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GEORGE J. BOLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY

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A DOCUMENTARY
STAMP TAX
11-86 Date 5-4-95
s. EY. BY [Signature]

346-25

MINERAL DEED

THIS INDENTURE, made as of the 1st day of April, 1971, between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, with its principal place of business at P.O. Box 7, Mail Station 3300, Fort Worth, Texas 76102-6803 (successor by merger to Union Pacific Land Resources Corporation, a Utah corporation), Grantee:

WITNESSETH, that the said Grantor does hereby quitclaim as a contribution, without consideration, to the capital of the Grantee, and by these presents does REMISE, RELEASE and QUITCLAIM unto the said Grantee, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered in and underlying the property consisting of 14,363 square feet, more or less situate Lots 5, 6 and 7, Block 236, Omaha, Douglas County, State of Nebraska, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of, said minerals by any means or methods suitable to the Grantee, its successors and assigns, but without entering upon or using the surface of said lands, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantor, its successors and assigns.

Together with all and singular the appurtenances thereunto belonging; TO HAVE AND TO HOLD the above-described mineral rights unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, Union Pacific Railroad Company, has caused these presents to be duly executed as of the day and year first herein written.

Attest:

UNION PACIFIC RAILROAD COMPANY,


Assistant Secretary

By 
Title: Assistant Vice President

(Seal)

IMPRINTED SEAL
REGISTER OF DEEDS

Union Pacific Resources
PO Box 7
Fort Worth TX 76101-0007

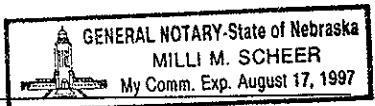
ACKNOWLEDGEMENT

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged on this 20TH day of April, 1995, before me, a Notary Public duly commissioned, qualified and acting, within and for the said County and State, by R. D. Uhrich and R. C. INGRAM, to me personally known, who stated that they were the AVP- Contracts and Real Estate and Assistant Secretary, respectively, of Union Pacific Railroad Company, a Utah corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Milli M. Scheer
Notary Public

My commission expires:



UNION PACIFIC RAILROAD COMPANY
OMAHA, DOUGLAS COUNTY, NEBRASKA

EXHIBIT "A"

A PARCEL OF LAND SITUATE LOTS 5, 6 AND 7, BLOCK 236, ORIGINAL CITY OF OMAHA, AS SURVEYED AND LITHOGRAPHED IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH $89^{\circ}20'08''$ WEST (ASSUMED BEARING) 198.17 FEET ON THE SOUTH LINES OF SAID LOTS 7, 6 AND 5 TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH $00^{\circ}28'38''$ EAST 41.03 FEET ON THE WEST LINE OF SAID LOT 5 TO A POINT 21.50 FEET SOUTHEASTERLY, MEASURED RADially, FROM THE CENTERLINE OF A RAILROAD TRACK; THENCE NORTH $74^{\circ}39'43''$ EAST 87.22 FEET TO A POINT 21.50 FEET SOUTHEASTERLY, MEASURED RADially, FROM SAID CENTERLINE OF RAILROAD TRACK; THENCE NORTH $58^{\circ}25'21''$ EAST 30.00 FEET TO A POINT 15.00 FEET SOUTHEASTERLY, MEASURED RADially, FROM SAID CENTERLINE OF RAILROAD TRACK; THENCE NORTH $75^{\circ}39'43''$ EAST 54.15 FEET TO A POINT 20.00 FEET SOUTHEASTERLY, MEASURED RADially, FROM SAID CENTERLINE OF RAILROAD TRACK AND ON WESTERLY EXTENSION OF THE NORTH LINE OF A TRACT OF LAND DESCRIBED IN A DEED RECORDED IN BOOK 1856 AT PAGE 404 OF THE DOUGLAS COUNTY RECORDS AND HEREINAFTER CALLED TRACT "A"; THENCE NORTH $89^{\circ}50'26''$ EAST 35.69 FEET ON THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID TRACT "A" TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH $00^{\circ}00'02''$ WEST 95.61 FEET ON THE WEST LINE OF SAID TRACT "A" AND ON THE EAST LINE OF SAID LOT 7 TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 14,363 SQUARE FEET, MORE OR LESS.

OFFICE OF CONTRACTS & REAL ESTATE
OMAHA, NEBRASKA MARCH 29, 1995
WRITTEN BY FJF
AND LGL 346-25