



BK 1363 PG 343-343



MISC 2000 17612

EDWARD N. JARVIS
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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RECEIVED

October 6, 2000

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Altech Business Park, a Subdivision as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot lines of Lots Twenty-seven (27) and Twenty-eight (28), and also Twenty-eight (28) and Twenty-nine (29), all of said Altech Business Park. Now known as Lots 1 and 2, Altech Business Park Replat 4.

Said Plat and Dedication filed for record July 8th, 1998 in Deed Book 2094 at Page 446 all in the office of the Register of Deeds, Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 6th day of October, 2000.
OMAHA PUBLIC POWER DISTRICT

Mike Swadlow
Approved by Engineering

Michael L. Vodicka
Michael L. Vodicka - Manager
Administrative Services -
Engineering Division

STATE OF NEBRASKA)
)ss.
COUNTY OF DOUGLAS)

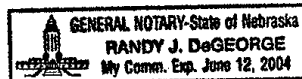
On this 6th day of October, 2000, before me the undersigned, a Notary Public in and for said county personally came Michael L. Vodicka - Manager, Administrative Services Engineering Division, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

SE ¼ 35-15-11

Randy J. DeGeorge
NOTARY PUBLIC

3026



Return TO:
Thompson, Dreessen & Dornier, Inc.
10836 Old Mill Road
Omaha, Nebraska 68154

Handwritten notes and stamps:
FEE 6 FB 11-00506
BKP _____ C/O _____ COMP 56
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