

Form N3-4M-6-58

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That General Real Estate Company ~~and~~ M. L. Hamer, Pt. ~~and~~
 (If grantor is not married add words "an unmarried person")

of Lancaster County, Nebraska, in consideration of \$1.00, receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$125.00 for 10
 poles and 6 anchors when set on the following described property, do hereby grant and convey unto
 the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent
 right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires,
 guys and other necessary equipment in connection therewith, on and across the following described property situated
 in Lancaster County, Nebraska, more particularly described as follows:

The Southeast one quarter (SE $\frac{1}{4}$) of Section three (3), Township Ten (10) North, Range
Six (6) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

Power line pole and anchor to be located as shown on Print No. 14-A-485, marked
 Exhibit "A" attached hereto and made a part hereof.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and
 employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and
 removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any
 way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock
 and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any
 such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance
 and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of
 five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no
 further force and effect.

Signed the 4th day of May A. D. 19 59

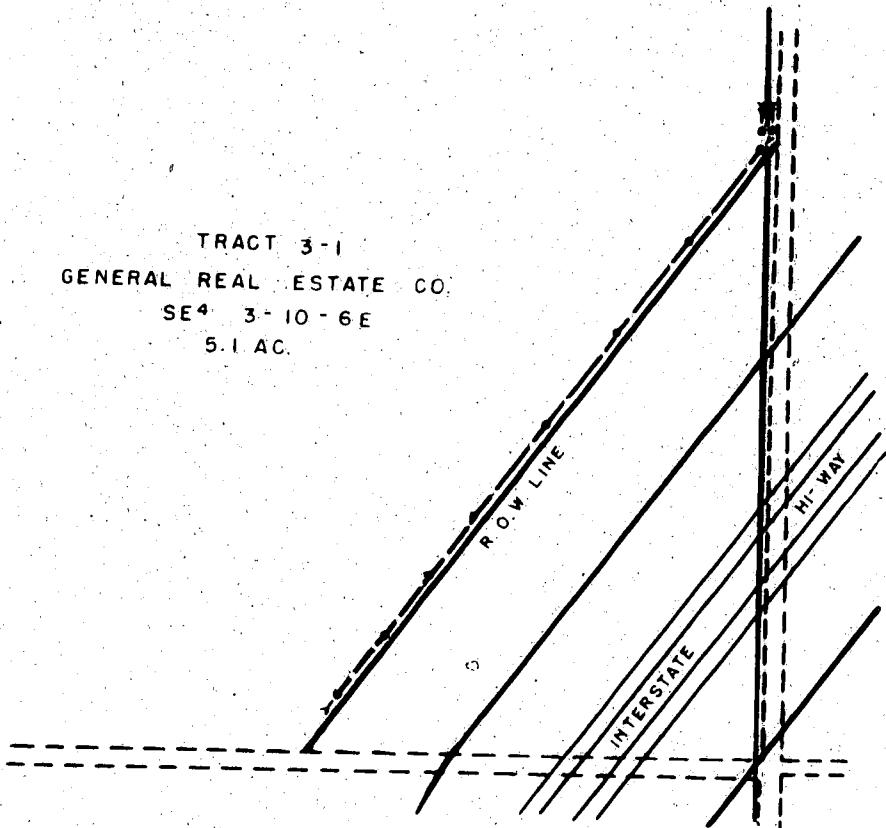
WITNESS

Vergil Storrs

General Real Estate Co.
By M. L. Hamer, Pt.

Grantor

TRACT 3-1
 GENERAL REAL ESTATE CO.
 SE⁴ 3-10-6E
 5.1 AC.



LEGEND

- CONSUMERS P. P. DISTRICT POLE
- Y " " " " ANCHOR
- " " " " 34.5 K.V. TRANSMISSION LINE.
- " " " " 7.2 K.V. RURAL LINE.

EXHIBIT "A"

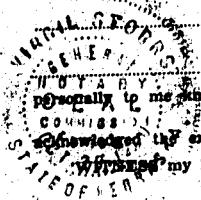
CONSUMERS PUBLIC POWER DISTRICT LINCOLN DISTRICT			
PROPOSED 34.5 K.V. TRANSMISSION LINE ACROSS THE PROPERTY OF GENERAL REAL ESTATE CO.			
DRAWN BY	TRACED BY	CHECKED BY	APPROVED BY
V.S. 4-23-59			
SCALE 1" = 200'		DRAWING NO. 14-A-485	

DATE	REVISIONS

STATE OF NEBRASKA,
COUNTY OF Lancaster } ss.

On this 14th day of May, 1959, before me the undersigned, a Notary Public
in and for said County and State, personally appeared M. L. Hamar

personally to me known to be the identical person (X) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be her voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.



Virgil Heston
Notary Public

My Commission expires on the 29th day of October, 1960.

STATE OF NEBRASKA,
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public
in and for said County and State, personally appeared _____

personally to me known to be the identical person (s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

25
River

Virgil H. Heston
Notary Public

STATE OF NEBRASKA } ss.
Lancaster County }
Entered on numerical index and
Filed for record in the Register of
Deeds Office of said County the
21 day of MAY 19 59
at _____ o'clock and _____
minutes _____ A. M. and recorded in
Book _____ of _____
at _____

INDEXED 6-5-56
GENERAL INDEX
COMPARED
PASSED

APPROVED
Rotes
Oper. *not*
Legal
G.M.