

TO: HAMILTON COUNTY COMMISSIONERS

FROM: HAMILTON COUNTY JOINT PLANNING COMMISSION

The Hamilton County Joint Planning Commission held a public hearing on June 25, 1986 at 8:00 p.m. in the courthouse at Aurora, Nebraska. The following recommendation was made:

That the request of Richard Collins of Marquette, Nebraska to subdivide a tract of land comprising a part of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-four (34), Township Thirteen (13) North, Range Six (6) West of the 6th P.M. in Hamilton County, Nebraska, more particularly described as follows: Beginning at the southwest corner of said Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-four (34); thence northerly along the westerly line of said Southeast Quarter (SE $\frac{1}{4}$), a distance of Four Hundred Ninety-One (491.0) feet; thence easterly parallel to the south line of said Southeast Quarter (SE $\frac{1}{4}$), a distance of Eight Hundred Eleven and Forty-Five Hundredths (811.45) feet; thence deflecting right 90° 00' and running southerly, a distance of Two Hundred Sixty (260.0) feet; thence deflecting right 90°00' and running westerly, a distance of Thirty Nine (39.0) feet; thence deflecting left 90°00' and running southerly, a distance of Fifty-Eight (58.0) feet; thence deflecting left 90°00' and running easterly a distance of Thirty-Nine (39.0) feet; thence deflecting right 90°00' and running southerly, a distance of One Hundred Seventy-three (173.0) feet, to the south line of said Southeast Quarter (SE $\frac{1}{4}$); thence westerly along said south line of the Southeast Quarter (SE $\frac{1}{4}$), a distance of Eight Hundred Nine and Seventeen Hundredths (809.17) feet to the place of beginning and containing 9.082 acres, more or less be approved.

Date 6-25-86

Robert Smith
Hamilton County Joint Planning
Commission

Approved this: 25 day of JUNE, 1986.

HAMILTON COUNTY COMMISSIONERS

Paul M. Thompson
Tom Sherman
David M. [unclear]

ATTEST

Deputy Dorita M. Ineson
County Clerk

SEAL



#5.50 #58400
State of Nebraska County of Hamilton
Filed for record July 10 1986
at 1:30 P.M., and recorded in MISC
Book 31 page 197
Charlotte D. Bausel County Clerk
JM Deputy

REGISTERED JM
NUMERICAL _____
RECORDED _____
COMPARED _____
GENERAL _____
O.K. _____