

BEFORE THE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA
DEPARTMENT OF ROADS,

Docket C.5 Page 107 Case _____

Condemner,

v.

DARYLL D. EKLUND, JR. and PHYLLIS
J. EKLUND, Husband and Wife,
Joint Tenants; COMMERCIAL
FEDERAL SAVINGS AND LOAN
ASSOCIATION, Mortgagee;
DOUGLAS COUNTY TREASURER;

RETURN
OF
APPRAISERS

~~BERNARD G. GOTTSCHE and GLORIA
GOTTSCHE, Husband and Wife, Joint
Tenants; PRODUCTION CREDIT
ASSOCIATION, METROPOLITAN LIFE
INSURANCE COMPANY and UNITED
STATES OF AMERICA, FARMERS HOME
ADMINISTRATION, Mortgagees;
DOUGLAS COUNTY TREASURER;~~

~~BERNARD G. GOTTSCHE and GLORIA
GOTTSCHE, Husband and Wife, Joint
Tenants; PRODUCTION CREDIT
ASSOCIATION, METROPOLITAN LIFE
INSURANCE COMPANY and UNITED
STATES OF AMERICA, FARMERS HOME
ADMINISTRATION, Mortgagees;
DOUGLAS COUNTY TREASURER;~~

EUGENE H. FICKEN and SHIRLEY I.
FICKEN, Husband and Wife, Joint
Tenants; WILFORD BIEL, Lessee;
DOUGLAS COUNTY TREASURER;

Condemnees.

TO THE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA.

We, the undersigned appraisers, do hereby certify that under and by virtue of an "Appointment of Appraisers" duly served upon us by Richard Roth, Sheriff or Deputy Sheriff of Douglas County, Nebraska, on the 24 day of November, 1982, and after having taken and filed the "Oath of Appraisers" that we did carefully

inspect and view the property described herein, sought to be appropriated by the State of Nebraska, Department of Roads, and also other property of the condemnees alleged damaged thereby and did hear all parties interested therein in reference to the amount of damages sustained while we were so inspecting and viewing the property herein described and thereafter did assess the damages that the condemnees have sustained or will sustain by such appropriation of the property herein described for State highway purposes and also damage to such other property of the condemnees as in our opinion, was damaged by the appropriation of the property herein described:

Project: F-BRF-64-7(102)

AFE: R-432

Douglas County

Tract: 3

C O N D E M N A T I O N

OWNER: Daryll D., Jr. and Phyllis J. Eklund,
H & W, J.T.

MORTGAGEE: Commercial Federal Savings and Loan

PROJECT RF-64 7(102) TRACT 3

A TRACT OF LAND LOCATED IN PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 810.22 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 295.16 FEET ALONG THE SOUTHERLY HIGHWAY RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 27.07 FEET ALONG SAID RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 100 DEGREES, 14 MINUTES, 19 SECONDS LEFT, A DISTANCE OF 152.30 FEET; THENCE EASTERLY DEFLECTING 010 DEGREES, 14 MINUTES, 19 SECONDS RIGHT, A DISTANCE OF 145.29 FEET TO THE POINT OF BEGINNING CONTAINING 0.05 ACRES, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID PART OF THE NORTH HALF OF THE NORTHEAST QUARTER, EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED 833.46 FEET FROM THE NORTHEAST CORNER OF THE NORHEAST QUARTER AS MEASURED ALONG THE HIGHWAY CENERLINE.

FOR THE PURPOSE OF THIS INSTRUMENT, THE 10 VEHICLE MOVEMENTS PER HOUR WILL BE MEASURED AND DETERMINED BY THE FOLLOWING PROCEDURE: UPON ITS OWN DETERMINATION OR WHENEVER TRAFFIC CONGESTION OCCURS AT A RESTRICTED ACCESS, THE DEPARTMENT MAY MAKE A TRAFFIC COUNT, SUCH COUNT TO BE FOR A MINIMUM 8-HOUR PERIOD DURING THE HOURS OF 7 AM TO 9 AM, 10 AM TO 1 PM, 3 PM TO 6 PM, AND, IN ADDITION, FOR ANY OTHER PEAK HOURS PECULIAR TO THE HIGHWAY. THE AVERAGE HOURLY TRAFFIC WILL BE DETERMINED BY DIVIDING THE TOTAL NUMBER OF VEHICLE MOVEMENTS RECORDED DURING THE TIME PERIODS BY THE LENGTH OF THE TIME PERIODS IN HOURS. IN THE EVENT ANY OF THE PEAK HOUR VEHICLE COUNTS EXCEEDS THE AVERAGE BY A FACTOR OF 1.5, THE HIGHER FIGURE MAY BE USED TO DETERMINE THE NUMBER OF VEHICLE MOVEMENTS FOR THE ACCESS POINT.

Project: F-BRF-64-7(102)

AFE: R-432

Douglas County

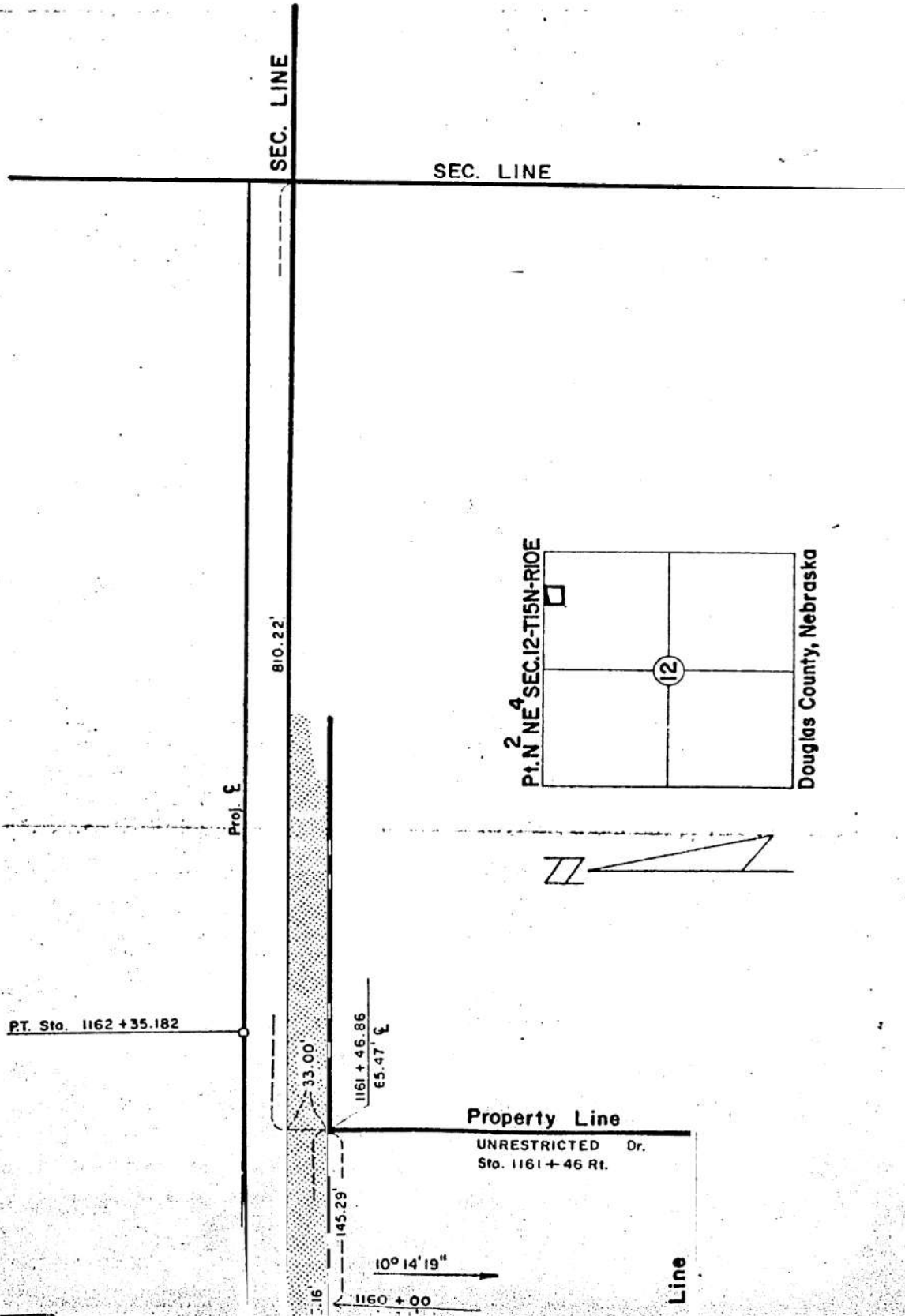
Tract: 3

AND ALSO:

PROVIDED THAT THE GRANTOR DOES COVENANT AND AGREE THAT SHOULD HE OR HIS SUCCESSORS IN TITLE FAIL AND REFUSE TO KEEP OR PERFORM THE PROVISIONS LIMITING TRAFFIC IN SUCH ACCESS TO 10 VEHICLE MOVEMENTS PER HOUR, BY EXCEEDING THIS AMOUNT ON FIVE OR MORE SEPARATE OCCASIONS WITHIN A CONTINUOUS THREE-MONTH PERIOD, HE, OR HIS SUCCESSORS IN TITLE, WILL BE CONSIDERED IN VIOLATION OF THE TERMS OF THIS INSTRUMENT AND SUBJECT TO APPROPRIATE PROCEEDINGS AT LAW OR IN EQUITY FOR ITS ENFORCEMENT.

ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY, SHALL BE RETAINED AND RESERVED TO THE CONDEMNES AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS. SAID CONDEMNES AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID CONDEMNES AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

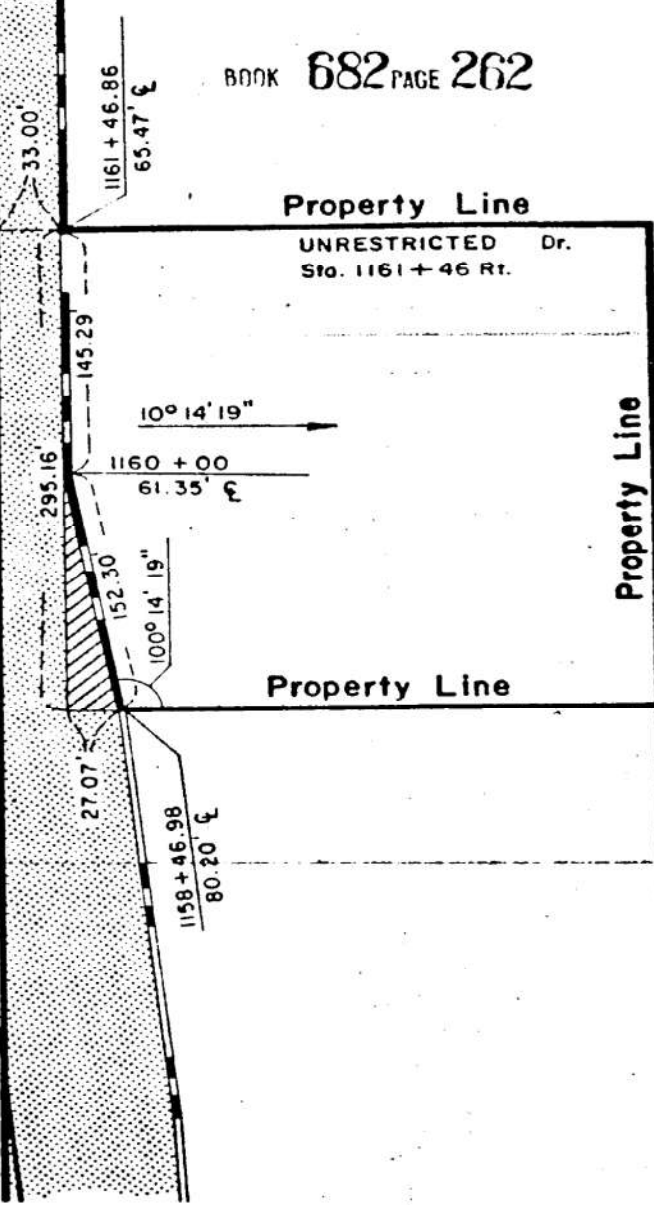
(2)



P.T. Sta. 1162 + 35.182

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P.I. Sta. 1159 + 49.05
 $\Delta = 5^{\circ} 43' 38.4''$ Rt.
 $D = 1^{\circ} 00'$
 $T = 286.605'$
 $L = 572.733'$



P.C. Sta. 1156 + 62.448

PLAT SHOWING

RIGHT OF WAY

TO BE ACQUIRED FROM LAND OWNED BY
DARYLL D. Jr. & PHYLLIS J. EKLUND, H&W., J.T.

STATE OF NEBRASKA
DEPARTMENT OF ROADS
RIGHT OF WAY DIVISION
LINCOLN, NEBRASKA

TRACT NO. 3

SCALE 1"=100'

PROJECT NO. F-BRF-64-7 (102)
AFE R-432

- PREV. ROW.
- NEW ROW.
- TEMP. EASE.
- PERM. EASE.
- CONTROLLED ACCESS

0.05 Acres

DRAWN BY M.J.S. 8-23-82
CHECKED BY
COMPUTED BY
WRITTEN BY
CHECKED BY

BOOK 682 PAGE 263

CONDEMNATION

OWNER: Eugene H. Ficken and Shirley I. Ficken,
H & W, J.T.

LESSEE: Wilford Biel

PROJECT RF-64 7(102) TRACT 17

FEE SIMPLE TITLE TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR HIGHWAY RIGHT OF WAY PURPOSES LOCATED IN THE EAST FIFTY ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 1659.79 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 25 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 63.28 FEET ALONG THE PROPERTY LINE OF THE CONDEMNEE(S); THENCE EASTERLY DEFLECTING 087 DEGREES, 56 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 979.24 FEET; THENCE EASTERLY DEFLECTING 006 DEGREES, 30 MINUTES, 25 SECONDS LEFT, A DISTANCE OF 499.57 FEET; THENCE EASTERLY DEFLECTING 017 DEGREES, 28 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 188.01 FEET; THENCE NORTHERLY DEFLECTING 103 DEGREES, 05 MINUTES, 25 SECONDS LEFT, A DISTANCE OF 118.47 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 3.37 ACRES, MORE OR LESS, WHICH INCLUDES 1.26 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

11-5-11
C

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID EAST 50 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER. EXCEPT, OVER TWO UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE EAST AND WEST LINE(S) OF SAID EAST 50 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER.

AND ALSO, PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE EAST 50 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER, SECTION 7, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 1659.79 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 25 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 63.28 FEET ALONG THE PROPERTY LINE OF THE CONDEMNEE(S) TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 55.00 FEET ALONG SAID LINE; THENCE EASTERLY DEFLECTING 090 DEGREES, 34 MINUTES, 42 SECONDS LEFT, A DISTANCE OF 29.98 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES, 25 MINUTES, 18 SECONDS LEFT, A DISTANCE OF 53.62 FEET; THENCE WESTERLY DEFLECTING 087 DEGREES, 56 MINUTES, 43 SECONDS LEFT, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.04 ACRES, MORE OR LESS.

AND ALSO:

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PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE EAST FIFTY ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 118.47 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 95.02 FEET ALONG SAID LINE; THENCE WESTERLY DEFLECTING 091 DEGREES, 13 MINUTES, 47 SECONDS RIGHT, A DISTANCE OF 20.45 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES, 56 MINUTES, 52 SECONDS RIGHT, A DISTANCE OF 98.89 FEET; THENCE EASTERLY DEFLECTING 101 DEGREES, 54 MINUTES, 46 SECONDS RIGHT, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING CONTAINING 0.04 ACRES, MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

AND ALSO, TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE EAST FIFTY ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 213.49 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 35.01 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 091 DEGREES, 11 MINUTES, 21 SECONDS RIGHT, A DISTANCE OF 37.76 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES, 54 MINUTES, 12 SECONDS RIGHT, A DISTANCE OF 137.44 FEET; THENCE EASTERLY DEFLECTING 101 DEGREES, 59 MINUTES, 52 SECONDS RIGHT, A DISTANCE OF 17.17 FEET; THENCE SOUTHERLY DEFLECTING 078 DEGREES, 05 MINUTES, 14 SECONDS RIGHT, A DISTANCE OF 98.89 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES, 56 MINUTES, 52 SECONDS LEFT, A DISTANCE OF 20.45 FEET TO THE POINT OF BEGINNING CONTAINING 0.07 ACRES, MORE OR LESS.

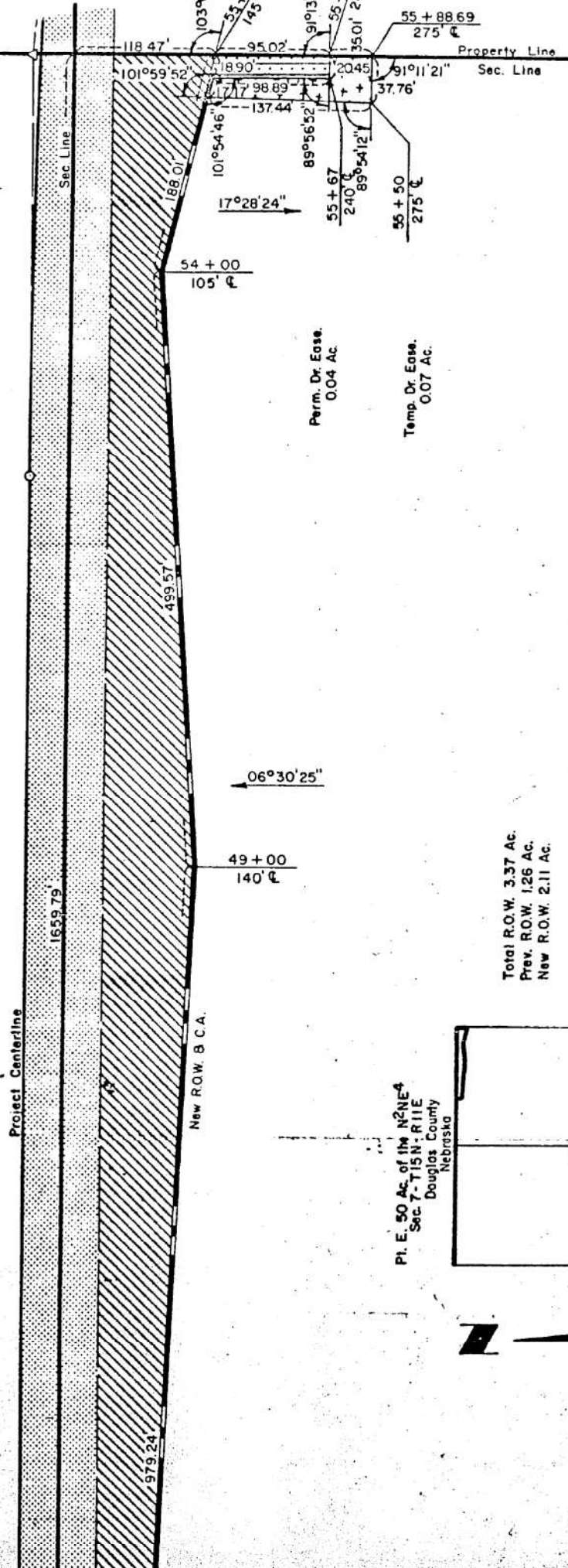
UPON COMPLETION AND ACCEPTANCE OF PROJECT RF-64-7(102), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE CONDEMNEE(S) AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY, SHALL BE RETAINED AND RESERVED TO THE CONDEMNEE(S) AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS. SAID CONDEMNEE(S) AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID CONDEMNEE(S) AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

Sta. 55 + 82 Rt.
Unrestricted Dr.

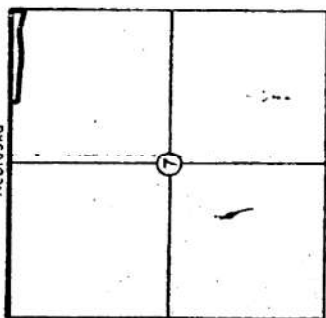
PI. Sta. 55 + 82.26
 $\Delta = 30^{\circ}31'34.7''$ RI.
 $D = 0^{\circ}30'$
 $T = 352.74'$
 $L = 705.26'$
 PC. Sta. 52 + 29.52
 PT. Sta. 59 + 34.78

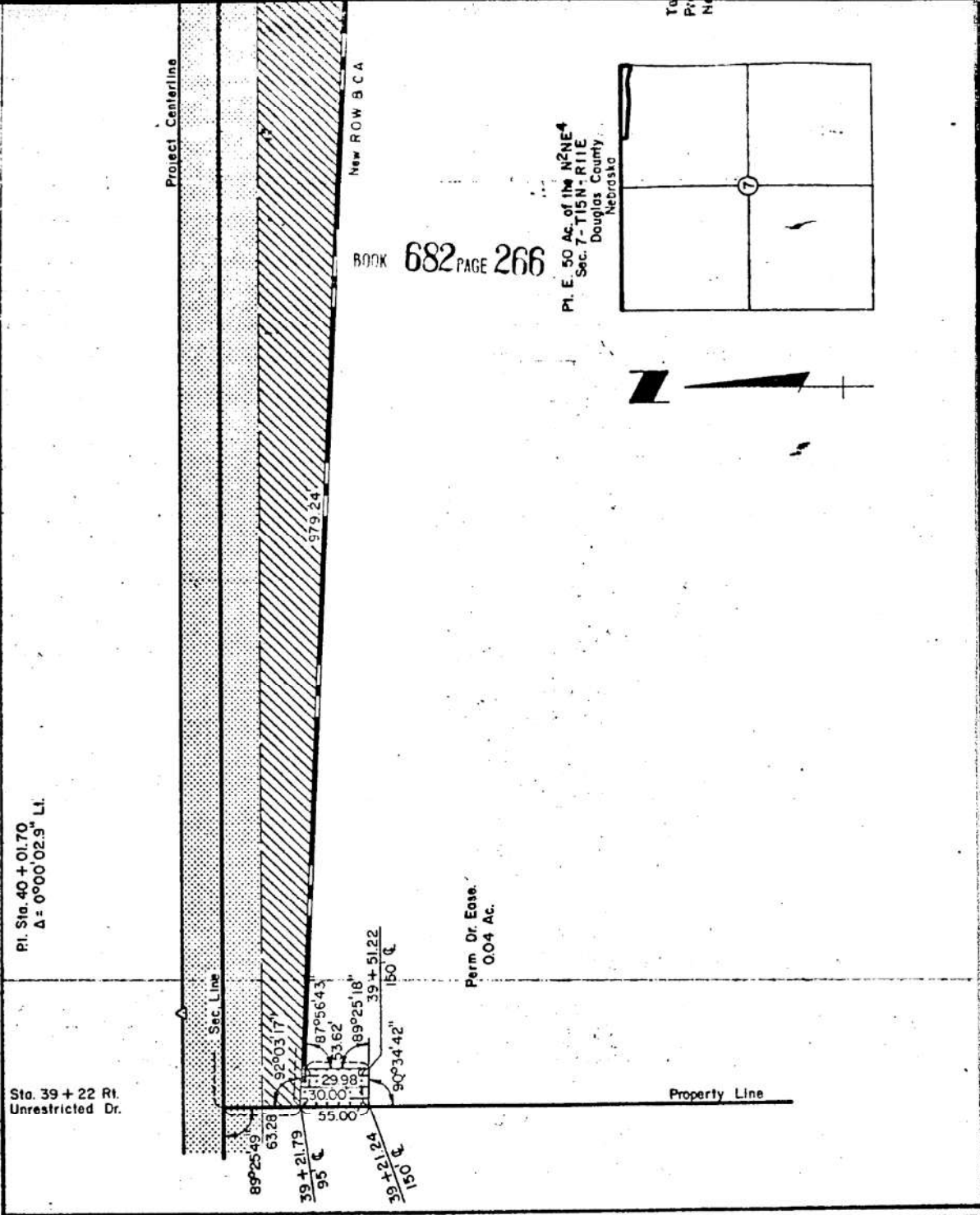


Perm. Dr. Easement
0.04 Ac.
 Temp. Dr. Easement
0.07 Ac.

Total R.O.W. 3.37 Ac.
 Prev. R.O.W. 1.26 Ac.
 New R.O.W. 2.11 Ac.

P.L.E. 50 Ac. of the N²NE⁴
 Sec. 7 - T15N - R11E
 Douglas County
 Nebraska





PLAT SHOWING
RIGHT OF WAY
 TO BE ACQUIRED FROM LAND OWNED BY

EUGENE H. FICKEN & SHIRLEY I. FICKEN, H. & W., J.T.
 Lessee - Wilford Biel

STATE OF NEBRASKA
 DEPARTMENT OF ROADS
 RIGHT OF WAY DIVISION
 LINCOLN, NEBRASKA

TRACT NO. 17 SCALE 1" = 100'
 PROJECT NO. F-BRF-64-7(102)
 AFE R-432

- PREV. R.O.W. 2.11 Ac.
- NEW R.O.W. 0.07 Ac.
- TEMP' EASE. 0.08 Ac.
- PERM EASE. 0.08 Ac.
- CONTROLLED ACCESS

DRAWN BY k.s.b. 9-24-82
 CHECKED BY
 COMPUTED BY
 WRITTEN BY
 CHECKED BY

Now, therefore, we, as appraisers aforesaid, do hereby find and appraise the damages that will be suffered by reason of the appropriation of title to the said property or any interest therein described for State highway purposes by the State of Nebraska, Department of Roads, in the amount of:

TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 3

\$ 3075⁰⁰

Award to be distributed as follows:

To: Daryll D. Eklund, Jr. and Phyllis J. Eklund, Husband and Wife, Joint Tenants;

\$ 3075⁰⁰

Commercial Federal Savings and Loan Association, Mortgagee;

\$ 0

Douglas County Treasurer;

\$ 0

~~TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 11~~

~~\$ _____~~

~~Award to be distributed as follows:~~

~~To: Bernard G. Gottsch and Gloria Gottsch, Husband and Wife, Joint Tenants;~~

~~\$ _____~~

~~Production Credit Association, Mortgagee;~~

~~\$ _____~~

~~Metropolitan Life Insurance Company, Mortgagee;~~

~~\$ _____~~

~~United States of America, Farmers Home Administration, Mortgagee;~~

~~\$ _____~~

~~Douglas County Treasurer;~~

~~\$ _____~~

~~TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 12~~

~~\$ _____~~

~~Award to be distributed as follows:~~

~~To: Bernard G. Gottsch and Gloria Gottsch, Husband and Wife, Joint Tenants;~~

~~\$ _____~~

~~Production Credit Association, Mortgagee;~~

~~\$ _____~~

~~Metropolitan-Life-Insurance~~ Company, Mortgagee; \$ _____

United States of America, Farmers Home Administration, Mortgagee; \$ _____

~~Douglas County Treasurer;~~ \$ _____

TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 17 \$ 15,659⁰⁰

Award to be distributed as follows:

To: Eugene H. Ficken and Shirley I. Ficken, Husband and Wife, Joint Tenants; \$ 15,649⁰⁰

Wilford Biel, Lessee; \$ 10

Douglas County Treasurer; \$ 0

All of which is hereby respectfully submitted.

Dated this 16 day of December, A.D. 1982.

James H. Wrayton
Frank H. Bunker
Samuel D. Wrayton
Appraisers

Subscribed and sworn to before me this _____ day of _____, A.D. 19____.

(SEAL)

Filed: Dec. 16th, 1982

County Judge

COUNTY COURT
DOUGLAS COUNTY
DEAN HADORN, CLERK
OMAHA, NEBR.

STATE OF NEBRASKA, }
COUNTY OF DOUGLAS } ss.

I, Dean Hadorn, Clerk of the County Court of Douglas County, Nebraska, do hereby certify that I have compared the foregoing copy of

"RETURN OF APPRAISERS"

in re: STATE OF NEBRASKA, DEPARTMENT OF ROADS, Condemner

-VS-

DARYLL D. EKLUND, JR., et al, Condemnees,

in the matter of --- Condemnation Docket C5 - Page 107

with the original record thereof, now remaining in said court; that the same is a correct transcript thereof, and of the whole of said original record, that I have the legal custody and control of said original record; that said court is a court of record, has a seal, and that said seal is hereto affixed; and that the foregoing attestation is in due form, according to the laws of the State of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Omaha, this 17th day of December, A. D. 19 82

DEAN HADORN, Clerk of the County Court

By

John A. Doughty

Deputy

RECEIVED
1983 JAN 11 AM 10:08

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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7-15-11

Handwritten initials