

2019-00064 Page Count: 4
STATE OF NEBRASKA } SS
SALINE COUNTY

Entered in numerical index and filed on record, the 15 day of January 2019 at 11:31 o'clock AM and recorded in Book 436 of REC Page 136

David Covalt
County Clerk

Electronically Recorded By: drk

No.	Gen.	Num.	Paged	
#6				
drk		Register of Deeds		

Submitted by: Quicken Loans - Client Solutions
\$28.00

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Akshdeep Dhaliwal
Quicken Loans Inc.
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.:(800) 226-6308 ext. 34780

Assignment of Mortgage

3388359106

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026
its successors and assigns, does hereby grant,
assign, transfer and convey, unto Quicken Loans Inc.

, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated November 15, 2017 ,
made and executed by
DAVID COVALT, A SINGLE MAN

whose address is 715 S Chestnut St, Friend, NE 68359

to FIRST AMERICAN TITLE

following described property situated in SALINE
of Nebraska :

Trustee, upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 760032599

Mortgage Recorded On: 11/16/2017

Book/Liber#:

Document Number: 2017-01975

Page#:

MIN: 100039033883591061

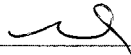
MERS Phone: 1-888-679-6377




such Mortgage having been given to secure payment of
Eighty Five Thousand Nine Hundred Fourteen Dollars and 00/100
(\$ 85,914.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
2017-01975) of the Records of
SALINE County, State of
Nebraska and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 11, 2019 .



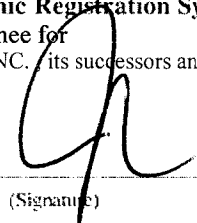
Witness Michele Rager



Witness Brenna Sayen

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for
QUICKEN LOANS INC. its successors and assigns

By: 

(Signature)

Name: Joanna Emler
Title: Assistant Secretary of MERS

Acknowledgement

State of Michigan
County of Wayne

On 01/11/2019 , before me Shamara A. Phillips a Notary Public of Michigan , personally appeared Joanna Emler , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne



Name: Shamara A. Phillips

Title: Notary Public

EXHIBIT "A"

The land referred to herein is described as follows:

**Lots Twenty (20) and Twenty-one (21), Burley and Franz Subdivision of Block 2,
C.E. Friend's Third Addition to the City of Friend, Saline County, Nebraska.**

Assessor's Parcel Number (APN): See Tax Information on Schedule B Exceptions

Please note:

We submit the following for informational purposes only:

RECORDING FEES: Effective January 1, 2013 recording fees charged by the Register of Deeds in all counties in Nebraska are as follows: \$10.00 for the first page, \$6.00 for all subsequent pages. In addition, Nebraska Title Company will begin e-recording of title documents in those counties where available in an effort to provide prompt recording services. An additional fee of \$5.00 per document will be charged for all documents that are e-recorded.

RECORDED DOCUMENTS must have a 3-inch margin at the top of the first page and a one-inch margin on the remaining sides; and a one-inch margin on all sides of each subsequent page.

