

1325 218 MISC

12871 99 218-224

Nebr Doc Stamp Tax	Date
By	\$

RICHARD N. TAKECHI
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NE
 99 AUG 20 AM 10:43
RECEIVED

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

add 03-800000
 12671F add 01-100000
 23-15.13
 24-15.13
 FEB 37.00 RB
 BNP C/O COMP
 DEL SCAN de FN

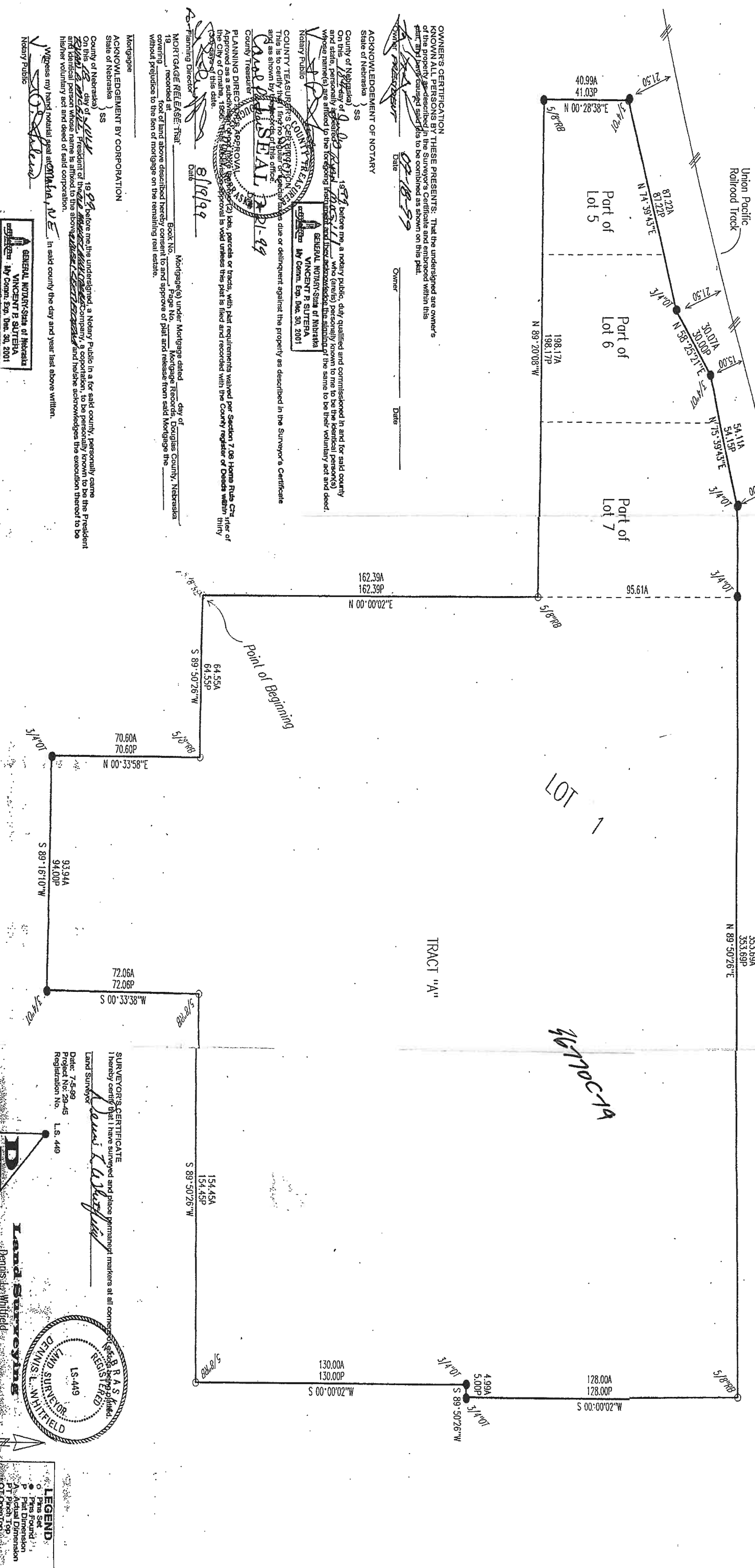
RETURN: Frank McElvie
3208 Monroeville St.
Lincoln, NE 68515
 402 346-9003

LEGAL DESCRIPTION

LOT 1, BEING A REPLAT OF PART OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY LYING WITHIN LOTS 5, 6 AND 7 BLOCK 236, ORIGINAL CITY OF OMAHA, AS SURVEYED AND LITHOGRAPHED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH A TRACT OF LAND DESCRIBED ON A DEED RECORDED IN BOOK 1886 AT PAGE 404 OF THE DOUGLAS COUNTY RECORDS AND HEREINAFTER CALLED TRACT "A", ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT "A", THENCE NORTH 00°00'02" EAST (ASSUMED BEARING) 162.39 FEET ON THE WEST LINE OF SAID TRACT "A" TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89°20'08" WEST 198.17 FEET ON THE SOUTH LINE OF SAID LOT 5; THENCE NORTH 00°28'38" EAST 41.03 FEET ON THE WEST LINE OF SAID LOT 5 TO A POINT 21.50 FEET SOUTHEASTERLY MEASURED RADially FROM THE CENTERLINE OF A RAILROAD TRACK; THENCE NORTH 74°39'43" EAST 87.22 FEET TO A POINT 15.00 FEET SOUTHEASTERLY MEASURED RADially FROM SAID CENTERLINE; THENCE NORTH 89°50'26" EAST 353.69 FEET ON THE NORTH LINE OF SAID TRACT "A" AND ITS WESTERLY EXTENSION TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'02" WEST 128.00 FEET ON THE EAST LINE OF SAID TRACT "A"; THENCE SOUTH 89°50'26" WEST 5.00 FEET ON THE EAST LINE OF SAID TRACT "A"; THENCE SOUTH 00°00'02" WEST 130.00 FEET ON THE EAST LINE OF SAID TRACT "A" TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89°50'26" WEST 154.45 FEET ON THE SOUTH LINE OF SAID TRACT "A" TO A POINT 6.00 FEET WEST OF THE WEST LINE OF SAID LOT 4; THENCE NORTH 89°16'10" WEST 94.00 FEET ON THE SOUTH LINE OF SAID TRACT "A" TO THE SOUTHEAST CORNER OF LOT 1, 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 4 AND ON THE SOUTH LINE OF SAID TRACT "A" TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID TRACT "A" TO THE POINT OF BEGINNING. CONTAINING 102,459 SQUARE FEET MORE OR LESS.

**ADMINISTRATIVE SUBDIVISION
LOT 1 ORIGINAL CITY OF OMAHA REPLAT #2**

City of
Omaha, Nebraska



OWNER'S CERTIFICATION
 KNOWN ALL PERSONS BY THESE PRESENTS: That the undersigned are owners of the property described in the Surveyor's Certificate and embraced within this plat. Any errors caused said plat to be combined as shown on this plat.

Owner: _____ Date: 08-18-99

ACKNOWLEDGEMENT OF NOTARY
 State of Nebraska)
) SS
 County of Nebraska)
 On this 18th day of August, 1999, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared _____ who (herein) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Notary Public: VINCENT P. SUTERA
 My Comm. Exp. Dec. 30, 2001

COUNTY TREASURER'S CERTIFICATION
 This is to certify that I find no delinquent taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

Notary Public: VINCENT P. SUTERA
 My Comm. Exp. Dec. 30, 2001

PLANNING DIRECTOR'S APPROVAL
 Approved as a subdivision of the City of Omaha, Nebraska, under the provisions of the City Ordinance No. 1998-01-01, and the same is hereby approved for recording in the City of Omaha, Nebraska, unless the plat is filed and recorded with the County Register of Deeds within thirty days of this date.

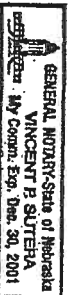
City Planning Director: _____ Date: 8/19/99

MORTGAGEE RELEASE: That _____ Book No. _____ Page No. _____ Mortgage Records, Douglas County, Nebraska, covering the foot of land above described hereby consent to and approve of plat and release from said Mortgage the _____ without prejudice to the lien of mortgage on the remaining real estate.

ACKNOWLEDGEMENT BY CORPORATION
 Mortgagee _____
 State of Nebraska)
) SS
 County of Nebraska)
 On this 18th day of August, 1999, before me the undersigned, a Notary Public in and for said county, personally came _____ and _____ President of the _____ a corporation, to be personally known to be the President and identical person whose name is attached to the above instrument and they acknowledged the execution thereof to be their voluntary act and deed of said corporation.

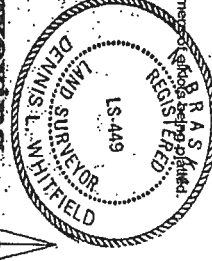
Witness my hand and seal of said county, in said county the day and year last above written.

Notary Public: _____



SURVEYOR'S CERTIFICATE
 I hereby certify that I have surveyed and placed permanent markers at all corners and points of beginning and place as shown on this plat.

Land Surveyor: Dennis L. Whitfield
 Date: 7-5-99
 Project No: 29-45
 Registration No: LS-449



Legend

- Piers Set
- P. Piers
- P. Actual Dimension
- P.T. Pinch Top
- O.T. Open Top
- R.B. Rebar
- Centerline
- Survey Corner
- Survey Control

SCALE 1"=30'