

NEBRASKA DOCUMENTARY  
STAMP TAX

JUN 29 89

\$ 3000<sup>00</sup> BY DN

ORIGINAL

1140-57

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That, MISSOURI PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto LINCOLN BRANCH, INC., a Nebraska corporation Grantee, whose address is Box 217, Brock, Nebraska and unto its successors and assigns forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the real estate situated in Lancaster County, State of Nebraska, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof, including all bridges, culverts and trestles located on the property described in Exhibit A.

There is, however, expressly reserved and excepted from this quitclaim all coal, oil, gas, and the minerals and mineral rights of whatever nature or description, kind or character, like or unlike, known or unknown, and whether occurring in solid, liquid, vaporous or other and different forms in, on or under the land quitclaimed hereunder; provided, however, that no operation of investigating, exploring, prospecting or mining for or storing or transporting said minerals or any of them, shall be conducted or placed upon said premises.

This deed is made subject to the condition that all taxes and all assessments levied upon or assessed against the premises described in Exhibit A for any period of time prior to and including the date of this deed shall be payable by the Grantor; all taxes and all assessments levied upon or assessed against the premises described in Exhibit A for any period of time after the date of this deed shall be payable by the Grantee; and the Grantee assumes and agrees to pay, or to reimburse the Grantor for, if paid by it, all such taxes and assessments for the period of time after the date of this deed.

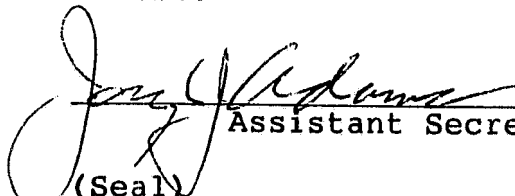
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD,

subject to the aforesaid provisions, the property described in Exhibit A unto the said Grantee and unto its successors and assigns.

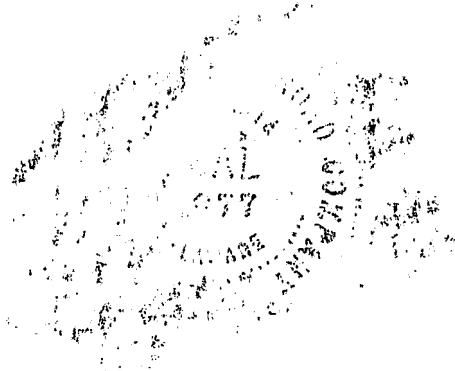
IN WITNESS WHEREOF, the Grantor has caused this deed to be duly executed on its part as of the 20<sup>th</sup> day of December, 1988.

Attest:

MISSOURI PACIFIC RAILROAD COMPANY,

  
Assistant Secretary  
(Seal)

By   
Executive Vice President-Operation





P/950.1

MISSOURI PACIFIC RAILROAD COMPANY

LANCASTER COUNTY, NEBRASKA

EXHIBIT "A"

All right, title, and interest in and to the right-of-way, and appurtenant facilities located thereon, of that portion of the abandoned Lincoln Subdivision of the Missouri Pacific Railroad Company, said right-of-way being of varying widths that extends in a general easterly and southeasterly direction from the east line of 35th Street in the City of Lincoln, a straight line drawn at right angles to a point in the centerline of abandoned main track of said Lincoln Subdivision that is 564 feet distant southeasterly, measured along said centerline, from the west line of Section 26, Township 10 North, Range 7 East of the Sixth Principal Meridian, all in Lancaster County, Nebraska, through the following legal subdivisions:

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
S $\frac{1}{2}$ NE $\frac{1}{4}$	19	10 N.	7 E.	6th P.
S $\frac{1}{2}$ N $\frac{1}{2}$	20	10 N.	7 E.	6th P.
S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$	21	10 N.	7 E.	6th P.
SW $\frac{1}{4}$	22	10 N.	7 E.	6th P.
N $\frac{1}{2}$ NW $\frac{1}{4}$ & NE $\frac{1}{4}$	27	10 N.	7 E.	6th P.
W $\frac{1}{2}$ NW $\frac{1}{4}$	26	10 N.	7 E.	6th P.

Office of AVP-Engineering Services  
Omaha, Nebraska  
October 19, 1988

BLOCK

CODE

IT

CHECKED

D.E.

ENTERED

D.E.

EDITED

LANCASTER COUNTY, NEBR.

*Dan Jalo*

REGISTER OF DEEDS

89 JUN 29 PM 4:33

INDEXED ON  
NUMERICAL INDEX  
AND FOR RECORD AS

*\$23.00*

INST. NO. 89 17791