NOT ARY PUBLIC

				1		WAY, British	0
	ВООК 443 РА	466568 .	and Lo	an Association		Februar	7
	MORTGAGE RELEASE	: That Nebraska	Savings/ Mortga	gee (s) under Mortga	ge dated 26	day_of/190	4 recorded
	at <u>Omaha Nebr</u> above described here	by consent to and ap	, Page No. <u>705</u> , Mo prove of plat and dedi	ortgage Records, Doi cation and release fr	ugias County, Ne	e the - 17 foot st	rip dedicated
			e lien of mortgage on			0 71000	102
			•	fle	By Ran X	100	7000
	State of Nebraska')	S.S.			MORT	GAGEE	Today
	County of Douglas.		mach			* * * O T	
	County and State and	On this 7/9 day	of <u>Moral 1966</u> befor endell Miller,	e me a Notary Publi Vice President	ic, duly qualified	and commissioned in	and for said
						egoing instrument and	they acknow-
	ledged the signing of	the same to be their	voluntary act and dee	d, and who is duly	authorized to sign	ı same.	Milliante Marie
	Acknowledgment by	Corporation					111111111111111111111111111111111111111
	State of Nebraska)			A	www r	NOTARY PURITO	10 (P) 17 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ı	County of Douglas)	5.0.				NOTALET TODAIC	
	county, personally ca					med, a notary public i	
:						aboveCompa	
	acknowledged the exe	ecution thereof to be	his voluntary act and	deed as such officer	, and the volunta	ry act and deed of said	corporation.
		Witness my hand a	nd notarial seat at	, in	said county, the	day and year last abo	ve written.
	Acknowledgment by	Corporation		•			
	State of Nebraska)					NOTARY PUBLIC	···-
	County of Douglas)					*	
	county personally ca					ned, a notary public in Compan	
						above	
		ecution thereof to be	his voluntary act and	deed as such officer	, and the volunta	ry act and deed of said	d corporation.
		Witness my hand a	nd notarial seat at	, ir	said county, the	day and year last abo	ve written.
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			*.	•		NOTARY PUBLIC	
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	rrin Ray eer			1	3 62		
	ion covernight-of-way			\mathcal{L}		City Clerk	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			4 5	J. J.	วั	
	30 Kg dedication of right e of Grove treet.				4 30	<u>r</u>	
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	8 4 4 B			5 40	0 1		
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Ø	o grad	<u>ы</u>		RECEIVED Presented to Counci JUL 12, 1966, 2000	0 2		
0	No. Prat and tional south si	INSIDE			72		
0	선 경 - 법 및 및 유	Ä		国际出土	3		
	*						
	1777 O. 11						
	APPROVALS: Above	plat and dedication r	ecommended for appr	oval: by: City Engi		Day Date	6-27-66
	•			•			
		1. 10 may 1. 15 mg	X P	<u> </u>	(let		2/5/66
			1. 3	Planning	wector -	Date	/ /
			I MAY IN		-		•
	This plat and dedicate	tion langraved and an	cepted by the City Co	uncil of the CTTV O	E OMALIA +hin J-	JUL 2 6 196	6. ,
	This plat and dedicat	ion approved and ac	Copied by the City Co	uncir of the CITY O	OMANA THIS da	, 0	7/
	1		0	× .	11/1	スノノ	~ 1/2 ///
	ATTEST 111	Oser Your	Monagua	√ MAYO	OR ITO	a b	
		the 10 th se			11/	20 n	. <
				PRESI	DENT. CITY CO	UNDELLE	

PW. 136a - oss/61

23. Compered in numerical index and recorded in the register of deeds office in doughts county, nebrases 5.25

DAY DEVENDED 1966 AT 1:13 P. M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 5.25