

PROJECT: RF-30-5(105)

AFE: R-414

TRACT: 9

KNOW ALL MEN BY THESE PRESENTS:

THAT Ira D. Reisener and Betty Jane Reisener, H. & W.

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of -----
-----Nine Hundred Sixty Eight and 07/100----- (\$968.07)----- DOLLARS
in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF
ROADS, the following described real estate situated in Merrick County, and State of Nebraska, to-wit:

PROJECT RF-30-5(105) TRACT 9

A TRACT OF LAND LOCATED IN BLOCKS 21 AND 22, COUNTY SUBDIVISION OF
SECTION 1, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE SIXTH PRINCIPAL
MERIDIAN, MERRICK COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 21; THENCE
NORTHEASTERLY A DISTANCE OF 441.14 FEET ALONG THE SOUTHERLY UNION
PACIFIC RAILROAD COMPANY RIGHT OF WAY LINE; THENCE SOUTHERLY
DEFLECTING 134 DEGREES, 23 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF
46.20 FEET ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE
GRANTOR(S); THENCE SOUTHWESTERLY DEFLECTING 046 DEGREES, 35 MINUTES,
04 SECONDS RIGHT, A DISTANCE OF 408.87 FEET TO A POINT ON THE WESTERLY
MORSE STREET RIGHT OF WAY LINE; THENCE NORTHWESTERLY DEFLECTING 089
DEGREES, 01 MINUTES, 32 SECONDS RIGHT, A DISTANCE OF 26.06 FEET ALONG
SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING CONTAINING 12610.34
SQUARE FEET, MORE OR LESS, WHICH INCLUDES 1854.00 SQUARE FEET, MORE OR
LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO
HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND
GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR
AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO
RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY
PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID
GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN
EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE
OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

NEBRASKA DOCUMENTARY
STAMP TAX

JAN 30 1984

\$ (2) BY *[Signature]*

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and
Appurtenances thereunto belonging, unto The State of Nebraska, Department of Roads, and to its successors and assigns
forever.

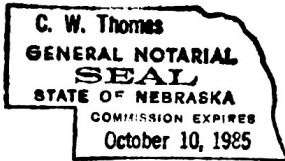
And the Grantor does hereby covenant with The State of Nebraska, Department of Roads, and with its successors and assigns
that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right
and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises
against the lawful claims of all persons whomsoever.

Signed this 6 day of DECEMBER A.D. 1983

Ira D. Reisener
Betty Jane Reisener

(See Acknowledgment - Over)

STATE OF NEBR) On this 6 day of DEC, A.D. 1983, before
) ss. me, the undersigned C.W. THOMAS
MERRICK County) a General Notary Public, duly commissioned and qualified, personally came



LEO D & BETTY JEAN REISENER
 to me known to be the identical person S whose name S ARE
 affixed to the foregoing instrument as grantor S and acknowledged the same to be
THEIR voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

C.W. Thomas Notary Public.

My Commission expires the 10 day of OCTOBER, 1985

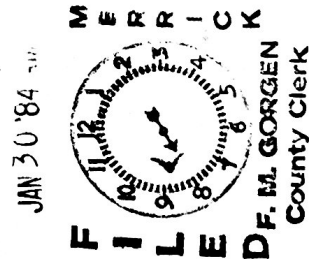
STATE OF _____) On this _____ day of _____, A.D. 19____, before
) ss. me, the undersigned _____
 _____ County) a General Notary Public, duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____
 affixed to the foregoing instrument as grantor _____ and acknowledged the same to be
 _____ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

 Notary Public.

My Commission expires the _____ day of _____, 19____.



Project 7F 30.5 (105) 7-4/14
 AFE

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 Compared Paged

WARRANTY DEED

Leo D. Reiser
Betty Jean Reiser

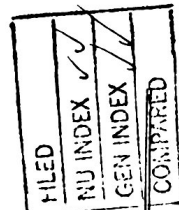
TO
 The State of Nebraska, Department of Roads

STATE OF NEBRASKA) ss.
Merrick County)

Entered in Numerical Index and filed for
 record in the office of the Register of Deeds
 of said County, the 30 day of
Jan, 1984,
 at 8 o'clock and 40 minutes A.M., and
 duly recorded in Book A22 of
 Deeds on page 569.

F. M. Gorgien
 Register of Deeds.

Deputy.



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