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By

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

8642 B VP
FEE 25⁰⁰ FB 01-6000
BKP 18-15-12 C/O COMP
DEL SCAN dc FV

VP

PLAT AND DEDICATION FOR STREET WIDENING

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we) (I) the undersigned Ag Processing, Inc., sole owners of the sixty foot strip of land described below and embraced within the above plat and shown as additional right of way for Webster Street hereby dedicate(s) to the public for public use the said sixty foot strip for street purposes to be hereafter known as Webster Street

LEGAL DESCRIPTION: (attach additional sheets if needed)

See the attached Exhibit A that is incorporated herein by this reference.

Ag Processing, Inc.

By: [Signature]
Owner's Signature

(Print or Type Name of Owner)

IMPRINTED SEAL
REGISTER OF DEEDS

Acknowledgment by Individual

State of Nebraska)
) S.S.
County of Douglas)

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____, who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Notary Public



MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

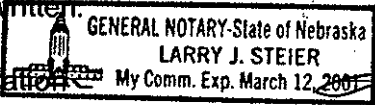
State of Nebraska)
County of Douglas) s.s. _____ Mortgagee

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation _____ Notary Public
Stae of Nebraska)
County of Douglas) s.s.

On this 1st day of March, 1999, before me, the undersigned, a Notary Public in and for said county, personally came K.S. Grubbe, Group V.P. Finance, Asst. Secretary and president of the Treasurer of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above Plat and Dedication, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Omaha, Nebraska, in said county, the day and year last above written.



Notary Public

Acknowledgement by Corporation _____
State of Nebraska)
County of Douglas) s.s.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____, president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county, the day and year last above written.

IMPRINTED SEAL
REGISTER OF DEEDS

Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer [Signature] Date 3-18-99
Planning Director [Signature] Date 4-23-99

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 25th day of May, 1999.

ATTEST _____ City Clerk Mayor [Signature] President, City Council [Signature]

EXHIBIT A

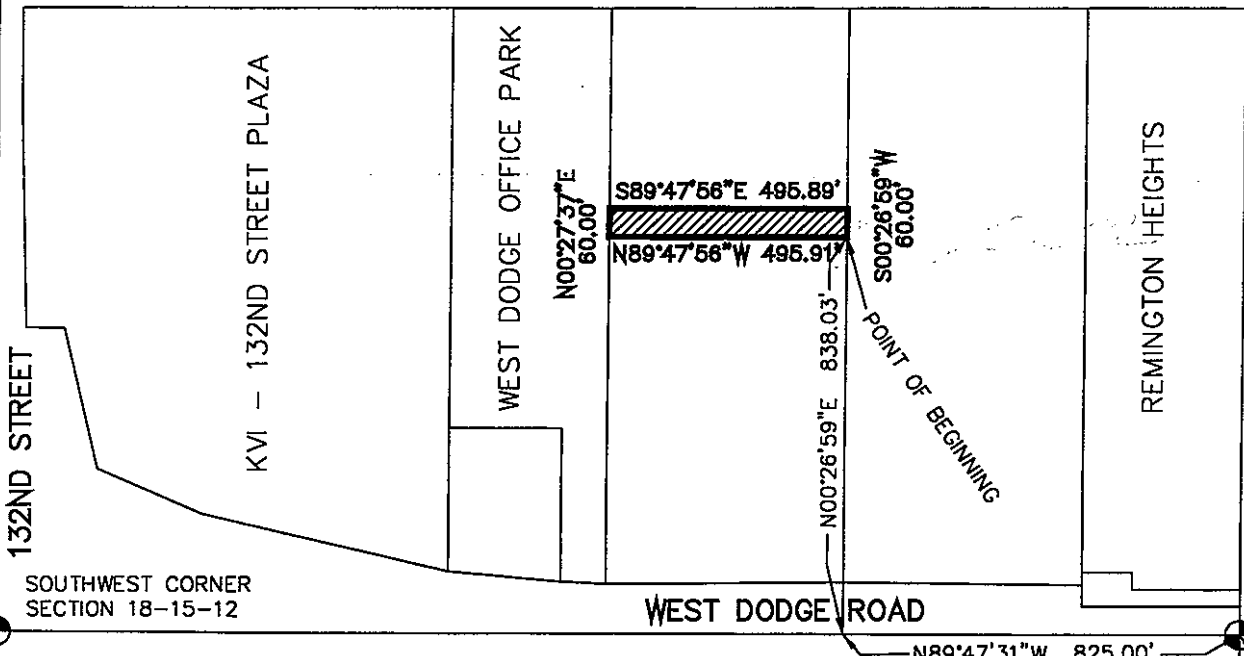
WEST 1/4 CORNER
SECTION 18-15-12

NORTHEAST CORNER
OF SW1/4 OF
SECTION 18-15-12

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION



SCALE 1"=400'



SOUTH 1/4 CORNER
SECTION 18-15-12

#96059
DATE: 2-18-99
SHEET 1 OF 2



LEGAL DESCRIPTION

A tract of land located in the South 1/2 of the SW 1/4 of Section 18, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southeast corner of said SW 1/4 of Section 18; thence N89°47'31"W (assumed bearing) along the South line of said Section 18, a distance of 825.00 feet; thence N00°26'59"E, a distance of 838.03 feet to the point of beginning; thence N89°47'56"W, a distance of 495.91 feet to a point on the East line of West Dodge Office Park, a subdivision located in said SW 1/4 of Section 18; thence N00°27'37"E along said East line of West Dodge Road Office Park, a distance of 60.00 feet; thence S89°47'56"E, a distance of 495.90 feet; thence S00°26'59"W, a distance of 60.00 feet to a point of beginning.

Said tract of land contains an area of 29,754 square feet or 0.683 acres, more or less.

#96059.2sw
2/17/99

SE SW

E & A CONSULTING GROUP
12001 "Q" STREET
OMAHA, NE 68137

SEE SHEET 1 OF 2 FOR DRAWING

SHEET 2 OF 2

