

ALTECH BUSINESS PARK  
69-#54  
1 of 4

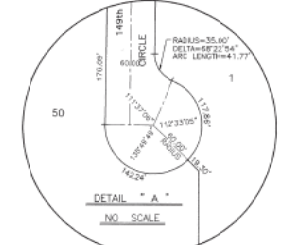
# ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION  
LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

BEING A PLATING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

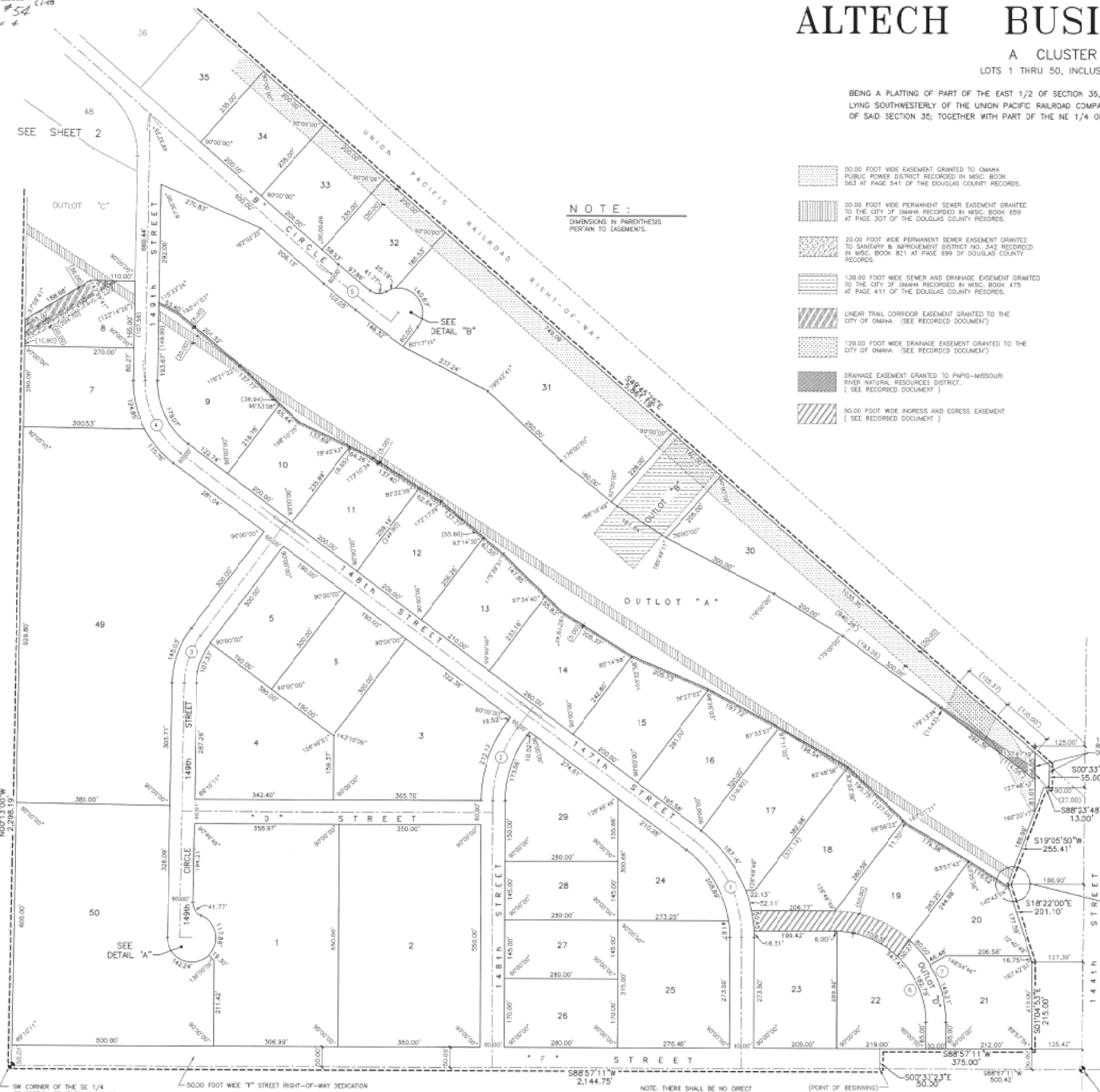
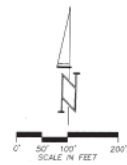
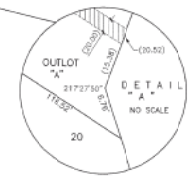
**NOTE:**  
DIMENSIONS IN PARENTHESES  
PERTAIN TO EASEMENTS.

- 50.00 FOOT WIDE EASEMENT GRANTED TO OMAHA PUBLIC POWER DISTRICT RECORDED IN MISC. BOOK 563 AT PAGE 547 OF THE DOUGLAS COUNTY RECORDS.
- 20.00 FOOT WIDE PERMANENT SEWER EASEMENT GRANTED TO THE CITY OF OMAHA RECORDED IN MISC. BOOK 699 AT PAGE 307 OF THE DOUGLAS COUNTY RECORDS.
- 20.00 FOOT WIDE PERMANENT SEWER EASEMENT GRANTED TO THE CITY OF OMAHA RECORDED IN MISC. BOOK 821 AT PAGE 899 OF THE DOUGLAS COUNTY RECORDS.
- 130.00 FOOT WIDE SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF OMAHA RECORDED IN MISC. BOOK 479 AT PAGE 411 OF THE DOUGLAS COUNTY RECORDS.
- LINEAR TRAIL CORRIDOR EASEMENT GRANTED TO THE CITY OF OMAHA. (SEE RECORDED DOCUMENT)
- 120.00 FOOT WIDE DRAINAGE EASEMENT GRANTED TO THE CITY OF OMAHA. (SEE RECORDED DOCUMENT)
- DRAINAGE EASEMENT GRANTED TO PAPMO-MISSOURI RIVER NATURAL RESOURCES DISTRICT. (SEE RECORDED DOCUMENT)
- 50.00 FOOT WIDE INGRESS AND EGRESS EASEMENT (SEE RECORDED DOCUMENT)



CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA
1	300.00'	150.13'	278.40'	53°10'11"
2	300.00'	99.89'	192.84'	30°49'49"
3	200.83'	65.29'	135.48'	30°00'00"
4	220.00'	112.10'	207.30'	54°00'00"
5	1431.81'	50.00'	99.96'	4°00'00"
6	225.00'	225.00'	353.43'	90°00'00"
7	275.00'	121.73'	239.21'	47°45'18"

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONLY 144th STREET OVER THE EAST LINES OF LOTS 20, 21 AND OUTLOT "A".



SW CORNER OF THE SE 1/4 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

50.00 FOOT WIDE "T" STREET RIGHT-OF-WAY DEDICATION

S88°57'11"W 2,144.75'

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONLY 7th STREET OVER THE SOUTH LINES OF LOTS 1, 2, 20, 25, 23, 22, AND 21.

(POINT OF BEGINNING)

SE CORNER OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. (COMMENCING POINT)

ALTECH BUSINESS PARK

FINAL PLAT

2 THOMPSON, DRESSEN & DORNER, INC.  
Consulting Engineers & Land Surveyors  
10836 OLD MILL ROAD  
OMAHA, NE 68154  
(402) 330 - 8860



423-122







ALTECH BUSINESS PARK (1-00)  
 G9-#54  
 3 of 4

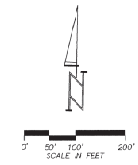
# ALTECH BUSINESS PARK

A CLUSTER SUBDIVISION  
 LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.

NOTE:  
 DIMENSIONS IN PARENTHESIS  
 PERTAIN TO EASEMENTS

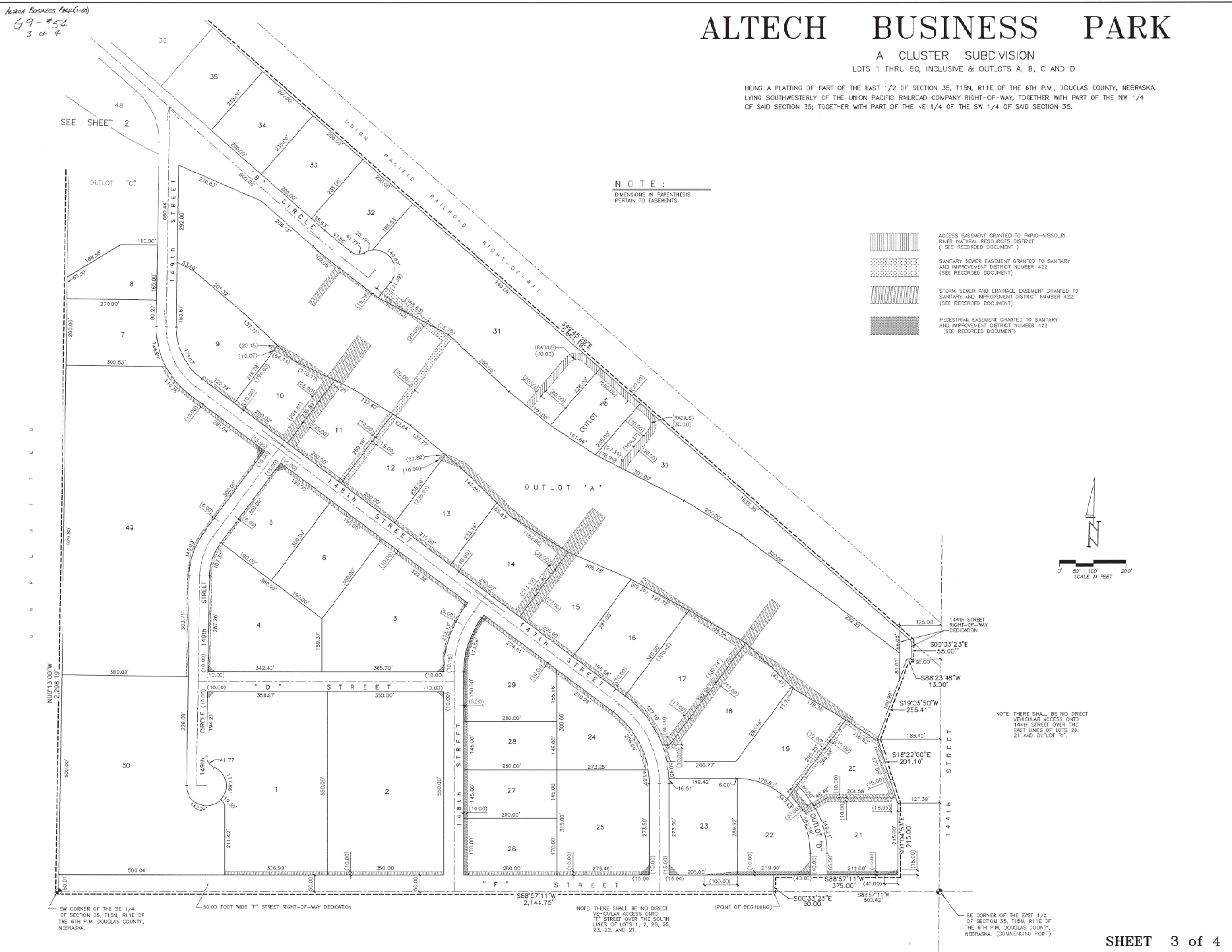
-  ADDRESS EASEMENT GRANTED TO RMPD-HISSOURI RIVER NATURAL RESOURCES DISTRICT (SEE RECORDED DOCUMENT)
-  SANITARY SEWER EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 421 (SEE RECORDED DOCUMENT)
-  STORM SEWER AND DRAINAGE EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 422 (SEE RECORDED DOCUMENT)
-  PEDESTRIAN EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 422 (SEE RECORDED DOCUMENT)



NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 144th STREET OVER THE EAST LINES OF LOTS 24, 21 AND OUTLOT "A".

SE CORNER OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, (DOMINANCE POINT)

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO F STREET OVER THE SOUTH LINES OF LOTS 1, 2, 25, 26, 23, 22, AND 21.



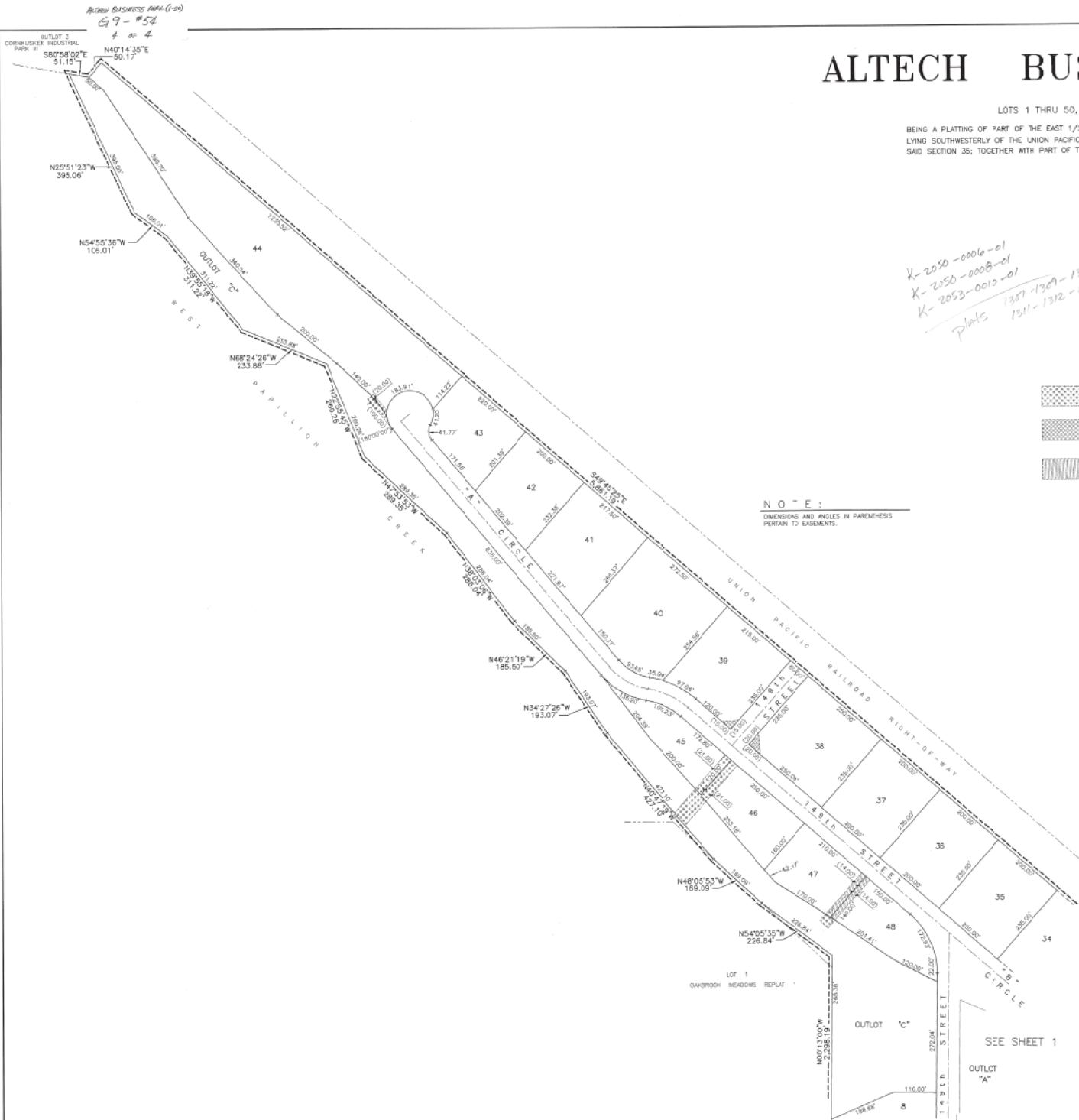
AS SHOWN	DATE	DRAWN BY	CHECKED BY	PROJECT
January 23, 1997	JMS	DHN		ALTECH BUSINESS PARK
ALTECH BUSINESS PARK			FINAL PLAT	
<b>2 THOMPSON, DRESSEN &amp; DORNER, INC.</b> Consulting Engineers & Land Surveyors 10176 O'D. MILL ROAD OMAHA, NE 68154 (402) 430-8880				
423-122				
SHEET 3 of 4				
A423122J.EWC				






# ALTECH BUSINESS PARK

LOTS 1 THRU 50, INCLUSIVE & OUTLOTS A, B, C AND D

BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 35, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, LYING SOUTHWESTERLY OF THE UNION PACIFIC RAILROAD COMPANY RIGHT-OF-WAY, TOGETHER WITH PART OF THE NW 1/4 OF SAID SECTION 35; TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35.



-  STORM SEWER AND DRAINAGE EASEMENT GRANTED TO THE CITY OF OMAHA (SEE RECORDED DOCUMENT)
-  PEDESTRIAN EASEMENT GRANTED TO THE CITY OF OMAHA (SEE RECORDED DOCUMENT)
-  STORM SEWER AND DRAINAGE EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 42 (SEE RECORDED DOCUMENT)

**NOTE:**  
DIMENSIONS AND ANGLES IN PARENTHESES PERTAIN TO EASEMENTS.

AS SHOWN	JAN 23, 1998
DATE	
DRAWN BY	RJR
CHECKED BY	DNH
PROJECT	

ALTECH BUSINESS PARK	FINAL PLAT
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**2 THOMPSON, DREESSEN & DORNER, INC.**  
Consulting Engineers & Land Surveyors  
10836 OLD MILL ROAD  
OMAHA, NE 68164  
(402) 335-0880



423-122



2094 446 DEED



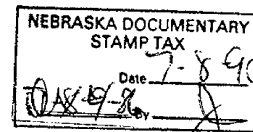
09011 98 446-470

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

98 JUL -8 PM 3:28

RECEIVED

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PAGE DOWN FOR BALANCE OF INSTRUMENT



9011x MI-00502 (new)  
#20 01-60000

FEE 500 FB \_\_\_\_\_  
BKP 35-15-11 C/C \_\_\_\_\_ COMP MB  
DEL \_\_\_\_\_ SCAN dc FY \_\_\_\_\_