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19 _____

Section NW 1/4 4 Township 14 North, Range 12 East

Salesman Kulisek Engineer D'Louhy Est. # 8501179 W.O. # 3172

Hampton Inn
105th & "L"

10-10 11-20

STATE OF KANSAS

COUNTY OF BARTON

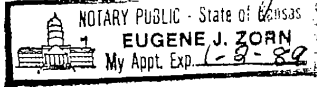
On this 16th day of February, 19 87, before me the undersigned, a Notary Public in and for said County, personally came

John Raleigh, Secretary
President of Omaha Hotel, Inc

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at Great Bend, Kansas in said County the day and year last above written.

Eugene J. Zorn
NOTARY PUBLIC



STATE OF

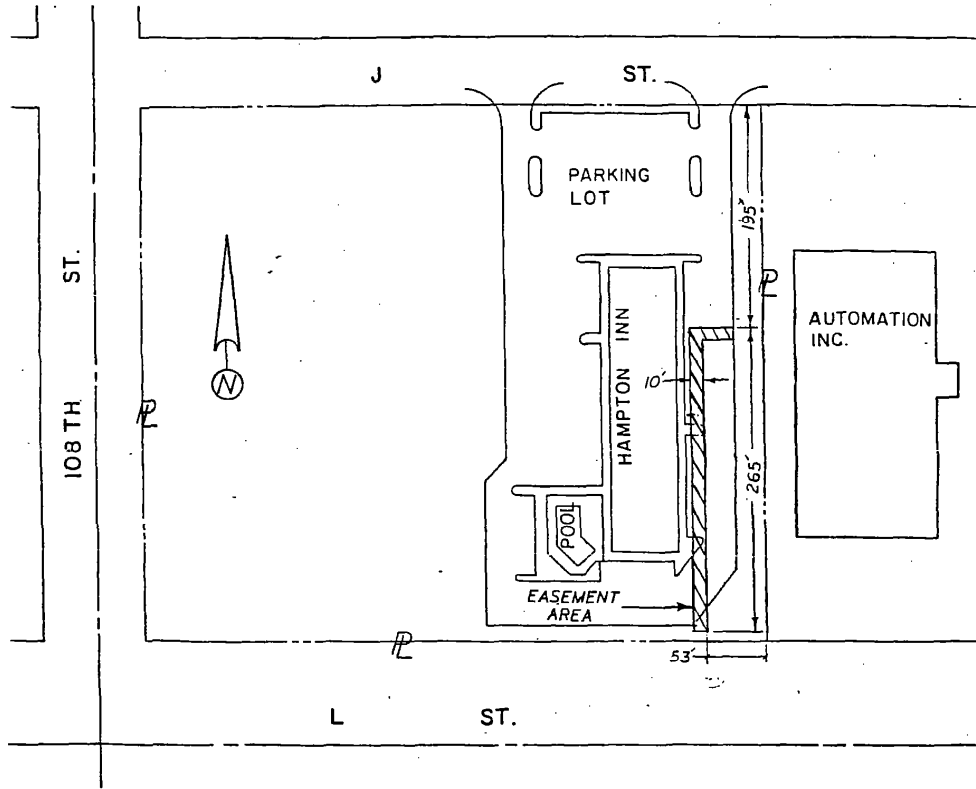
COUNTY OF

On this _____ day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County and State, personally appeared

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1623 HARNEY ST. - RM. 401
OMAHA, NE 68102