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INST. NO 2004

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LANCASTER COUNTY, NE

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BLOCK
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 CASE
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RESOLUTION NO. PC-00838

SPECIAL PERMIT NO. 2044

1 WHEREAS, Ridge Development Company and Superior Point Partners
 2 have submitted an application designated as Special Permit No. 2044 for authority to
 3 construct a six-screen theater in the B-5 Planned Regional Business District on property
 4 generally located at North 27th Street and Folkways Boulevard, and legally described as:

5 Lots 3 through 10, and Outlot A, King Ridge Addition, located
 6 in the Northwest Quarter of Section 6, Township 10 North,
 7 Range 7 East of the 6th P.M., Lincoln, Lancaster County,
 8 Nebraska;

9 WHEREAS, the Lincoln City-Lancaster County Planning Commission has
 10 held a public hearing on said application; and

11 WHEREAS, the community as a whole, the surrounding neighborhood, and
 12 the real property adjacent to the area included within the site plan for this theater will not be
 13 adversely affected by granting such a permit; and

14 WHEREAS, said site plan together with the terms and conditions hereinafter
 15 set forth are consistent with the comprehensive plan of the City of Lincoln and with the
 16 intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health,
 17 safety, and general welfare.

Teresa
City Clerk

1 acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the
2 Permittee.

3 The foregoing Resolution was approved by the Lincoln City-Lancaster
4 County Planning Commission on this 10th day of December, 2003.

ATTEST:


Chair

Approved as to Form & Legality:



Chief Assistant City Attorney

LETTER OF ACCEPTANCE


Lincoln City Council
City of Lincoln
Lincoln, Nebraska

RE: **Special Permit No. 2044**
(Theaters - N. 27th & Folkways Blvd.)

TO THE CITY COUNCIL:

We, John C. Brager + Thomas E. White, President or authorized representative of **Ridge Development Company**, and Donald W. Linscott, President or authorized representative of **Superior Point Partners**, herein called "Permittee(s)" under **Special Permit No. 2044**, granted by Resolution No. PC-00838, adopted by the Lincoln City-Lancaster County Planning Commission on December 10, 2003, do hereby certify that I/we have thoroughly read said resolution, understand the contents thereof, and do hereby accept, without qualification, all of the terms, conditions and requirements therein.

DATED this 11 day of March, 2003.


President/Authorized Representative
Ridge Development Company


President/Authorized Representative
Superior Point Partners

CERTIFICATE

STATE OF NEBRASKA)
COUNTY OF LANCASTER) SS:
CITY OF LINCOLN)

I, Teresa J. Meier, Deputy City Clerk of the City of Lincoln, Nebraska, do hereby certify that the above and foregoing is a true and correct copy of **Special Permit 2044** as adopted and approved by **Resolution No. PC-00838** of the Lincoln City-Lancaster County Planning Commission at its meeting held **Dec. 10, 2003** as the original appears of record in my office, and is now in my charge remaining as Deputy City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City of Lincoln, Nebraska, this 12th day of March, 2004.

Teresa Meier
Deputy City Clerk
